St. Aloysius ' College (Autonomous), Jabalpur (M.P.) , [JIRF] Jabalpur Interreligious Forum Observed Communal Harmony Campaign Week under National Foundation for Communal Harmony (An Autonomous Organization under Ministry of Home Affairs , Govt . of India) To mark the Communal Harmony Campaign Week from 19th to 25th of November 2022 and to foster communal harmony among students, St. Aloysius College (Autonomous), Jabalpur Interreligious Forum [JIRF] conducted a Painting Competition on the Theme "National Integration & Communal Harmony " and an Essay Competition on the Topic - "Communal harmony and National Integration in India" "भारत में सांप्रदाययक सन्द्राव और राष्ट्रीय एकता" UG & PG students participated in the painting competition and essay writing competition on the above theme & topic on 25.11.2022. A consolidated report with photographs is given below:

St. Aloysius 'College (Autonomous), Jabalpur (M.P.)

Jabalpur Interreligious Forum (JIRF]

Observed Communal Harmony Campaign Week

National Foundation for Communal Harmony (An Autonomous Organization under Ministry of Home Affairs, Govt. of India)

Result Sheet

Painting Competition

Theme -: " National Integration & Communal Harmony "

S.No.	Name of the Students	Class	Position
1	Priya	BBA II Year	I
2	Aditi Vaidya	B. Com III Year	II
3	Fazila Naaz Ansari	B.A I year	III
4	Kritika Pillai	B.A II Year	Consolation

Essay Competition

Topic -: "भारत में साांप्रदाययक सद्भाव और राष्ट्रीय एकता"

S.No.	Name of the Students	Class	Position
1	Satyam Mahloniya	M.A I Sem	I
2	Sarla Yadav	B.Sc II Year	II
3	Sudhir Singh Bagri	B.A III Year	III
4	Kamal K Mishra	B.A III Year	III

Essay Competition

Topic - "Communal Harmony and National Integration in India"

S.No.	Name of the Students	Class	Position
1	Surabhi Saha	B.Sc II Year	I
2	Sneha Patel	B. Com I Year	II
3	Rabpreet Kaur	B.Sc III Year	III
4	S.Sashikala	B.A III Year	III

JIRF In-charges

Dr. Runa Paul

Dr. Preeti Jain

Dr. Megha Tiwari

Glimpses of the Competition









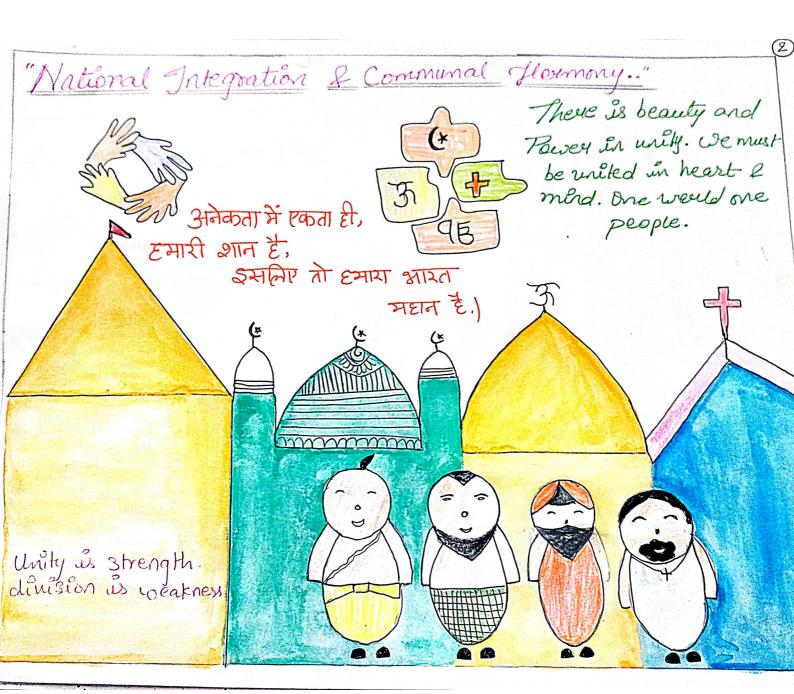




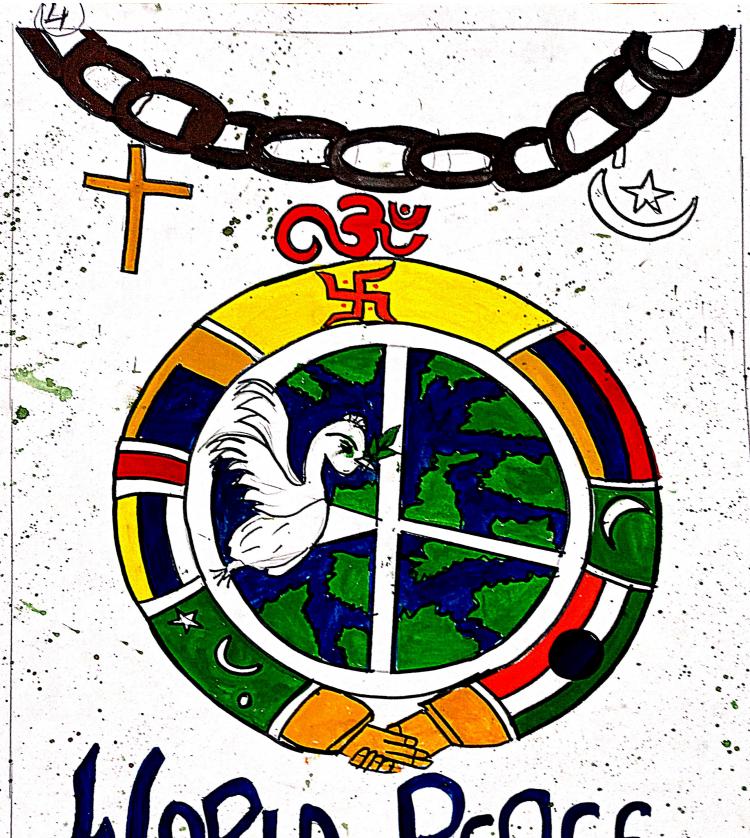


GLIMPSES OF PAINTING & ESSAY COMPETION





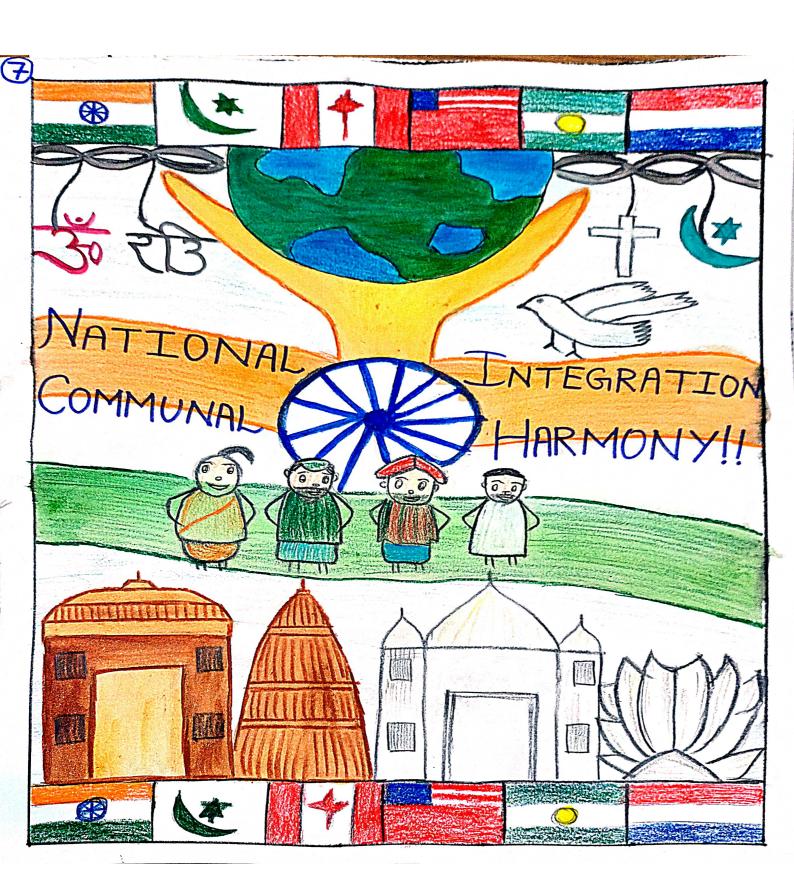




WORLD ! PEACE Natinal Integration & Communal Harmony









National Antegration of Gommunal housing

Name-Sarla Yadav gage No. 1 Class - B.Sc. III dear (BTZ) Dolle-25/11/22

भारत में राष्ट्रीय राष्ट्रीय राष्ट्रीय राष्ट्रीय राष्ट्रीय राष्ट्रीय राष्ट्रीय

'(अनेक्ता भे' एकता हमारी पहचान है', इसलिए भारत महान है'।। ''

अगण वर्तमान में सभी देशों की रूकमा की वाम की जार में समी में स्विमी खं स्विमी के स्विमी खं स्विमी खं स्विमी खं स्विमी खं स्विमी खं स्विमी की भावना है। जा मां प्रें पेरवने मिलामा है। जा मां प्रें पेरवने मिलामा है। जा मां प्रें जा मिला है। जा प्रिया की स्वामा बिका कि खिरा प्रें में से ली हैं।

अवाष्ट्रीय राष्ट्रा व राष्ट्रभावना का उद्देश्य :-

द्वतंत्रता के पश्चातः राज्यों के विभावत के पश्चातं जिला के पश्चातं कि पश्चातं के विभावत के पश्चातं जिला के पश्चातं कि प्रति का नि अगी अस्म समय स्वर्गात विकास मिला के प्रति की नि अस्म प्रति की अस्म स्वर्ग विभा । अर्थ अस्म स्वर्ग विभा । अर्थ अस्म स्वर्ग विभा । अर्थ अस्म प्रति परेला जी के जन्म अवस्थर पर एकरा विवरम के मान मनाया जाता है। अन्हें को है प्रत्य में के जीन सम्म स्वाया जाता है।

31 अवड्बर 2014 की प्रधानमंत्री दामांपर दारम नरेन्द्र मोदी ने इसे प्रतिवर्ध एकता

भारत में सांप्रदामिक सहभाव स्वेरास्त्रिय रकता ate - SATYAM MAHLONIYA M.A. Ist Semester 52228 18218 LE TONDOLES POR SE रूपरेखा क (१) प्रस्तावना (य) भारत में विभिन्न धर्म, 1500 (थंं) सांप्रदायिं सर्माव का महत्व, (10) राष्ट्र के निमिन में शस्ट्रीय एकता की भूमिका (V) निस्कर्व । THE RICE OF PRINCIPLE OF PRINCIPLES (1) प्रस्तावना ह अगिरकाल से ही मंनुस्यो के क्रीमकाला ह भू मिकार भी अपति जमहत्वप्रकि है। वर्तमान में विवास प्रेरे नियव में आरत ही रक्त मात्र त्या दिया है जहाँ परल्डतनी विविधताओं है के बाद भी कार्या इतनी स्यारी जातियाँ स्वे इतन सारे धर्मी के लोगों का जीवन एकसाध ट्यतीत होता है। भारत देश सांप्रसर्मिंड सन्भाव की हिट से अन्य देश्मा के लिए एक आदर्श राह्म हैं। जा निसमा इतने सारे धर्म रेग, जारिया आदि के लोग एक साथ रहते हैं। NOTE THE POPE OF PROPERTY TO TEMPORE TOUR MODIFIED GIVER भारत में विभिन्न धर्म न यहि धर्म की ध्रिषकता i ्रिक्ट की देखां जार तो वर्तमान में सबसे अधिक दामी की सर्मा भारत याम इस म है। इतन सारे धर्मी के एड साथ संभव होने का मुरल कारण भारत का संविधान है जो कि सभी धर्मी की समान रूप से रहा। जरगा है। भारतः कें दिविषान में सम्पर्धित्य सिल्ला कहा गया है कि भारत एक धर्म निर्श्हा राज्य है परंतु न्यह निरंपुर होने के साध समस्त धर्मी की रक्षा भी करेगा एवं

कराम - सुधीर सिंह मागरी किया भेर 4

व्मार्त रुक बहुत बड़े भोगीलिक विस्तार वाला देवा है जिस के अत्य में महिमालम् पर्वत संतरी का क्राम करते हैं, विह्या में हिन्द महासागर पश्चिम में रोमिस्तान्, और पूर्व में ध्यने प्यां ल जिस प्रकार मार्त देश की स्तीका बडाने का और खरहा प्रदान करने का कार्य करते हैं उसी प्रकार, द्यारत देश की अन्द्रणी कप से सुरक्षा प्रदान कर ने का काम विक्रिन धर्मा से मित्रती हैं, जिस प्रकार एक बारीचे में यदि व्यास हो तो वहां लोगों की कम कि इस्की होगी और उस विगान से विगा के लिए किया णा सकता है लेकिन अपि उस वामेशा में सुन्पर फूल भी जिल जार तो वह जारी जरहाहित इहती हैं, जगह-जगह से लोग देखने आते हैं, शही उन्नवसूर ति हमारे जारत देश की भी हैं, सारे जहा से अच्छा हिंदुसिता हमारा [हमारे ज्यिन की ब्रास्वात बन्च्ये के क्षेत्र में अहर पताल से होती है वहा डॉक्टर विना धर्म ध्रेषे हिम्ही मुलाकात कई लोगों से होती हैं भी कि कई धर्म से स्वाय रखते हैं असे के बावणूद सब एक साला मिलकर पदाई करते अरेर यही क्विन वहत अनिदित करता है, और यही से हमें सावा मिलकर आगे लड़ना दिखाया जाता है, इसी जगहसे हमें बिना किसी अदभाव के, साल मिलकर केसे हमारे देवा का भावित्य उम् प्रमाबीत् किया जार यह शिखाया जाता है, और जात हम अगरत देश में एक सांजा मिलकर हर प्रम अपना त्याहार बनात है यह जी बताती है की सार पहासे अच्छा आरत हमारा। सार लोग पाह दुखं ही मा सुखं, किनी के जिन भी में किन भी कहत हो संब सांजा मिलकर हर दुखं को बादते हैं, याद समय पाह युक्त का हो जी अजि अगरामा, या संबंध रस्ते हैं इस जाह के किन अगरामा अगराम स्वाम स्वाम स्वाम इस्मिति में राष्ट्र साम मिलकर भारत अपनी ज्ञानते में इतनी का ठिन स्वीति में भी माजबाति से अना रहता हैं यह चीज देख कर सारे अन्य देश मह बदी पाते अतेर भारत की अरवडला में न्योट करते रहते हैं। जारत देश में हर प्याग्रह

F

Name: - Kamol Krishan Mishro Class: - BA: IIIrd Veak Mobile No: - 3301908253

"भारत में स्रांप्रदाशिक सम्दाव अरेर ग्रष्ट्रीय ग्रंकता"

भारत, हमारी धारा देश कुत्तरत इसही अने डता में एडता डा उनुन पूरे विश्व में विख्यात है। संपूर्ण जात हमारे देश की संस्हति ही सराहना करता है।

विश्व हैं बकूम " कहूं जाने वाले प्रारत स्थारों दिशाक्षों, स्थारी धर्म के लेंग धार्य जाते हें भीर रक्षिती के स्वाच्य जीवन -यापन उर रहे हैं। "अनेबता में रग्डता " हो - संग्री रवप से स्वाच्येंड हरने वाला शायत देश सामी जनजातिय समूह हो साव्य केंडर अन अन्याईथें। हो हासिल दिया दूरे उर्द राष्ट्र स्वप्न में भी सीन्य नहीं सहते

"यारे अहाँ से अन्दा हिंदूस्तान हमारा" वृतिमान समय में ये पंकित्या हु के एक हा लो छह छा हो के स्मी लगती है। लोगों में जाति-धर्म, वृर्ठा-समूह, रंग-वर्जा को लेक्स समाचारों में स्वत्य मिल ही आएगी । प्रव पर्धिम, इतर, दिश्वा = हिन्दू, मुस्लिम, स्विख, ईसाई हम चारों है भाई - भोई । परंतु आज़ इन रिश्वों में दरार आ रहती है। जहां स्व अन्त को सम्म-काशिमर के लोग काश्मीर को आरत राहते हैं, वहीं

Name: Sneha Patel, Class: B.com Tst year (14)

"To Vational Integration and Communal
Harmony" India is popularly known as Versatile Country Which has mony religions, Cutture and People having different mindset. Although, The people of India are united by their heart. They have a lot of diversity in culture tradition but tied by a knot of humanity and harmony. The
Citizen of country has respect fext
the religion of each other. As
the constitution of India says that
the state or nation does not have equally important in the eye of haw. India whas unity in diversity famous for with horitage. Etitizen of India carnot be divided by difference thoir culture People of India love to accept the differences and be united, le Indians have différentes in vaces, Castes and mindset its simple and abvious to that their can be respect of for the religion of each other make the unite them. All festives festivals are celebrated by each one.

ch it is pelieved that the religions
does not relate to any particular.

Page 969 Natin Vikey MA Polity 9669973729 Cammunas Mocmony of National Some people odon't copocate Than whole this goes to dotton, that with the

Page 940. 25-11-82 . Kalopared-Kawn Walia B80 (6/2) III 2811 F30 FF8 Communal Hammony & National Engeration Communal Haumony and National Integriation are the base foundations is of congress nation A country like India where people of different harmony and integration arts as a buidge between them and this gustifies "Unity in Diversity". Several instances sin sour daily lives effer are observed in which people of different cultures and enelogious welle together as one makes and advanced liant and united in stack as the Paris-Martin Wolfseaned is suft in Stoner and Asider do 11881 stole, which Hire eno & Brotherhood, compassions, vespecta and peace amongstous makes sour bonds stronger and when when harmony, as it is with a developing country The own, it becomes sufficult for any loom his it on appreign a forme without defeathous a public MINISTER OF THEIR ON SINGE what havemany and integration wastually mean ? sidngs the sense of sonepens and togetherness un region caste on croeds. These are the strings not when that binds up all our act band which is nother most important component roof wheman by un all of us even sight from our child hood,
Having the memotions of empathy compassion, love

Name-Mangleshever singh 12 Bec. ITyr (BTZ) Date -Communal Harmony & National Integration)
in India India has always been the land of cultures, cast, seligions over the years from
the Lages & Levis." The Constitution of India in (duticle 15 - 16) gives eus the freedom to follow any religion eue cuant to and even it gives eus the freedom to concert our religion If we creant to. Not only this, the Constitution also gaves us the associty if any one theethers is, not to or ecesist en to do the same, they are boeind to bear the consequences under the Constitution Thomas to there for and bothwest con India has always been the Country which has given equal slight to each an every individual equal light divespective of èle cost, Ieligion, colour and Shour the elepmost elenity in diversity.

Diversity it the tout of Diversity after million with the second Unity in Diversity is the act of thinking independently together? uchich we have thouse was from decades, because this is the only land where all the Selligions Hinduism, Janism, Islam etc.

Date -

Sheet No:-10

Name - Anjali Singh Class - BA And Year

Add No. - 48933 Phn No. - 7067658686

Communal Houmony and National Integration in & India

the state of the second st

Communal Harmony and National Integration

makes the Country invincible

Tradina Gyandhi

As we all know that India is a diverse country and witnessed the Unity in Diversity from last previous years Communal Houmony plays a vital sucle in maintaining the National Integrity of our country. Communal Harmony literally means to live together, no matter what caste, Creed, religion or gender a person belongs to . It means that there should not be any violence on the basis of religion or saste. Communal riots or violence must be avoided and one should live in peace with unity. As we all con see or head in our constitution that One can choose their yeligion without any restrictions

Also the "Auticle 25 to 30" in our Constitution Says that a person can propagate or perform any religion which he/she wants to there should not be any nestrictions in choosing the neligion of your own.

One should be generous towards the people of different Community then it will be called as a Communal harmony

PHONE No. - 8305373944 NAME- VIDHI KAPOOR CLASS - B. com let year (Business Economics) COMMUNAL HARMONY AND NATIONAL INTEGRATION what is the first thing that comes to your mind when one talks about religions? Is it our beautiful country India? Because that's what striker me first to a long to National Integration is the bond that is shared hetween people coming from different background A garden becomes beautiful when it has a large variety of flowers. In the same way a country becomes beautiful when it has different people living together. Sardar Vallabhbhai Patel has played in vitally important role in bringing our nation togerner. According to him manpower is a strength only when it is unit so if we want to achieve greate heights we nced to be united. India is a country where people belonging to different religions, caste, culture, speaking different languages live together with harmony. Outwithstanding all these differences, one thing that unites us all is that we are all Indians. We all believe in the idea that India is my country and all Indian people are my brather's and sister's. The preamble of our constitution states that India is a secular nation. The people have the freedom to fallow any religion of their own choice

Date- Someen Dwivedi 8. B. A. M 24 year - "Communal Hormony and National Thiegration" Rall. No. - 47955. National Integration and communal planning. National Integration is a process of Socio- Psycology in which people live with Unity, Communal Hormony (people Storice for good will of their as well of other community.) Cohension in the heart of people towards his her Nation. When we talk about India, great example of communal Hormony as well as National Integration at the same time Britisher's who ruled upon us wround 200 years wanted to divide by on the basis of caste, religion, nace so on N-Number of neason they found to divide us but ultimately we the one who prefer communal hormony and Integrate our nation and form unity in this diversity. "Mahatma gandhi" said if any society wanted to flownish they have to prefer communal hormony in place of communal hegemony. and every religious of this world give this perspective of peace and tolerance the main cim of this is to prevent communal sivis! disturbance. When we talk about India without communal mormony National integration is not possible, on vice versa condition also possible in U.S.A. on different condition's ""Dar. B.R. Ambedkan - said" the blend of Communal Hormony and National Integration

Name-Swalhi Saha Class - B.Sc. II" Year

Essay Writing Competition

Communal Harmony and Notional Integration in India: United we rise, divided we fall? This quote is not new to anyone's ears and eyes, leut we do not realise the gravity and importance of it. Havemony and togetherness are essential values that Should be present in each and every indiviolual to ensure peace around the world. We see or hear several articles about fights, commotion and violence everyday and this is one of the destructions to the road of progress for our country, India: We have four major religious communities, and many minority communities in our country who are so diverse and such in culture that it can prove to be the leiggest strength above other countries. We all may belong to different communities but we should keep in mind and our hearts that we are citizene of ONE nation, first and foremost. That is when we will be able to achieve National Integrity. The feeling of oneness is inculcated in students when they work together but adults often feel jealous or hatred towards each other which is the cause of never-inding arguments. To solve that, we should have the feeling of harmony and

NAME: VADITA SINHA
CLASS: B. COM II'ND (pr. CAPPILED ECONOMICS.) Page No. (5)

"NATIONAL INTEGRATION AND COMMUNAL HARMONY "IN INDIA"

CISO-200 words)

5

These is hardly any country like our country which has so much diversity. Wheather it is in term of linguistic diversity, community, or by the way of living, customs and tremendous diversity.

According to the NAKASA'S ANTHROPROLOGICAL SURVEY OF INDIA, 2002 "these are 4635 diffrent communities in India, which have their own characteristics, own customs and languages.

Civing together and coming together of all these communities have played a very important part in the National History. Understanding each other enowing each other had made the foundation of national unity. Like, when we speak hindig we don't even realize that the everyday-words of our 'Hindi' come from 'Urdu' and 'Arabic.

Jawaxhaxlal Nehru in his book wrote' "The diversity of India is extraordinory" "There is a spirit of unity that binds all Indians, despite of racial, religious and linguistic diffrences!"

Pespite of being a pluxalistic country, we always had this sport of unity. These were many situations of dispute and hatred towards each other but everyone tried to understand each other and made space for each other.

Name: S. SASHIKALA Class: B. A. III year Comment of the continue of the contraction of the c COMMUNAL HARMONY AND NATIONAL INTEGRATION! IN INDIA hoylad then to have a thouse all about industrial out Tolerance is our strength and secularism is our soul National integration means oneness and to live peacefully without any internal transconflict. In a diverse country like ruot leve sur session four religions 5, 14 language and innumerable dialects, commend harmony is the turned of the hour. The Britishers a wanted to break Town noting for fire between two dominant religions/ 1 communities of India - Hindu and wusling But the freedom fighters took hold of the situation and understood their game plan. Before a small speak would two take shape of a wildfire, our leaders handled the situation by preaching oneness and unity.