

B.Tech (4 Years)

· Civil · Mechanical

Mechanical

Lateral Entry CE, ME

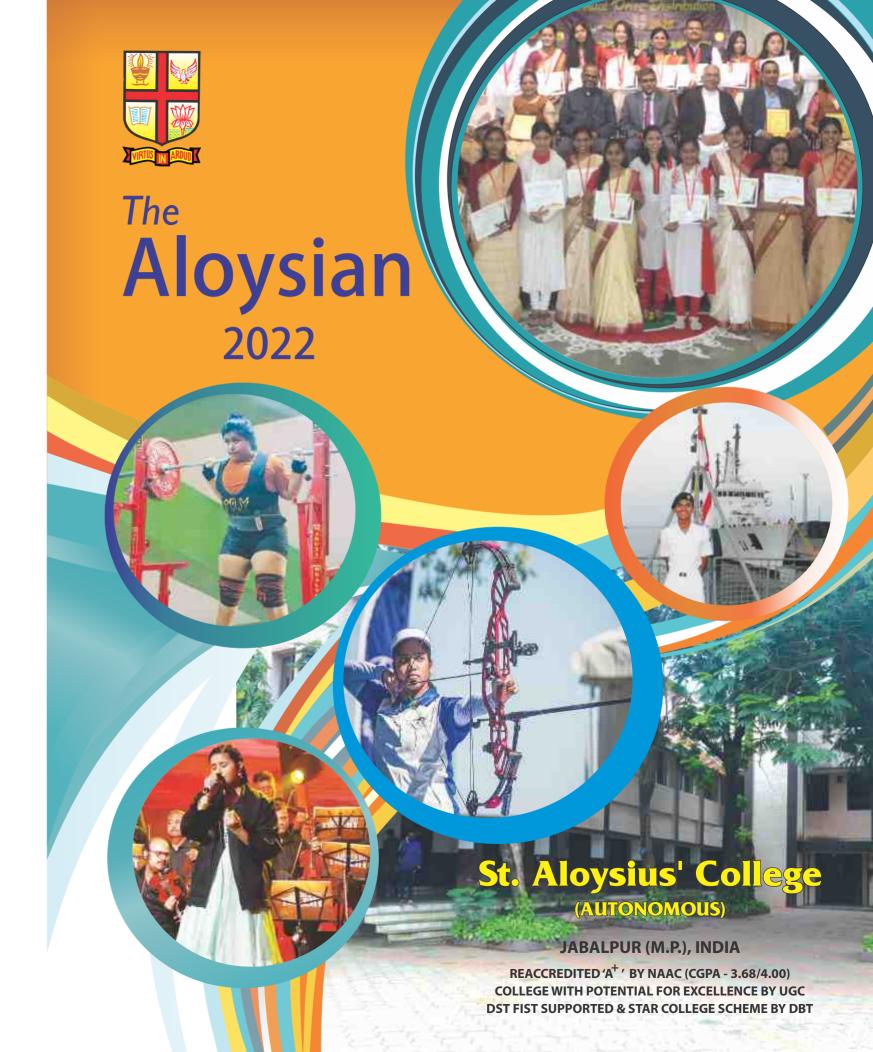
Computer Science
 Electrical & Electronics

Other Courses

• B.Ed. (2 Years)
• B.Sc.- B.Ed. (4 Years)
• D.El. Ed. (2 Years)
• B.Com. (Plain+Taxation)
• B.Sc. (PCM+Computer Science)
• B.B.A.
• B.A.
• B.A.

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UN International Year 2022

International Year of Basic Sciences for Sustainable Development

The importance of technological development and scientific research has never been felt more than now, as the pandemic takes over the globe. It is only because of technology, that we have been able to conduct daily affairs, produce vaccines, work, study or even socialise. In the absence of scientific development and technological support, the world would have been at a standstill at the pandemic time and the damage caused by COVID-19 would have been much greater than it is today.



Against this backdrop, the United Nations (UN) has declared that the year 2022 will be dedicated to basic sciences, with a focus on how scientific research can propel sustainable development and improve the quality of life across the world.

ARTISANAL FISHERIES





INTERNATIONAL YEAR OF The Year of Artisanal Fisheries and Aquaculture

The global food system faces many complex challenges, including hunger, malnutrition and diet-related diseases, an evergrowing global population that needs sufficient and healthy food, the need to reduce food loss and waste, the depletion of natural resources, effects of climate change, and the effects of the current COVID-19 pandemic. Fish, molluscs, crustaceans and aquatic plants are fundamental, essential and indispensable foods eaten by



people around the world. Small-scale artisanal fishers and fish farmers produce a large portion of this food. This year is an opportunity to highlight the importance of small-scale artisanal fisheries and aquaculture for our food systems, livelihoods, culture and the environment.



The Year of Glass

The development of modern science has been based on glass artifacts from the large scale (astronomy) to the small scale (biology); from simple lamps to the lenses for lighthouses; in communications and electronics ranging from the first valves to optical fibres. Now in a world constrained by a variety of environmental pressures, glass is one of the most recyclable materials; it has a variety of roles in reducing greenhouse gas emissions



such as energy saving coatings, double/triple glazing and solar cells, it is made from widely available materials and is contributing to major improvements in our health. Thus this year is also an opportunity to highlight significance of glass in our society at large.

Magazine Committee



Sitting (Left-Right): Dr. Niharika Singh, Dr. Neelanjana Pathak, Dr. Kallol Das, Dr. Fr. G. Vazhan Arasu, Dr. Ramendra Prasad Ojha, Dr. Vishwas Patel, Dr. Reena Thomas.

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is together progress. Working Keeping together is beginning. ಹ **1**S Coming together



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The Aloysian 2022





MOTTO

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(Autonomous)

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Vol: LXV August 2022

THE ALOYSIAN 2022

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प्रसन्नता का विषय है कि सेंट अलॉसियस कॉलेज, जबलपुर द्वारा कॉलेज पत्रिका ''दि अलॉयशियन 2022'' का प्रकाशन किया जा रहा है।

शिक्षण संस्थान की उपलब्धियों का प्रतिबिंब कॉलेज पत्रिका होती है। विद्यार्थियों के समग्र विकास में सहयोगी होने के साथ वार्षिक पत्रिका विद्यार्थियों में रचनात्मक और साहित्यिक प्रतिभा को अभिव्यक्ति प्रदान करती है। पत्रिका की ज्ञानवर्धक और उत्प्रेरक जानकारियाँ विद्यार्थियों को प्रेरणा और मार्गदर्शन भी देती है।

आशा है, पत्रिका का प्रकाशन छात्र छात्राओं के भविष्य का पथ प्रदर्शक और कॉलेज परिवार के लिए उपयोगी होगा।

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Chief Justice



High Court at Calcutta

10th May, 2022

Justice Deepak Verma

Former Judge Supreme Court of India **Office-** D-19, Third Floor, Geetanjali

Enclave, New Delhi-110017

Residence - A-16, Second Floor, Geetanjali

Enclave, New Delhi-110017 **Phone** : 011-41064992

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MESSAGE

Time flies like an arrow. The days I spent at Aloysius were exactly like this proverb. I am grateful that I had an opportunity to study and make great friends at Aloysius with whom I am still in contact. The reasons I am grateful for attending Aloysius are endless as it helped me in achieving great heights and becoming who I am today.

The small classroom sizes allowed teachers to give their full attention to each student and the opportunity to work one on one with them when needed. It is much easier for teachers to get to know their students personally. I was able to build relationships with my teachers, coaches, administration, and staff, and always had an adult that I felt I could trust to, in times of need. The faculty genuinely care for each one for their students and wants to see them succeed not only academically, but in all areas of their lives. Many students face difficulties and challenges during their high school years for numerous reasons, and having support and guidance through them is very important.

The teachers are genuinely passionate about the subjects, they are teaching and do their best to make their classes enjoyable and keep students engaged. Their enthusiastic teaching approach has given numerous students a lasting interest in various subject.

Not only did St. Aloysius teach me succeed academically. but athletically as well. Faculty is incredibly passionate about athletics & other games/sports and are dedicated to making every individual at Aloysius successful in whatever field they choose. They are supportive of every athlete and help them in improving their skills. Luckily, during those days, students also preferred to go out in the open to play games of their choice and liking.

My teachers pushed me to be the absolute best I could be and saw potential in me even when I couldn't see it myself. Anytime I felt discouraged, faculty members would give me the reassurance I needed to believe in myself and my abilities.

Justice Deepak Verma

Former Judge, Supreme Court of India

MESSAGE

I am quite pleased to learn about the forthcoming issue of the college magazine 'The Aloysian, 2022. 'As we all know, "Learning is a continuous process from the minute we are born, until we die." So I consider that this magazine shall be an excellent piece of learning.

A college magazine plays an important role in education. It brings our latent creative talents of the students and helps them to form the habit of reading and writing. The magazine will help the students to hone their intellectual skills and widen their horizons of knowledge. In today's world, we have witnessed the importance of communication and perils of a communication gap. Through this initiative, students will be able to share their ideas and stories. It will improve communication between students, teachers and parents.

My dear students, always remember the golden words of Kofi Annan "Knowledge is power, Information is liberating. Education is the premise of progress, in every society, in every family."

I extend my warm regards to each and every student and all the members associated with the magazine for their consolidated effort in publishing the magazine for their consolidated effort in publishing the magazine. I am sure the magazine would serve as a mirror of St. Aloysius' College.

Justice Prakash Shrivastava

Justice Sanjay Yadav

Former Judge High Court of Allahabad **Residence** - B-93 Priyadarshini Colony Airport Road, Jabalpur Madhya Pradesh



MESSAGE

College Magazine is a Kaleidoscope of ideas, opinions and imaginative thinking in the student, disseminating their diverse cognition. Efforts therefore must be to take the best out of them. The talent and skills in them reflect not only the environment in which the students are nurtured but also the quality of the education imparted.

With a hope, nay being certain, that the college will continue to live up to its motto in letter and spirit, by inculcating in its pupil the values if life, I extend my warm greetings to the contributors & members of the editorial board and my best wishes for the successful publication of the college magazine.

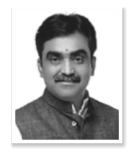
Justice Sanjay Yadav

Aloysian 2022

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सेंट अलॉयसियस कॉलेज जबलपुर द्वारा महाविद्यालयीन वार्षिक पत्रिका ''दी अलॉयशियन'' 2022 का प्रकाशन किया जा रहा है। छात्रों को अध्यापन के साथ ही साथ समाज के संभ्रांत नागरिक बनाने में शिक्षण संस्थानों का महत्वपूर्ण योगदान होता है। पत्रिका की विषयवस्तु छात्रों के सघन अध्ययन एवं प्रखर स्मरण शक्ति को परिमार्जित करने के लिए उपयोगी होगी, ऐसा मेरा मानना है।

महाविद्यालय पत्रिका सेंट अलॉयसिस 2022 के सफल प्रकाशन हेतु मेरी हार्दिक शुभकामनाऐं।



अशोक ईश्वरदास रोहाणी

विधायक, केन्ट जबलपर म.प्र. विधानसभा



कार्यालय : हेड पोस्ट ऑफिस के बाज में साउथ सिविल लाईन्स, जबलपुर

दूरभाष

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भोपाल

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भोपाल (म.प्र.)



MESSAGE

मुझे यह जानकर अत्यंत हर्ष है कि सेंट ॲलायसियस कॉलेज जबलपूर द्वारा वार्षिक पत्रिका ''दि अलॉयशियन 2022'' का प्रकाशन किया जा रहा है, इस हेतु प्राचार्य, कॉलेज प्रबंधन, प्रध्यापकगणों और विद्यार्थियों को अनेक शुभकामनाएँ।

विद्यार्थियों की सुजनात्मक प्रतिभा को पत्रिका के माध्यम से महाविद्यालय परिवार और समाज के सामने लाने के लिए महाविद्यालय द्वारा किये जा रहे प्रयासों से विद्यार्थियों को प्रोत्साहन और प्रेरणा मिलती है तथा उनमें मानवीय गुण विकसित होते हैं। महाविद्यालय द्वारा आयोजित अन्य गतिविधियाँ विद्यार्थियों के लिए ज्ञानवर्धक एवं प्रेरणास्पद सिद्ध होगी ऐसी मेरी शूभकामना है।

रानी दुर्गावती विश्वविद्यालय RANI DURGAVATI VISHWAVIDYALAYA

(Formerly, University of Jabalpur) (NAAC Accredited Grade "B" University)

कलपति Vice-Chancellor

प्रो. कपिल देव मिश्रा



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Prof. Kapil Deo Mishra



MESSAGE

It gives me immense pleasure that St. Aloysius' College (Autonomous), Jabalpur is publishing the college magazine 'The Aloysian'. St. Aloysius' College had always been an inspiration behind the education fraternity in imparting quality education, inculcating values and providing state of the art infrastructure and exceptional facilities contributing to the holistic development to the students.

I feel deeply impressed with the fabulous work of synergy of emerging talents and inspiring teachers for their selfless devotion, dedication and absolute commitment towards excellent educational standards. My best wishes are always with Principal, staff and students for continuing good work.

Kapil Deo Mishra

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Dr. Ilayaraja T.



MESSAGE

It is heartening to learn that St. Aloysius' College is bringing out this year's issue of Annual College Magazine "The Aloysian 2022". A College magazine is a mirror of the college life. It reflects the literary, educational sports, academic ventures & extracurricular activities throughout the academic session. I am sure that this year's edition will contain valuable information to inspire the morale of students.

My heartiest congratulations & best wishes for successful publication of college magazine.

"Decide that you want it more than you are afraid of it." —Bill Cosby

Dr. Ilayaraja T.

Collector & District Magistrate

RANI DURGAVATI VISHWAVIDYALAYA, **JABALPUR (M.P.)**

Dr. Brijesh Singh Registrar



Telephone (O) : 4009762 **Mob** : 9425173175

E-mail: rdvvcc1@rediffmail.com



MESSAGE

It is heartening to learn that St. Aloysius' College Jabalpur is bringing out this year's edition of their Annual Magazine The Aloysian. I appreciate the efforts of the Principal, students, teaching and nonteaching staff, on their series of commendable achievements that make this prestigious institution amongst one of the best educational in the state of Madhya Pradesh.

The efforts of talented students in preparing material for this magazine in the form of poems, articles, jokes and wisdom filled quotations is laudable. I hope this volume will lead to much creativecollective thinking on the part of the readers. I urge the students to keep up their good work.

I take this opportunity to congratulate the fraternity for their enduring success and wish them all the best for their future assignments.

Dr. Brijesh Singh

Aloysian 2022



Most Rev. Gerald Almeida Bishop of Jabalpur

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MESSAGE

It gives me immense pleasure to know that St. Aloysius' College is bringing out the Annual College Magazine 2022. The year has passed swiftly and the College has earned great laurels that have added to their list of achievements, add continuous encouragement from every segment of society, and much more is still to be achieved.

The College plays an important role in shaping the future citizens of India and provides them an environment to take high flights in their career. We shape them for a globalized future where rewarding options present themselves every second and decisions have to be taken on the spot.

This college magazine is a short compendium of deep knowledge, experiences and talents of the College students. I congratulate students, staff and the Principal for taking efforts to publish this magazine. The active involvement of students in the publication of the magazine is a laudable effort.

I, hereby, take this opportunity to congratulate the entire Aloysian fraternity for their rigorous hard work they put in for enduring success and wish them all the best for all their future endevours.

Bishop of Jabalpur

Aloysian 2022

+ almuds



ST. ALOYSIUS' COLLEGE

(AUTONOMOUS)

College with Potential for Excellence by UGC **DST FIST SUPPORTED & STAR COLLEGE STATUS BY DBT** 1, Ahilya Bai Marg, Sadar, Cantt., Jabalpur - 482 001 (M.P.)



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Rev. Dr. G. Vazhan Arasu

M.A., M.B.A., B.Th., M.Phil., Ph.D.



Principal's Report 2022-2023

"The power of education extends beyond the development of skills we need for economic success. It can contribute to nation-building and reconciliation."

- Nelson Mandela

St. Aloysius' College has been at the forefront of educating formation the young minds of the nation, strengthening their character and preparing them for facing any challenge as they progress ahead in life. The present year had been a year of both challenges and achievements. The College was awarded the Wheebox New Code of Education Award 2022 powered by Wheebox and technology partner Microsoft and Entrall Tech. Among the five categories, the college had been named the winner under Top Digital Enablers in the Autonomous College Category in the innovation of learning.

The College has been a premier institute and known to declare all academics results timely. After the outbreak of Covid-19, this year all UG & PG examinations were conducted via offline mode. A total of 1634 students appeared in Under Graduate and 264 in Post Graduate final year this session. In UG 1580 students graduated and 54 students had supplementary. In PG 264 students post graduated and 01 student had an ATKT.

In the session 2021-22 classes were conducted via online and offline mode. The classroom teachinglearning was resumed and great enthusiasm was witnessed in both the teachers and the taught. "Knowledge has to be improved, challenged and increased constantly or it vanishes" as remarked rightly by Peter Drucker. The College faculty is regularly contributing to research and publishing quality research papers. This year one patent was granted, 02 monographs were published, 03 books viz Indra Bahadur Khareki Rachnao Mei Mulyabodh, Migrant Labour: Issues and Challenges, and Role of E-Resources and Mind Mastering Strategies in Education were published. One Major Research Project is ongoing and 01 Minor Research Project was granted by the ICSSR. The faculty published 27 International and National research papers, 06 in Scopus Index, 03 in Web of Sciences & 07 in UGC Care List and 39 book chapters. Dr. Rupali Alhuwalia and Dr. Reeta Chouhan completed Harvard Bok Higher Education Teaching Certification, Mrs. Sukhvinder Walia, Dr. Rashmi Patras and Dr. Mary Raymer completed a Professional Certificate course on Adaptive Design for Learning sponsored by United Board for Christian Higher Education conducted by the School of Education and Learning Design, Alteneo Salt Institute, Philippines, and Ms. Bhawna Tekam received the Junior Research Fellowship in Political Science.

Under the DBT Star Scheme the Bio-Science departments organised educational tours and trips to Regional Science Centre, Bhopal, Rani Avanti Bai Sagar Hydroelectirc Power Plant, National Centre for Biological Sciences (TFIR) Pachmarhi, IISER, Bhopal and Industrial visit to Kareli Sugar Mill, Kareli.

The college regularly organizes seminars, conferences and workshop for the upskilling and improvement of faculty members. The Physical Sciences departments organised a collaborative International Conference on "Advances in Physical, Mathematical and Computational Sciences" on 23-24 July 2022. There were 198 participants. The Department of Economics organised an ICSSR sponsored Online National Conference on "New Educational Policy: Socio - Economic and Political Implication" on 30-31 July 2021. A total of 335 participants attended from different parts of the country.

The 3rd Online International Conference on "Advances in Physical, Mathematical and Computational Sciences" was organised by the departments of Mathematics, Physics and Computer Science on 24-25 June 2022. It was attended by 150 participants. A total of 33 papers were presented. The Department of Hindi organised a two days online E-seminar on "Bhartiyata Ke Sajag Prehri Seth Govind Das" on 28-29 June 2022. There were 85 participants and 20 papers were presented.

"Victories in life come through our ability to work around and over the obstacles that cross our path". It gives me immense pleasure to share that this year our college students have brought international acclaim to the College. Muskan Kirar (B. A III) played World Championship September 2021, USA and won silver medal. She played World Cup Stage I, Antalya, Turkey, World Cup Stage II Shanghai, China and won Bronze Medal, selected for World Cup Stage III Paris, France and World Games Birmingham, USA. Mohammad Zaid Mansoori (B.Com Hons. I) participated in 1st International All Style Martial Arts February 2022 and won Silver Medal in Kumite Event.

In Khelo India University Archery Games 2022 under the category of mixed teams, Chirag Vidyarthi (B.Com I) and Muskan Kirar together won silver medal; Shivansh Awasthi (B.Com III), Aditya Upadhyay (B. A III) and Chirag Vidhyarthi and won gold medal in compound category; Muskan Kirar won bronze medal in team event category. Seyad Faizan (B.Com II) participated in All India University Games 2022 and Khelo India University Archery Games. Aditi Shrivastava (B.Com II) participated at All India University Wushu Championship 2022 and in 19th Junior National Wushu championship in March 2021 and won two bronze medals and a Silver Medal in Kungfu Wing Chun Event.

Ashutosh Soni (B.Com III) participated in 30th Senior National Wushu Championship December 2021 and won Gold Medal in the Group Event. Ayush Kosta (B.Com I) participated at 14th Senior National Dodgeball Championship October 2021 and secured second Position. Mitali Yadav (B.B.A.I) participated in 4th Open National Taekwondo Championship December 2021 and won Silver Medal in -49 kg Weight category. Kartik Sharma (B.Com II) participated in 22nd Sub-Junior and Senior National Wushu Championship November 2021 and won Gold Medal in Nanquan Event. Yashika Sharma (B.Com III) participated in 31st National Strength. Lifting & Incline Bench Press Championship December 2021 won Gold Medal and broke the record of 150 kg weight of the year 2016 while lifting 155 kg weight in +80 weight category. Eighty students participated at district, at State level 53, at National level 22, at University level 34, at All India University level 19, at Khelo India University 05 and at International level 02.

The College teams participated in various Intercollegiate sports events and were winners in Volleyball (men), Table Tennis (women), Chess (men) and badminton (men). The college teams were runners up in Basketball (women), Kabbadi (men), Football (men), Cricket (men), Chess (women) and 2 Golds in Judo.

The students also excelled in co-curricular activities. Ishita Vishwakarma of B.A II year was 1st runners up in a National television competition India's Got Talent 2022. In NCC, SUO Anushri Shrivatsava represented MP & CG Directorate at RDC 2022 at New Delhi. She marched for the PM's Rally and was part of Rajpath Contingent too. Leading Cadet Ishika Gurjar was part of the prominent Pre -RDC 2022 held in Bhopal. Cadet Sanskar Satish Jain had a lifetime experience of visiting five countries viz Saudi Arabia, Oman, Egypt, Djibouti and Eritrea on board naval ships like INS Sujata, INS Tir, ICG Sharthi.

Honouring the "Swarnim Vijay Varsh" the glorious 75 years of India's independence, one of the victory flame lit by the Prime Minister of India arrived at the College and the NCC unit of the college had the incredible honour of receiving the glorious victory flame, incarnating exemplary valor and sacrifice of our resolute forces in safeguarding the nation.

"Giving back to society and community enriches our lives, making it a double blessing", said Kellie Sullivan. The College organized programmes like health & hygiene, defence training programme for girl, vedic maths, sanitizer making workshop, awareness drive for crime & violence against women & cancer, training on website designing and martial arts, nukkad natika, plantation drive, Celebration of social justice day etc.

In this session, the Annual Social Gathering was conducted on the 23 December 2021 via a digital platform. It was an attempt to engage students in cultural activities during the pandemic and entertain them virtually. The entire gathering was streamed online.

The Annual Gold Medal ceremony was conducted on December 4, 2021. Chief Justice Sanjay Yaday, former Chief Justice High Court of Allahabad & an ex-student of the college was present as the Chief Guest along with Right Rev. Gerald Almeida, Bishop Catholic Diocese of Jabalpur as the Chairperson of the ceremony. Meritorious students were awarded gold medals in this auspicious ceremony. Forty Seven medals were awarded. Also, teachers who had completed 25 years of their services in the institute were presented token of appreciation for their dedicated services.

The Annual Prize distribution for co-curricular activities was conducted on March 29, 2022. Most Rev. Gerald Almeida presided as the Chairperson of the function along with the Principal. Certificates for extracurricular, NCC and NSS were distributed to students for the session.

The college cultural teams participated in various Inter college youth competitions organised by the RDVV in which students excelled and brought laurels to the college. I am happy to share that the college won first position in mimicry, solo Indian light song, solo Indian classical dance and quiz. Our students also brought glory to the College at national and international singing competitions. Ishita Vishwakarma of BA II year participated in India's Got Talent Season 9 and was the first runner-up in the national competition.

This year the College witnessed three retirements of Dr. Elena Philip, Dean, Arts & Social Sciences, Dr. Shikha Bansal, former Head of the Department, Botany and Microbiology and Mrs. Bernadette, Support Staff. Dr. Elena Philip rendered her 27 long years of valuable services to the college and contributed significantly in many capacities to the institutional activities. Dr. Shikha Bansal retired after 10 years of dedicated services from college wherein she contributed actively to the field of flora and fauna. Mrs. Bernadette provided her active services for 31 years to the college as a support staff.

I am happy to share that I visited St. Xavier's College (Autonomous), Mumbai from 19-20 January 2022 for NAAC Re-Accreditation as Member of the NAAC Peer team. The institute is able to achieve the unachievable only because students, parents, and teachers have faith in us. I would like conclude my report with the words of John F. Kennedy, "As we express our gratitude, we must never forget that the highest appreciation is not to utter words but to live by them".

Wishing you all good luck today, tomorrow and always.

Aloysian 2022

Rev. Dr. G. Vazhan Arasu

FROM THE

EDITORS' DESK

"What lies behind us and what lies before us are tiny matters compared to what lies within us."

Ralph Waldo Emerson

Social media is magic, madness, heaven, and sin that could show you incredible things. At the same time, it is not all about problems and toxicity, but also about optimism and a way to navigate through various challenges. In this modern-day world that is full of people enshrouded under a veil of fake personas, we often find ourselves lost and confused. Technology is something that has progressed a lot in the last fifty years as no one would ever have imagined that concepts such as video calls or social media could turn into reality. It indeed is a great asset to everyone and has enabled each of us to be self-sufficient in hellish times like a world crisis or a personal issue.

The adoption of modern culture is making us realise how important various notions like gender neutrality is. The taboo of gender roles and their assumed duties has started to liquidate, and more inclusive ideas surrounding it are on the path to become the new normal. Case in point of the soughtafter influencer Ankush Bahuguna, who besides being a makeup guru for women, has also brought about a small-scale revolution of his own for men who were previously afraid to put themselves out there and do what they love. The only reason Bahuguna got the courage to continue is because of the kind strangers on social media who showered him with their support.

To acknowledge a broader aspect of it all, it is quite ironic to note that technology has not only proven to be a boon to the environment, but also advises on how to be Captain Planet of our own story. It provides us with its two cents worth on how we can stick to the 3Rs, i.e., reuse, reduce, and recycle. From veganism to thrift stores, it has a solution to every problem. In this generation of fast fashion where tons of water is used to make a single piece of apparel, it educates us on sustainable fashion choices.

Another crucial discipline that technology and the conception of social media have affected is politics. Several people, be it politicians, celebrities, or the common folk, have been able to voice their opinions on various political matters around the world. The risk of misinformation decreased drastically with the help of applications like Twitter. Simultaneously, a time of soaring intolerance and instigation of communal brawls became easier and more frequent. Likewise, the online presence of some influential personalities and their various takes on different topics has enabled the unseen to finally come into the light, focused attention on controversial issues that needed to be solved, and allowed young minds to form just opinions of their own. But it does not always serve the purpose of delivering truth, it sometimes is the biggest source of false narratives.

Moreover, technology proved to be God-sent assistance during the recent pandemic and war times. Besides getting real-time updates, social media became a source of entertainment and trying out something new for those who were bored out of their minds. To say the least, social media saved the world and the people from being trapped alone with their thoughts at a time like this. Amidst the recent Russia-Ukraine war, these very social media applications became the 'knight in shining armour for all those who were left to fend for themselves. They were able to inform the world about what is happening in Ukraine and ask for help. Amy Jo Martin, founder, and CEO of Digital Royalty rightly said, "Social media is the ultimate equaliser. It gives a voice and a platform to anyone willing to engage."

However, social media and technology are not all good when it comes to ethical practices and one's morality. Multiple studies have blamed social media as a source of deteriorated mental and physical

health, risk of depression, anxiety, loneliness, insomnia, self-harm, and even suicidal thoughts. It makes us long for a reality that does not exist and makes one prey to various pessimistic emotions. It is, no doubt, a highly fruitful invention of humankind, but we often forget to draw the line and look past the fairytale lifestyle that is just a show put up for the world to see. When we start to believe their lie of a perfect life, it leaves a deep wound in our insecurities.

The most common example is how we feel incompetent about ourselves because we do not have the 'perfect figure' and how inadequate we are. We forget how everyone is different and the need to cater to a single body type is not how we are made. Of course, many people preach body positivity, but these things take time to heal. Due to this influence, we often find ourselves indulged in a state of self-pity. Essena O'Neill, a 19-year-old Australian internet star stated that 'Social media is not real life' before she went on to quit that lifestyle to prove that it's just a means of fake self-promotion. People often tend to base their entire personality on someone they look up to and fail to see that it is all just a big facade. Around the time that Essena went MIA from the digital world, the Guardian's Mahita Gajanan conducted a study that directly related self-esteem and social media. Her observations were guite similar to that of Essena's as most of the women she interviewed were manic or paranoid about the number of 'likes' on their social media posts. Gajanan stated that these women tied their self-worth and beauty to the number of likes and engagement they got on their social media posts.

The problem with our generation is that we are very conscious about the comments we will get on our posts or in real life. We are not driven by what is good for us or what looks good on us, instead, we are driven by the trends and what looks good on our social profile. In short, we are trend-driven creatures that pretend to be someone they are not. In this brutal race to fit in, we lose our real identity, and that is unacceptable. What lies within ourselves is eccentric, and that is our strength. As Stephen Hawking, in 'The Theory Of Everything' stated, "There should be no boundaries to human endeavour. We are all different. However bad life may seem, there is always something you can do, and succeed at. While there's life, there is hope."

Aloysian 2022

As toxic as the influencer culture may seem, there are also many of these personalities who became a beacon for the lost. They have shown us what it is like to love ourselves and appreciate the gifts we have and developed. Just like Jodi embraced her tall frame in "Tall Girl," and Sierra got over the insecure thoughts that plagued her in the movie "Sierra Burgess is a Loser," similarly there are many real-life people of different sizes, shapes, and colours who have come out of the bubble of insecurity and now are on a mission to do the same for others. They are the perfect examples of the quote "How you love yourself is how you teach others to love you" by the poet Rupi Kaur. Social media has given these social warriors the courage to come out of the trap of 'what would people say?' These personalities have used this platform to impact and not impress. Although, they did impress their admirers through their courage and hard work. Those who made it out of this social trap were shamed but achieved the freedom to live as themselves. But the ones who gave into the shackles due to fear lived for others and not themselves. What we think of ourselves is what matters and is what makes us feel content.

To recapitulate it all, social media is a powerful tool and an indispensable aid, but that doesn't mean that you will let the platform define you and your worth. All you have to do is stay true to yourself, your originality, and your ideas. Live in the real world, be candid, make mistakes, learn from them and always remember to try again. Make decisions that are important for you, and not for the spectators of your life and social profile. We cannot stress enough how important it is to have an outlet for your thoughts and creativity because that is what keeps us novel, keeps us alive, and free-spirited. The American actress and Academy Award winner Emma Stone says, "What sets you apart can sometimes feel like a burden and it's not. And a lot of the time, it's what makes you great."

So dear gentle readers and our fellow Aloysians, we may come from different backgrounds or go through different phases of life, but we all are creative and unique in our way. Just as we like to be appreciated, we should also applaud even the tiniest bit of originality in others. So, we hope that when

you turn the pages of this magazine, you appreciate the work of your fellow mates and see how they have reflected their views and thoughts through their words. Just like Eloise Bridgerton said to her sister Daphne, 'you must make haste!', We urge you to do

the same to chase your dreams, follow your desires, and embrace your core. We hope you find some inspiration in this magazine that touches your soul and compels you to make your ideas a reality.



Purvi Talreja

Vasundhara Rai



She is a person of gracious personality who finds happiness in doing good. She is a student of Bachelor of Arts who loves to read novels and has contributed to some digital magazines and websites. Apart from this, she also has an active interest in expressing her thoughts through painting, journaling and fiction writing. She thrives on constant growth and self-improvement. She thoroughly believes in the quote by Mother Teresa, "Spread love everywhere you go."

She believes that everyone has the right to access proper mental healthcare and works towards eradicating the stigma around it. She is a student of Bachelor in Business Administration who cares more about the characters of the fictional world than she cares for herself. Her love for literature comes from her mother, whom she takes after for being buried in books. Due to this, she took to writing as a way of pouring out her thoughts and expressing herself.



Successful writers are not the ones who write the best sentences. They are the one who keep writing, they are the ones who discover what is most important and strangest and most pleasurable in themselves, and keep believing in the value of their work, despite the difficulties

Bonnie Friedman.



One Focus, One Goal

"Individually, we are one drop. Together, we are an ocean." - Ryunosuke Satoro













FAREWELL

FAREWELL

"Be well, do good work and keep in touch."

"Goodbyes make you think. They make you realize what you've had, what you've lost and what you've taken for granted."

- Garrison Keillor









"Goodbyes are only for those who love with their eyes. Because for those who love with heart and soul there is no such thing as separation." - Rumi

















"For every goodbye, God also provides a hello." - Donna Gable Hatch

































Achievers

St. Aloysius' College (Auto.), Jabalpur Winner, New Code of Education 2022



Capt. Dr. Sonal Rai **Certificate of Appreciation**



Cadet Sanskar Jain **Overseas Ship Deployment**



SUO Anushri Shrivastava RDC 2022



Sneha Jaiswal Winner, Miss India Glam Photogenic



Nimisha Jyotshi State Camp and Best Volunteer NSS



Manashvi Sharnagat and Deepesh Soni State Camp NSS

Achievers



Shrikant Dubey Best Volunteers NSS



Ishita Anjani Vishwakarma First Runner Up, India's Got Talent, Season 9



UO Tanisha Soni Best Cadet NCC (Girl)



Dr. Rumana Faraz Silver Trophy and Cash Prize Best Research Paper in All India Inter University Competition 'Shodh Shikhar 2022'



Pratham Kushwaha State Level, Sugam Solo



Certificate and Cash Prize for Project of Less Water Irrigation, DIC in collaboration with Aventura Company





Ashutosh Singh and Robin Singh State Level, Quiz



Aditi Nema, Yesh Jain, Aditi Pawar Winners of Pitching Expo



Shambhavi Bhanot Strong Women Competition by Indian Medical Association

Academic Toppers "All our dreams can come true if we have the courage to pursue them."

Academic Toppers

Ayushi Sharma

"Success is walking from failure to failure with no loss of enthusiasm."

- Winston Churchill

B. A.







Rupanshi Mishra







Rishika Khare



B. Sc.



Anshika Pandey



Neha Sitpal







Alphonsa Lakra



B. C. A.



Kratika Vishwakarma









Firdos Fatma Siddiqui

M. A. (Previous)

M. Com.

(Final)

B. Com.



Sakshi Maravi



Alfia Alvi



Neeti Sharma













M. Sc. (Final)

B. Com. (Hons.)

B. B. A.



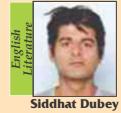


Chanjot Singh Wadhwa













M. Sc. (Final)

B. Ed.





M. Com. (Previous)



Divyanshi Gupta

Shrishti Bhagwani

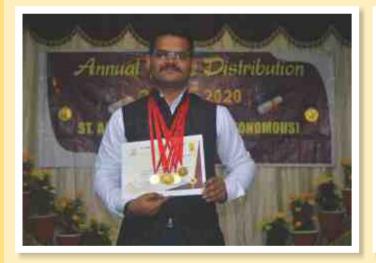
M. A. (Final) "What seems to us as bitter trials are often blessings in disguise."

Gold Medal Distribution: 2019-20





Chief Guest, Justice Sanjay Yadav, former Chief Justice, Allahabad High Court, (Ex-student)
Chairman, Most Rev. Gerald Almeida, Governing Body









appapapapap

Small Town

Samya Dave B.Sc. II Year

No empty bodies and zero scars, Here they live happily and not apart, Tiny ambitions but work is good, Their desires aren't of world tours.

> Not big, but they have a happy home, Even if it's cold, they make me feel warm, Graduate without grades, Here they bow to freedom and faith.

I walked by their street one day, I heard no wrong use and no greys, Simply they walk and talk, Home and family, no one alone walks.

> I saw a girl walking by and she wasn't alone, In a small city and a small town, nobody goes ignored.

They have a language, They have their ways, Partnered by a big city, Nothing goes to waste.

> Roads may be blocked, And litter in a particular block, But I like this tiny city, Especially its winding ways.

I fear for some,
I fear about as long way goes,
They fear for me too as far as the long way goes.

I feel this city and the crowd, Small and crowded, it makes me proud.

Lethal

Sanya Billa B.B.A. I Year

Deep under the land, Lying she is, hostile, Reach there to take her hand, Get her back her very own smile.

> Trust was her strength, Someone took it away, That made her travel that length, Nothing could make her stay.

Down in the dark, alone, She got herself back, Dark turned her heart to stone, Showing nothing did she ever lack.

> Recovered her composure, Glowered the fear in the eye, The fear was beaming with pleasure, As if it got to see the one equal to the sky.

But she was a dark night, One in which the moon is out of sight, Murky secrets of a gloomy day, All safely in her arsenal did lay.

> It was time for her to emerge, Out in the lit world, fully dark, Limitless she was just like a surge, It was a new journey to embark.

She set fire to the older her, The new one was lethal, Now changed for the better, She was darkness that no one could dull.

My Deathbed

Krishna Kant Patel B.B.A. I Year

instein said that time is relative in nature and like many of the things he said, we didn't understand this either. Time is the only thing that you have from your birth till death, sometimes more, sometimes less, but you have full control of it and you can use it as you want. But remember, you can only spend it, and not earn it.

It is now that I realise, you never know the value of a moment until it becomes a memory. When I am about to become a memory, my brain is playing my whole life like a movie to me, a movie that I want to relive at any cost. There is so much that I had to do but, I just ignored it because I thought I had time left. The only person whom I envy the most in this world is my tween self.

It was the best part of my life, no worries about anything, the age when you live just for yourself, going by 'hakuna matata.'

I saw a strange parallel between a child and a man, both of them want to be in each other's place. A child wants to become a man as soon as possible and wants to get freedom, not realising the responsibilities that follow, taking childhood and that time for granted. On the other hand, a man wants to become a child again and relive those moments that he lost, again not valuing the freedom he got that he wanted as a child, just like a never-ending paradox.

It is a bit difficult for everyone to realise and acknowledge that they are mortals and have limited time. The days tick by and they expect that they will keep on coming until the unexpected happens.

I always imagined growing old, wrinkled, and grey sitting in a rocking chair at home and thinking that yes, I made it. Well, that's the thing about life, it is fragile, precious, unpredictable, and each day is a gift, not a given right. I don't want to go yet, I love my life, and I owe so much to so many people whom I took for granted. I was always thinking about my future, what will I do, who will I become, where will I go, or was stuck in the past regretting the mistakes I made, not realising that I should let go of them both and live in the present.

Death is always treated as a taboo as no one wants to speak about it despite knowing that it is the ultimate truth. Let me tell you a short story. Once, life asked death, "why does everyone love me and hate you?" and death replied, "because you are a beautiful lie and I am a painful truth."

As a child, I feared death a lot. We all do in fact, because we all want to live a little more, and achieve something more. But I have understood now that each day must be lived to the fullest like it's the last. Enjoy every breath so that when death knocks on your door, you don't run away from it, rather greet it like an old friend because after all, to the well-organised mind, death is nothing but the next great adventure.

I realise all this when I am on my deathbed. I just want one last favour from whoever is reading this: sometimes, get up early and listen to the birds chirping, what beautiful colours the sun makes, listen to music that makes you happy, cuddle your dog, talk to your friends, meet your teachers, travel if you want to, work to live and not live to work, learn to say "no," and remember that you, each one of you, has the power to change the world. One last thing, give most of your time to your parents because they are the reason that you're here in the first place. Take this advice or leave, it doesn't really matter to me anymore because I didn't understand all of this, and when I did, it was too late but now I am grateful for each and every moment that I got to spend in my lifetime.

Love is Blur not Blind!

Samriddhi Gideon B.A. I year

I was walking by your side, Free, young and wild, I look upon the sky, Feel as if we would fly.

That laugh of mine which, you always laugh at makes me annoyed, But when you sweep my tears, It makes me think why, You are at my side?

Holding each other's hands,
Walking, running, laughing and
drowning into the ocean of love,
Where we don't die,
But, live as broken pieces of our love.

Alone

Akanksha Kori B.A. III Year

You in the dawn Are you alone?

Speak in the light Have you experienced a fight?

Not with people But with the light Why are you trembling?

In this dark night Don't you worry I dreamt I could fly.

Can we follow this elegant light? Why worry? I think I might.

It is Okay to Not be Okay!

Urvi Khetarpal B.A. III Year

e, as people, tend to continuously try to make ourselves and others sense better. We try to dispose of the melancholic air surrounding us via distracting ourselves with some otherworldly issues, or tend to numb the feelings and dive into the pool of lack of knowledge.

Let me inform you of one aspect that people are not designed to be happy all the time. So it is always higher, or I ought to say because the great choice is to take all the time you need and understand all your feelings well. No, count how painful they are, and in case you do not deal with them with faking the 'I am happy all of the time' or 'I'll cope with it later' mindset, you would recognise that these feelings might take place as special realities in your life that will subsequently be more excruciating than this. For example, in case you split up with your partner and refuse to allow yourself to sense that pain, you are more likely to purposely harm the next man or woman you date, or sabotage all of your other destined relationships. So, it's rather recommended to honour your emotions, allow them to take over you because only after you apprehend why you feel that way, you'll be able to avoid the same ache in the future, and it'll be simpler the next time you come head-to-head with such a state of affairs.

Second, and very importantly, you are not a burden. Some people generally tend to shy away or disguise their feelings that could grow to be heavy emotional baggage for the people they love, and these people may end up thinking that they are some emotional psychopaths. If a person comes to you and tells you that 'Are you loopy? Why are you crying all the time?' or 'Talk to me when you are sad' and other similar coronary, heart-piercing comments could harm you, but what I am going to inform you is the fact that humans throwing stone-like harsh comments onto you do not love you. They're simply low-minded people who do not deserve your daylight, your best, and no longer deserve anything at all. Human bonds are composed of feelings, and the emotion 'love' is supposed to create the strongest bond known to mankind. So if you feel unloved due to someone's comments or actions concerning you, just make it clear in your mind that you are worthy. It depends on how a great deal of time it takes you to be okay, take some time and value the presence of human beings to your life who sustain you altogether, irrespective of how terrible the scenario is. Just hold onto them and most significantly hold onto yourself, and believe me you will be okay and bursting with happiness once more.

Nightmare

Megha Sharma B.A. III Year

A bunker dark, a zone red marked. A haunting night, the endless plight.

> Look, that thing fluorescent, is what they call the moon crescent.

Or it's just the fraction of light, towards us which is bent.

> Hard to breathe. my foot hurts, broken glass beneath.

Crinkling teeth, no one I could meet, Things screeching, I am freaking.

My world trembling, God bet me on gambling.

An eroding architecture, My fingers sensing changing textures.

> Every now and then only glimpses I capture, they indicate everything except rapture.

Some shrieking noises, things aren't according to my choices.

> Unaccepting, I turn to voices, Suddenly, I woke up from the trench of vices.

For me to evacuate was as easy as opening eyes, but not for the ones stuck in war and sighs.

> Out of my sleep, I sighed, just a nightmare? You lied!!

Breaking the Mental Barrier is Easy

Yamini Iyer M.Sc. I Year

would like to share a few words before I begin-"F.A.I.L.- First Attempt in Learning." Around three years ago, it was the most important phase in my life. As a student, I think that I will always get opportunities as they are endless. This phase created someone new in me.

During my school life, I was a bright student not because I got marks, but I was teachers' favourite. Ifeel that because I and my sister were twins, we were always the centre of attention. Though I received average marks, I was good at grasping. I used to work hard since I had a reserved nature and was seen as a studious child. I remember calculating eight hours of study during my 12th quarterly exams.

Some readers would find it genuine to study this long, as I am a biology student. This was my perception at that time too, but this thinking made me more reserved and made me feel superior to others. Finally, my mind could not handle the stress and I experienced emotional turmoil. I managed to pass my 12th board exams but suffered its consequences. When I was in my first year of college when I failed exams. I had to gulp down my ego and accept the fact that I would have to repeat the year even after many requests. I felt hopeless, not only in myself but also in others. I had lost my confidence, and because of that incident in 12th grade, I could not concentrate either. It became a routine for me to not attend classes and keep crying, but I didn't realise that a miracle was waiting for me.

During my summer holidays, I was told about Brahma Kumaris. I started going to the centre and meditating daily. At the centre, there were pure vibrations. I also received a book which I read with interest; it had healing stories and I read a line that said, "First step to free your mind is to forgive. Try it by forgiving the one who, for instance, behaved abnormally with you, in front of all." I tried it immediately and I felt stronger and noticed something lifted off my mind. This made my bond with the Brahma Kumaris stronger. I started following a daily routine of waking up two hours earlier than usual, reading spiritual matters, making a diary and writing whatever was taught at the centre, and also emptying my mind before sleeping. Every hour I slowed down, paused, checked, and changed my mind along with creating affirmations for myself like "I am a peaceful soul," and repeating them every hour. This kept my mind positively engrossed and also started watching their videos. One said that the ball you throw comes back at you, if you throw a black ball, black will come back to you, and a white ball will get you a white one back. Also, it can come back in an instance, in an hour, in a day, in years or even in the next birth. So, following their teachings which were taught at the centre along with meditation, used to require dedication and slight effort, but later became very easy, I could see life in a new dimension, I could concentrate, feel happy about myself, and love my life and work.

Another medium that was creating changes in my life was music. I simultaneously attended one-hour music classes at Ragshree Sangeet Vidyalaya every alternate day throughout the week. Music helped me gain confidence and increased my interaction with people of all age groups. Also, by seeing small children sing loudly and fearlessly, I felt inspired. Now the backdoor was open for my stage fear. In the following year, I sang ten Marathi songs at Dutta Mandir, followed by taking part in college social gatherings twice. I felt that these little changes made the whole difference. Music taught me to keep balance and avoid excess of anything.

One more change that I felt was that earlier I could not trust anyone, I almost felt everyone was monstrous to me, but I experienced myself shift from expectations to giving, and being cooperative, not competitive with others. I felt that the way I see people is the way I will perceive them. If I see all are happy, I will find them happy, if I will feel they are jealous, that they always ditch, they are opportunists, then they will seem way more than I have perceived. Also, learning that both happiness and hurt are my creations gave me the power to decide to be happy even when things are not going my way. Remembering God in good times gave me the humility to appreciate the little things in life and be satisfied with all I have.

Also, believing that every difficult person or situation has entered my life to make me stronger and more confident, and that change is always something good rather than something to fear or resist. Situations come to bring out the hidden and unnoticed qualities in me. There is no connection between situations with my thoughts, and I can still be happy inside when nothing is okay outside. So, happiness is a choice created inside us. All these beautiful teachings need to be experimented with to be accepted completely. Taking complete responsibility for both good and bad thoughts gives me a sense of freedom.

The more we use our qualities to respond to life's various situations, the more they enhance, and the more anger and fear we use as reactions, the more they increase in us. These reactions mould our belief system, and wrong beliefs make us see life as a burden. To increase the power of the mind, meditation is a must. It enables one to have clarity, and the power to accept and remain stable. Life has endless opportunities and every action of ours gives birth to a new one. So, if we miss one opportunity, probably another beautiful one is awaited to be received. We just need to have faith and never stop trying because happiness is the most important thing in life.

"If we have every dream achieved and we are not happy, the achievements have no value, but if we have achieved nothing and are still happy, then we become valuable." So, I learned to be happy, which was easier than I thought. As we cannot have control outside, we just have to take care of our minds, and things will keep changing, but we will be happy constantly. For this, I would like to thank God for giving me my family who had endless faith in me, and my teachers who had always cooperated and understood me. The choice of being all that you want to be is left to you, but I suggest that it is worth experimenting with.

My Sweet Little Brother

Prince Peter B.Ed. I Year

Oh my sweet little brother Without you my life would have been bitter Happy that we are flexible as a rubber Because of you, my life is better, forever.

> My first partner in crime Being there for me always in the nick of time The greatest God given golden dime May our relationship always remain in its prime.

The only person who knows all my activities Never tires of rescuing me from my negativities Holding my hand in all kinds of possibilities The one who inspires me to work on my creativity.

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The one and only advocate of our family Stands between fights when its deadly Who does all the household work happily But it helps me to stay lazy, sadly.

Boy, I have always enjoyed being a twin Though we are different like Abel and Cain Together we will become the world's best admins And that will be our life's greatest win.



What's the best thing about Switzerland? I don't know, but the flag is a big plus.



Kindness

Nayanika Gupta **B.A.** I Year

he world we live in today has been through a lot of issues from world wars to pandemics, but one thing which remained constant throughout was humanity and kindness. Moreover, it was the spirit to fight back and help each other out. Kindness is an essential and universal quality to make the world a better place. It has the power to change the world. It is a behaviour that improves the way of living and acting in different situations and surroundings. The strength of kindness is infinite. Not everyone is kind, but everyone expects others to be kind to them. It is a feeling developed through empathy, and empathy is what one feels when one puts themselves in someone else's situation. It holds the power of love and forgiveness. Kindness is the act of selflessness and the prime example of this is Mother Teresa. She selflessly showed the world the power of kindness and how it can truly heal people. It is a practice that comes from within.

Kindness towards nature, animals and other people has the ability to transform the world and make it a beautiful living place. But it is also important to remember that kindness towards oneself is also essential for personal growth. It is being compassionate and thoughtful. Every religion and faith teaches us to be kind. Most importantly, kindness must not be limited to humans but also extended to every living creature. Even nature has its own way of showing it. For instance, the trees grow fruits for us and provide shade. One must not see it as a core value but as a fundamental behavioural element. As people are becoming more self-centred today, we must learn kindness. We must try to integrate it into ourselves. You might not know how a small act of kindness can bring about a change in someone's life. So, be kind always. Imagine a world without compassion, and you will feel that there is no better place than hell. Kindness is an act of a good deed. It is a wonderful feeling to be kind and gives the person a sense of satisfaction. Humanity comes first to those who are kind. Their aims are clear and inclusive. The presence of such people makes others too, kind and caring.

The feeling of being kind toward others mainly depends on how your parents nurture this value in you, and I am very grateful to my parents that they have inculcated this value in me. For example - If I see a poor or helpless person, my very first instinct is to provide them with food to eat as it is a basic life need. Kindness is never about doing something very big and fancy. It is all about the little initiative you take to extend a helping hand. For example - If my classmate is worried regarding any work, be it not having a pen or not being able to solve a question, I will definitely help him/her because that's the value that my parents have inbuilt in me. We think that someone else will be kind, so I can leave this situation. Do not wait for the other to do this.

We should be kind to others not because it is our duty, but because we want others to be the same as we are to them. We need a similar reaction from them, don't we? Think if you were in trouble and you had no one in need of the hour that you could see, and you were feeling cheated, how would you react? What will you do? What if your own parents and siblings are not kind to you? What if they forgot all about being compassionate and helpful? This is a nightmare. We should treat others the way we want them to behave with us. We should continue to do good and always look for opportunities. Every drop gets added to the ocean. And every effort counts!

In the end, I would like to conclude by saying that, when you meet a person who needs help, do not hesitate, just help him/her and if he/she thanks you, just pass on the concept of kindness to them. Thus, the world will become a better place to live. So, kindness can help a person see the beautiful side of human beings because 'kindness is beautiful.'



Destiny

Anjali A. Kumar M.Com. I Year

Staring the moon, Resting at the bars Waiting for the sun, Just to fly away far.

Stars are endless,
So are people,
Having different capabilities to shine,
Just want a chance to show.

Salty is the water,
But never crawls twice the palm.
So is the chance,
Bouncing ones - bursting many times.



"Here's to the crazy ones. The misfits. The rebels. The troublemakers. The round pegs in the square holes. The ones who see things differently. They're not fond of rules. And they have no respect for the status quo. You can quote them, disagree with them, glorify or vilify them. About the only thing you can't do is ignore them. Because they change things. They push the human race forward. And while some may see them as the crazy ones, we see genius. Because the people who are crazy enough to think they can change the world, are the ones who do."



Imagination v/s Reality

"All our dreams can come true, if we have the courage to pursue them." —Walt Disney

S. Sashikala B. A. II Year

he other day I went to the orphanage to check the food and medical supplies. As government administrators, we are responsible for checking up on the supplies regularly and providing the kids with emotional and psychological support. After inspecting the premises and going through all the necessary documents, we had completed our work as a team and only some paperwork was left for our team leader to finish.

All my companions were chatting and playing with the children there when suddenly I noticed a small boy around 6-7 years sitting under a tree in the garden, looking sadly at a paper in his hand. At first, I thought it could be a picture of his parents, but then I was shocked to see a hand-drawn painting when I got closer to him.

I sat beside him and looked at the painting. I was mesmerised by the amazing choice and use of colours in the paper. I spontaneously asked the boy about the artist of the painting and he sadly revealed that it was him. I was so much more amazed and looking at his hands, thought to myself, "Are these the same hands that have done wonders?" But the sad expression of the boy pushed me to confusion. Not being able to resist, I threw up another question, "You have done such an amazing job but you're still sad, why?" to which he replied, "I had imagined better." His words startled me. The small boy looked up to me with shiny eyes and a forced smile and continued, "I could not make the way I imagined the painting to be." "But it looks the best, especially for your age, you have done awesome work," I complimented after four seconds.

"That's because you didn't see my work the way I did. For me, it could have been even better. If the painting had come out to be the way I imagined then I would have been feeling on top of the world. I don't like this one. I will do it again," he said, keeping the sheet beside him. I was stunned by his reaction and took the sheet in my hand and asked him how does it matter to him, no spectator would get the way he feels, rather, everyone will praise him for his work. Hearing me, the little boy looked straight into my eyes and said with a smile, "That won't give me a sense of achievement or contentment. Instead I would be left with a feeling of being inept and will be dissatisfied with my own work. If I would have dreamed of something that was not achievable by me, then it is okay but I know I can do

what I dreamt of, so it is not acceptable if I don't do it," he said and took out a new sheet to start his work from the beginning.

I was completely moved by his answers and stroked my fingers through his hair caressingly and congratulated him for his spirit and strong persistence and got up to leave. Just then his tender fingers touched me and said, "Do visit me after I complete my painting, you will definitely discover the newness of my work." I assured him and left the place with a very important life lesson, 'the world is a canvas for our imagination.'

Instead of overthinking and dreaming of unwanted matters, one should imagine what is possible and will happen at some point in time. And each individual should try his level best to change his imagination into reality.

Dream World

Purvi Talreja B.A. III Year

Can I live in a dream world? A world that I have created, A world that belongs to me, My world, in my imagination.

> Yes, this world is not real, But still, it feels like the world I am living in now. A world where I am allowed to dream, Where I can find a way out even if I am lost.

A world where I can laugh out loud, Where I can voice my opinions. A world where I don't have to care about judgements, Where I can live the way I want.

> In a world where communication is effortless, Where people support each other, A world where people can be with whoever they want, Where life is simple, yet people are happy.

Yes, I have created this world,
But I want to share it with everyone.
If I could take everyone with me in my world,
It would be everyone's happy place.

Another Sunset

Suryanshi Pateriya B.A. III Year

My eyes filled with tears Invisible like my fears Rolls down dry Blurring the sky

Chirping of birds
Saying million words
Could be heard from a mile
Bringing a sad smile

Tired heads
Find their beds
While I feel wide awake
Looking down the shinning lake

Scent of rose Hits my nose Still heavy heart turns around Crunching the grass on ground

The feeling of blue Stuck through glue Makes me upset With yet another sunset.

Life

Simar Kapoor B.A. III Year

When all the wonderful things went wrong When you broke down easily because you weren't that strong Your destiny was testing your determination and spirit How far you would go beyond your limit.

> When everyone you knew, broke your trust When those pretty faces turned to dust The Universe wanted you to know Their bonds with you were just for show.

When life chooses a tough way Amidst a confused life you lay It all looks so horrifying and dark You wish you had made a better new start

> But mystery is the definition of tomorrow This day there is happiness The other day there are sorrows The darker the journey, the brighter you'll shine Because a diamond is in making And you know it takes time!

So keep working hard until you find yourself Standing on the place that you always dreamt Just look back and smile at all the big doubters Because they are the ones who were once big shouters!

Laughter

Monika Amlani **B.Com. I Year**

I woke up and found my company Laughter and happiness did accompany

The presents I receive I also like to give I know laughter and happiness are the only key to live

Laughter is a little vacation of joy Negativity and unhappiness makes me cloy

I tend to bring my friends under the spirit of happiness I make them laugh whenever they're sad and have crankiness

> Laughter is a filter which converts sorrows into joy and glitters Life gives millions of reasons to laugh

All we need is to find them and capture them in our hearts

The laugher and happiness within me I like to pay

It brings others joy and happiness And makes the day.

Marvellous Marble Rocks

Pranay Bavaria B.A. III Year

lovely city nestled in the lap of Narmada, the cultural capital of the state, Sanskardhani Jabalpur, also known as the City of Rocks, is located in the heart of Madhya Pradesh. Jabalpur is a city that offers tourists many natural wonders, mythological lore and historical heritage.

The most popular attraction is the banks of the river Narmada, which has many morphs in its journey but has special grace in Bhedaghat, situated 25 km away from the city. In Bhedaghat, the river Narmada falls from a height of 98 ft. in the form of a waterfall with an enchanting beauty amidst the huge marble rocks. And looking at this scene, it seems that the shower is not just small drops of water but in the form of mist or smoke, and hence this waterfall is named Dhuandhar Waterfalls.

The Marble Rocks at Bhedaghat is one of the most spectacular natural sites in the country. The intriguing marble rock formations rise as high as 100 ft. and the sight of the river rushing through the 8-km-long gorge is awe-inspiring, where you experience Nauka Vihar

which gives you the best boating experience as there are many splendid scenes all the way while boating.

Nevertheless, if you have watched Bollywood movies then you can experience the scenes of Mohenjo Daro, Asoka, Jis Desh Mein Ganga Behti Hai, Aawara etc. throughout the boating session. The play of light and shadow of the sun and the moon on the pristine marble and the joyful river waters presents a kaleidoscopic view of unforgettable images.

Moreover, it is a folk legend that when there was a scarcity of marble for the Taj Mahal built by Shah Jahan, he got some marble from here. These big marble rocks also contributed to making many of India's glorious architectures and many such buildings look more alluring. As there is no exact proof of these mentioned facts. But when you see it, you believe it!

So, I suggest you visit this place at least once in your lifetime to witness the beauty and mysticism of this Marvellous City of Marbles!

Cherish Your Wings

Sonali Chakrawarti **B.Com. I Year**

Beautifully astounding there she is, Mesmerising everyone with her glassy little wings, And gaze as deep as the ocean, Cuddling in the flowery devotion.

> Genial butterfly clapping her wings, Approaches the roses, wanting to be friends, Got rejected for not being one of them, But having glassy wings and not the rosy things.

So, in the moment of madness, She took her wings off, To be their companion they never asked for.

Again turned down and insulted being told 'You can never be one of us. So grab your things, go'

> Unlike her flutters, she lurches her way out, having lost her wings in the misery now, All alone, lost, like a sheep in the crowd.

Now she wonders. crying on the ground, having learned the lesson the hard way round.

Once again now, She wishes to be astound, hoping she had cherished the wings, And been herself for evermore.

Maternal Love

Garima Dharya B.B.A III Year

She dibbles the seed and feeds this baby plant. She nurtures it with her maternal love which everyone can't. She gave water, soil, and sunlight to make the plant tall. She tried every effort so that it would never fall.

How she struggled and sacrificed everything for me? Her journey had not been easy at all I see. From giving birth to let me vision this world. She made me aware of evils and made my fear unfurled.

How selflessly she has always been there for us? In return expect nothing but her children's prosperous future thus. She feels so proud seeing her plant so tall and high. Likewise she wants her children to fly up above the sky.

When her child's name enlightens, how can she let go of her pride? I don't want again, when I was born, the first time she cried. I see hallucination and hope in her eyes, Wants to make it actual before this plan dies.

Electric Vehicles

Prateek Khanna **B.B.A. II Year**

he electric vehicles revolution is speeding up but it can only go so far without the necessary infrastructure and technology. The concept of EV will remain on the outskirts of the mainstream until consumers are offered something that matches their convenience and affordability that conventionally improves the performance and reliability of the product. The relationship between the charging infrastructure and the manufacturer of batteries is the key when we talk about the consumer and the vision for 100% electric vehicles by 2030 in the Indian vehicle market.

Although people still depend on vehicles which are fuel-powered, if we observe the share of the electric

motors market, it is overall negligible. EV can be used as a flexible load for standardising the grid with a substantial share but its focus should be on the actual adoption and intervention. The purpose of electric vehicles is to utilise the energy in a better way that will help with various factors such as pollution. Since EVs are lithium batteries they are more effective than others.

The concept of electric vehicles will provide economic benefits to the state by reducing fuel costs and shifting consumption away from imported oil to more locally produced sources. The adoption of this will help to revive the economy and take the initiative of the large amount of energy to optimise charging from renewable sources.

Online Learning: A Panacea in the Times of Covid-19

VasundharaRai **B.B.A III Year**

nline Learning or E-learning is not a new concept that was introduced during the horrific COVID-19 pandemic. Rather, Elearning has been a trending topic for years, but the pandemic sure helped it in its widespread use. Applications and websites like BYJU'S and Coursera have been pushing the online learning platform for years, and they proved to be immensely helpful during these trying times.

The pandemic hit us all like a giant tsunami wave. While it was a haunting crisis shrouding the world in a blanket of despair, there was a silver lining. Many businesses, mostly online, got a big boost, and the ones that shone with the brightest light were the E-learning platforms. We all remember attending classes on zoom, getting assignments on Google classroom and more. These applications were barely known by anyone and used by ever fewer, but now you see every person, be it a child, an adult or an old person, is aware of such platforms and applications.

During the lockdown, the ones who suffered a lot were students preparing for their competitive examinations. With no means of attending physical classes, coaching or getting study material, these students turned to the power and best assistance of elearning platforms. The benefits of online learning included no time constraints, 24/7 help and resources available, cheaper rates and more. Perks like these motivate even working people, adults, home-makers and more to learn new skills in their free time.

The next in line who suffered the blow from covid-19 were school and college students. Nothing compares to physical classroom teaching, and this is something we all have realised in the span of these two years. Online learning was the closest thing we got which did help in a lot of ways. Students were able to attend their classes regularly due to the comfort of doing it from their home, but more importantly, the time, energy and money that was being spent due to offline classes in pre-covid times were reduced by a lot.

Online teaching has always been an option, but not a very popular one. The pandemic helped boost it a lot in third-world countries like India. Not only that we truly became a progressive country in the name of technology and being digital as the pandemic helped in spreading technology and the use of the internet even in the most remote parts of the country.

Moreover, all kinds of people, whether literate or illiterate, now know how to use several gadgets and applications due to the spread of digital learning in every household. Those who lost their jobs or had to close down their business got to learn new skills that became a source of money and resources in the household.

We might not be able to see it, but e-learning has been a pandemic remedy in more ways than we realise. Many people boasted about their careers, got better at what they knew, added new things to their skill set, got to re-learn what they forget, and much more. Most importantly, students didn't have to miss out on their classes and put a pause on their budding careers.

At last, online learning was indeed the best remedy we got against the brutal pandemic. The industry is predicted to become worth \$400 billion by 2026. Which is great considering how we can access education from across the globe. The e-learning platforms and industry were one of the best and most useful benefits we got from a crisis that supposedly stopped the world from moving.

In the end, knowledge, learning, and education cannot can be stopped by such a crisis.

Blood Night

Agnish Chatterjee M.Sc. II Year

I took a walk on a Saturday night, Fog in the air and cold at it's high.

> I walked down the ocean's edge, The calmness filled me with amaze.

On the horizon I saw a few lights, Where the sun is supposed to rise.

> "They are fisherman boats" I murmured! But the sand had nothing to counter.

The sea was quiet and calm, Like it had no emotion or charm.

> The light of the lighthouse was drifting on the water, The ships found to be their saviour.

My hand ran through my hair, I felt the cold breeze in the air.

"Everyone is chasing the beauty that they don't have!" Overlooking the beauty that we have.

> A very faint sound I then heard, Was it the war sound? I feared.

"Arise the children of nation" they said, With our fully loaded guns and cannons we waited.

> For the enemies to come into our land, But we had a hundred thousand men on that sand.

All ready to fight for their holy motherland, Leaving their loved ones at their homeland.

> Bombs exploded around us, We kept marching forward.

Many of my friends were stabbed to death, But I felt no fear of death!

> They promised "we would soon return home", Today I see no sight of home.

We fired till our barrels gave up, But actually, we were taught to never give up.

> So, we fought till the early beam of light, That is when I saw their faces revealed before my sight.

They look no different to us, In fact, they were under the same fuss.

We both fought for our motherland, Little did we realise whose is this land?

> Fight! Fight! is all what we did, Breathing, eating and resting was forbid.

The sun was shining high up in the sky, This land was covered by my friends that did die. Finally, all my senses came back to me, l asked, now is this land 'free'?

> Free! From the torture I guess, A fellow came running to me with blood all over his dress.

"We have won the battle" he shouted. I stood there and nodded.

> The green, half burnt trees, shook their head like a firm disapprover,

On our talent of killing and conquer.

Previously we had a few hundred thousand men, But now most of them will no longer be alive again.

> My gun dropped and stuck someone's dead face, Still. I stood there in numbness.

"What have I done?" I asked to myself, This is a question no soldier can answer to himself.

Life on Mars

Sneha Bachan B.A. I Year

ince 2007, scientists have been trying to find life on Mars. There were many conclusions till now. Some of them were that Mars used to have surface water, the air used to be warm, many craters were found, and some other things that made scientists conclude this idea that life could be found on Mars or there used to be life.

They broadcasted this information on the 27 March 2027 through national television and the Internet. Quote, "Scientists have found a pit of water on Mars. We are sending a group of scientists to get better information and to find life on Mars. The launching date will be the 1st of April, 2027. Everyone is requested to stay indoors at noon due to much closure of the base with the town. May God be with our brave scientist." This was the first and last time they heard from us.

I am SolvakiCunnigham, a former scientist who was sent to Mars with four other scientists to search the surface water on Mars. We lost our contact due to the electrical interference of our rocket and crashed on Mars. Two of us got in contact with the toxic air and are now gone.

One of our bravest young scientists tripped and got electrocuted. Only Dr. Richard Warasvoki and I have lived here for almost seven years, earthwise. We are staying in an oxygenated dorm which we made with our supplies. Dr. Richard is our lead scientist and has tried several times to communicate back to our base but hasn't succeeded.

While we are here, I wanted to document our experience on this planet. This planet is so much more than we thought it was. The air is colder than it is

supposed to be; the surface water is boiling due to Mars' core and small craters. Life becomes still on this planet.

We succeed in farming, regardless of its lifeless atmosphere. Dr. Richard and I have found a way to stabilise light from the incubator, we are using that heat to form humidity for plants which produce potatoes and peas. But the evening storms have become worse. When we landed on this planet, there were no storms. But after seven sun days, multiple storms originated due to the movement of air. The cold might sometimes kill our crops, and because of this, we have a shortage of food.

Three years back, we received a signal, but it was lost within seconds. We haven't received anything until now. Dr. Richard and I often talk about life back on earth, how different it will look and if we will ever be able to survive on this planet. So many things are running through our minds. Even if we don't survive this, we want to let the world know that life on Mars is possible. But we need to have proper advanced technology to make it happen.

We found some pits that have drinkable water, but are frozen due to the cold atmosphere. Life on Mars as us Martians was immensely difficult yet amazing. This planet has so much potential, immense beauty, yet this beauty becomes terrifying. With all love and memories of my experiences, I am closing this note.

- -SolvakiCunnigham
- -Richard Warasvoki

Location: Mars (42018 longitudes)

Time: 22:04

Day: 2034

The Present Moment

Aneesh Kumar Singh B.Sc. I Year

he present moment- yes this is on the list of all the motivational speakers nowadays. We must have, as of now, heard about living in the present moment from one source or another. But this topic is not untouched by so-called spirituality and thus, many people don't understand what exactly is a present moment. They satisfy themselves with definitions made by society and live with them for years. No, I won't exactly tell you what the present moment is. Although, while sharing my points as well, I will make sure to leave a space for thinking for you. See, for many people, time isn't a reality. If this is true, which, of course it is, then there is no past or future, but only the present. So we have now eliminated the headaches of this discussion - past and future, as time is not real but made up for convenience in this world. After eliminating the past and future, all we have is the present. But what is it exactly? Yes, there are many schools of thought existing but as seekers, we must try to seek the truth so, let's try to get closer to defining 'the present moment.' In my opinion, asking questions is the best way to develop an understanding of any subject. So let's ask ourselves some questions and try to answer them with whatever limited knowledge and experience we have.

Ouestions:

- 1) Am I not in the present moment?
- Is the present moment beyond space and time?

Let's try to answer these questions. Before you take tips from anyone about living in the present, ask yourself, aren't you in the present already? You are reading this at the present moment. If it's something we all are in and experiencing every time then what is stopping us from believing in this you may ask. One possible answer I could come up with is a lack of realisation. For better understanding, let's take an example. You and two of your friends are standing in a group. You were explaining something to one of your friends and unintentionally were quite rude. Yes, it's true that you were rude but this is not affecting you as you don't know if you were rude. But let's assume after the talk the other friend in the group who was also listening told you about how you were rude during the conversation. Now your mistake has entered the circle of awareness, meaning that you are aware of it. But still, two things can happen; you can either ignore it or realise your mistake. Until you realise, things don't affect you. Similarly, it is very much possible that we are already in the present moment, we just don't realise this. Therefore, realisation is the need of the hour.

Now let's try to understand the second question, what does it mean when we say something is beyond space and time? Have you ever noticed the lightning thunder in the sky? If yes, then you must be aware that the lightning is first visible and the sound comes after a few seconds right! The simple explanation is that the speed of light is faster than the speed of sound. Now, let's look closely at another example.

While reading this, try to speak a word, let's say 'you can be' and I am listening to you sitting in front of you. What exactly happens when you say this word is that you create a wave in the air(medium) which comes back after taking some time till it reaches my ears and I listen to it. So, your word is taking some time to reach me as there is space between us. That's why if we think logically, by the time I listen to your words, they have already become the past and that moment is already gone. Another example would be the sun. We know light takes somewhere about eight minutes to reach us. This means that if the sun disappears now, we will know about this after about eight minutes. So, what we were seeing was the past or moment which was already gone. Therefore, the idea that the present is beyond space and time always fascinates me.

Here comes the end of this one. If I created a definition for you of the present moment, then my purpose is not fulfilled but if I made you a little more aware and interested in the 'present moment' then my purpose is fulfilled.

After I Die

Simar Kapoor B.A. III Year

The day I will leave this materialistic world, With my pale corpse lying on the ground, I'd wonder why my family around, Can't bear my heart screaming out loud.

My friends and relatives all sitting around me, Wailing and moaning endlessly, I wish I could just whisper in the ear, "Stop crying sweetheart you know I'm here."

For the long-lost pals coming to pay me a visit, Regretting why they acted so rude and rigid, I wish I could just pull them near, And tell them you are forgiven my dear.

> And just as the cool wind will blow, I can surely say my parents will know, That their little daughter was strolling here, "She came and disguised to wipe our tears."

My mischievous mind dying to have some fun, Will force me to have a closer look at the sun, For one of the perks of being a ghost, Is you can fly to the star and be the topmost layer.

> A time to live my crazy fantasies, Haunting people in dreams, competing with the bees,

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Attending Rihanna's live concert, Trying Italian dishes that sound absurd.

Through the ups and downs and through the highs and lows, The ones who taught me the way life goes, I'll always be there guiding light, Through gloomy days and the darkest nights.

My welcome in heaven should be a dramatic one, That will be remembered for years to come, With angels dancing and singing in joy, Instructing me to sit, relax and enjoy.

In God's arms, will my problems be relieved, He'll guide me through, I always believed, Existed beyond the reach of mankind, Which is pure bliss and will give peace to the mind.

Where there is not a single dull moment, No place for sorrow, no reason to lament, Where everyone is kind to each other, Where God is the ultimate superpower.

I'll accept everything that lies ahead,
No reason to be sad, no tear to shed,
For death is inevitable and it is not the end,
Rather a carrier to the other side,
Where once again,
Your life begins.



Who's there?
Control Freak.

Con...

OK, now you say, "Control Freak who?"



All India Girls Trekking Expedition

UO Manshi Sharma B.A. III Year

et me take you to the City of Unity, Ajmer through this article where the All India Girls Trekking Expedition took place. The All India Girls Trekking Expedition was held in November at Ghooghra in Ajmer, Rajasthan. The camp was successfully conducted by 11 RAJ BN NCC, Ajmer, under the NCC Group Headquarters, Udaipur and NCC Directorate, Rajasthan, from 17th till 24th November 2021. A total of forty NCC girl cadets with one ANO Lt. Monalisa Robert, and one PI Staff, Mr. Mandal, departed from Jabalpur to Ajmer on 16th November and reached 17th November 2021. Our excitement level went one step ahead after seeing the architecture of the station which was all built in a fortified manner. With a cap and tracksuit of MP & CG Directorate, the Jabalpur group marched ahead towards our base camp which was set up at Ghooghra, Aimer. Our camp was organised for eight days, so let's start with day one. It was our Adam's day in which our documentation was done and we were assigned our rooms which became our second home with awesome fellow cadets from our state as well as from others. Our day ended up with us settling ourselves down in a positive milieu.

On the second day of our journey, after breakfast, we gathered for our welcome and opening address which was presented by the Camp Commander Colonel B.P. Fernandez of 11 Raj Bn NCC Ajmer, Rajasthan. He compassionately and humbly greeted and wished us for our successful expedition. In the evening fall-in, we were briefed about how we will be going for our trekking and educational tours. There, we got to know that a total of 510 girl cadets from four Directorates, namely Madhya Pradesh & Chattisgarh, Uttar Pradesh, Delhi and Rajasthan were present. The four Directorates were then divided into two teams, Team "A" comprising the cadets from Madhya Pradesh & Chhattisgarh and Rajasthan Directorates and Team "B" having its cadets from Delhi and Uttar Pradesh Directorates. We were informed that one day, Team A

would be going trekking in the morning, and on the same day, Team B would be going for an educational tour or Ajmer tour. The pattern would be vice-versa for the other days.

Moving on to the third day of our expedition, all trekkers were thrilled and excited for our first trekking expedition as we were in team A. After breakfast, our buses were ready outside to take us to the Nareli Hills. With the rhyme "Ek bar zoor se, NCC ki oor se" we boarded our respective buses and reached our destination, Nareli. There, we visited the famous Nareli Jain temple which is a complex of fourteen temples recently built and known for its architecture and intricate stone carvings. It gives it both a traditional and a contemporary look. Inside the temple, there was a statue of Lord Mahavira which was 24 feet in height. After the visit, our feet were ready to complete our trek on the Nareli Hills. After 5 km of walking, we reached the top, where twenty-three miniature temples were lined up and built beautifully on the hill above. We explored the area, and after some refreshments, we moved back to our base camp.

With black boots and heckles worn, we were ready to earn knowledge and experience. This line exactly defines our fourth day. We explored wonderful places as a part of our educational Ajmer tour. These places were Anasagar, Kala Bagh and Soni Ji Ki Nasiyan. Anasagar Lake was indeed a wonderful place where folk songs with colourful fountains were played for our NCC cadets, and everyone was overjoyed and was matching their steps to the rhythm.

Following this, we went to Kala Bagh, a beautiful garden which has a fountain, Charbagh, temple, toy train, children's play zone and open gym, yoga park and more. Moving ahead of our tour, we explored a divine place called Soni Ji Ki Nasiyan, which was indeed a mesmerising experience. It is an architecturally rich Jain temple built in the late nineteenth century, whose main chamber Swarna Nagari or "The City Of Gold," has a

prominent depiction of Ayodhya made from 1000kgs of gold. After an amazing tour, we all returned to our base camp while holding amusement and captivating experiences in our hearts.

The fifth day was the campfire day which happened earlier due to some reason. From Rajasthan's Ghumar to Delhi's representation of every state, and from Madhya Pradesh and Chhattisgarh's 'Chilam Tambaku ka Dabba,' (which helped us to secure 1st position in the group dance competition) to Uttar Pradesh's sweet and soulful performance, all Directorates gracefully represented their culture and tradition with their utmost energy and talent. Our day ended with a DJ night that went on for an hour after the events.

On the sixth day of our camp, we had our second trek to Prithviraj Chauhan Smarak. The place of the mighty king Prithviraj Chauhan has a life-size statue of him mounted on a horse. We also got a glimpse of his fort from a distance.

Moving on to the seventh day, indeed a favourite and a memorable one for me and my co-cadets, was our shopping day at Pushkar. We were blessed enough to visit the famous Pushkar Lake and the 14th century Brahma Temple. After seeking the blessings from the

pious place, we sipped the popular 'kulhad chai,' and began our shopping. While buying things for my loved ones, I came across three lovely beings who were referred to as my family members due to my height (5'9). Indeed a funny memory that still rules my head. They were camels with some beautiful names: Rama, Shankar and Kanha. With the permission of their humble owners, I got a chance to get clicked with the three of them.

Busy yet energised, we didn't realise that this wonderful journey had now reached its end. Yes, it was the final day of our expedition. We all gathered on the ground with our luggage for the closing address. The most delightful part of the camp was the mouthwatering dish 'dal bati churma,' which was served to us during the camp.

We did face some hardships due to the weather, but with a cap, a certificate and a batch of Ajmer Trek, we all were prepared yet not ready for the goodbyes from our NCC mates from different states. I am grateful for the biggest youth organisation, "The National Cadet Corps," which has given me a chance to experience and acknowledge such an amazing corner of our country with full safety, warmth and security.

Jai Hind!

The Four Smart College Students

Abheinav Prince B.B.A.II Year

ne night four college students were out partying late at night and didn't study for the test which was scheduled for the next day. In the morning, they thought of a plan. They made themselves look dirty with grease and grime. Then, they went to the Dean and said they had gone out to a wedding last night, and on their way back their car's tyre burst. So, they had to push the car back and were in no condition to take the test. The Dean thought for a minute and said they can take the re-test after three days. They thanked him and said they would be ready by that time. On the third day, they appeared before the Dean. The Dean said that as this was a 'Special Condition Test,' all four were required to sit in separate

classrooms for it. They all agreed as they had prepared well in the last three days.

The Test consisted of only 2 questions with the total of 100 Points:

- 1) Your Name?_____(1 Point)
- 2) Which tyre was burst? _____(99 Points)

Options – (a) Front Left (b) Front Right (c) Back Left (d) Back Right

Moral of the story: Take responsibility for your actions, or you will learn your lesson.

To My First Love

Aashi Sajeev George B.A. I Year

They said they found them on that Friday Night; I said I found them in a room filled with white light. They say they forgot the world when they saw them; I say I found my world in them.

They promised to give everything to their beloved.

Mine didn't promise; they just gave me everything they owned.

Oh look, how they wish to find them sooner Where mine was even before I could respite. They promised seven more lives to come; Mine promised an eternity to come. For I was never required to sing through my praises for them;
But they rehearsed every time they confessed their love to them.

They promised to fulfil their fantasy with them, Where mine, gave theirs to gratify my existence. They adored their love for anything in this sphere; But what can I give to my beloved when their lush was already filled by the Most High. They call them their 'Dearest' And I call them my 'Parents'

Education through Digital Platforms

Prashasti Shrivastava B.A. II Year

"Tell me, and I forget
Teach me and, I may remember,
Involve me, and I learn."

As said by Benjamin Franklin, a great writer, a scientist and a founder, as pitched and oriented as it may sound, it brings in us the pace to evolve and learn at every bit, every step in our life.

India, the cradle of the human race, the birthplace of human speech, the mother of history, the grandmother of legend and the great-grandmother of tradition, has been witnessing an education system evolve for many decades. The history of the Indian education system dates back to the tenth century. Educational institutions use the traditional methods of learning, that is, they follow the traditional set-up as face-to-face lectures in a classroom, grooming, shaping, and guiding an individual's core values. Within my whole concreteness of life, books, blackboard, duster, and chalk have always played along and around me. My parents being in the teaching profession have not only

made me admire the beauty of books but have also revolutionised my thinking process. Till I got to a phase of understanding that electronic gadgets have flourished, their market is steadily replacing the mind-sharpening tools.

With an overnight nerve chill, the whole world seemed to be at a halt. The sudden outbreak of a deadly disease shook the entire world. COVID-19 created a situation that challenged the education system across the globe and forced educators to shift to an online mode of teaching overnight. Many academic institutions that were earlier reluctant to change their traditional pedagogical approach had no option but to shift to online teaching and learning. With the severity of the issue, several arguments are also linked with e-learning. Accessibility, flexibility, affordability, and lifelong learning are some arguments.

While countries are at different points in their COVID-19 infection rate, worldwide, more than 1.2 billion children in 186 countries are affected by school

closures. Between all this, online teaching and online learning can be termed as the panacea for the crisis, as online education is no longer an option; it is a necessity. Some of the problems that occur are because of the several technologies available for online education, but sometimes they create problems. They range from a lower scale to advanced ones. Online teaching has so much time and flexibility that students never find the time to do it. Personal attention and mediocre course content are also some issues concerning online learning. There is also a major low-level preparedness among the students concerning the usage of the learning management system. The sudden shift in educational pattern has also drastically impacted the student's minds and all-around development, making them couch potatoes, eventually slowing their thought process.

Solutions to these technical difficulties can be taken care of by pre-recording, testing and always keeping a plan. Online learning should be made dynamic, interesting and interactive. Efforts can be made to summarise the learning process.

How is the education system responding to Covid-19? In response to significant demand, many online learning platforms offer free access to their services like BYJU'S, the world's most valued ed-tech company, which has seen a rapid increase of 200% in the enrollment of new students. Amidst the problem and their self-learning solutions, teachers have always been a pillar.

Education has been on the frontline of Covid-19. For almost two years, teachers around the world have been navigating education systems affected by structural closure, adapting and improvising to keep their students interested in learning. Even many countries ushered their students back into the classroom with all the fresh challenges that entail. Inspiration can be found in the example of teachers who rose to the occasion. Remote learning without the internet is another challenge. In Indonesian countries, the Internet coverage is only 66%, and thus, the teachers in West Papua are working with an education consultant to design offline curriculum and print and distribute materials.

A simple pot of boiling water can't teach a student about physics and mathematics. Education is something which works best when it is consistent or the brain functioning degrades to square one. It is the teachers who have backed the future of us, students, making every possible effort to help us through our very odds. "When the going gets tough, the tough keep teaching online."

The Great Dunny

(Contributed by: Deekshant Jaiswal B.B.A. II Year)

ou know those days when things are just so dull, and you're trying to read a comic or do a puzzle, but everything is just too quiet, and you can count on it that something dreadful is about to happen? Well, this is about one of those days.

I had two brothers and a little sister who was so soft-fingered, so powdery, and milky smelling that she could have no place in this story. It is about my hard, warty-fingered, brown, dusty smelling brothers, covered in boy-germs and completely yucky, and it's about me. I was an eleven-year-old girl with short red pigtails then, while Warren was nine and Peter was seven.

I know you will find this hard to believe, but people in those days didn't have fridges in their houses. They had an ice chest, and the ice-man came around two or three times a week and sold them a block of ice from his truck. They would wrap it up in newspaper and put it in the top part of the ice chest. Our father was the iceman. We lived at the ice works, and were in the middle of a big block of land, mostly covered in long, dry, itchy paspalum grass. It was full of bees and fire-ants. Once, we even saw a green snake.

Another thing you will find hard to believe - we didn't have a toilet in our house. Our lavatory was a very small room down in the yard. It was just past the mowed bit where mum hung out the washing on the long clothesline which was held up with a wooden prop, and just before the long sticky grass. This little place was only big enough for you to go inside and sit on the seat that was a wooden box with a hole in it for your bottom.

Under this seat was a metal pan. In the back wall was a trap door where the dunny-man could get out the full pan and put in a clean one. Hammered into the wall was a nail. Hanging from this on a piece of string were square pieces of newspaper just big enough for you to wipe yourself on when you were finished. Under the paper was a smaller box full of sawdust for sprinkling with a little metal spade into the pan before you left. All this paper and sawdust in a small private place was a great temptation for my brothers, who were going through a "let's see what happens if we do this" phase.

On this particular day, things at home seemed too silent, and I went down the back stairs and out towards the long grass. Just then, the door of the dunny another name for the lavatory - flew open, and my brothers burst out carrying with them the box of sawdust. They rushed round to the long grass and started to scoop the burning sawdust out with the little metal spade. Trouble was the grass then caught on fire. I grabbed an old hessian bag we used for carrying ice, and Peter ran off to see if he could get some powdered ice, which we could usually find under the electric saw that dad used to cut up the big slabs of frozen water.

By the time he got back Warren, and I had put the flames out, so we used the two handfuls of ice to cool our legs down where they had got singed by the fire. We hoped Dad wouldn't see the patch of burned grass, but he was usually too busy to go to that part of the yard.

We kids were the only ones who went through the paddock on our way to school. Just then, our nosy neighbour, Mr. Cantwell, looked over the fence. Besides him, three on either side were his tribe of sharp-nosed

kids. They all were small and had skinny faces and small eyes, and their clothes were all too small for them. This was strange because Mrs. Cantwell was one of the biggest women I had ever seen. She wore huge dresses with big bright flowers on them.

"I'll tell your dad what you kids have done," said Mr. Cantwell, and his kids all got smarty smiles on their faces. Suddenly, I got cranky. "Mind your own business," I shouted. I was surprised at how brave I was because kids in those days didn't talk back to adults. Then, I got nervous. I could feel the butterflies in my stomach.

That night at the tea-table we were all very quiet and I was scared. I was frightened that my very strict father would find out what we'd done and what I'd said. Somehow, he knew something was going on and later he took me aside.

"What's happened?" he said.

I didn't want to tell him, but I knew I'd have to. "The boys set fire to the long grass, and Mr. Cantwell said he'd tell on them, and I told him to mind his own business." I was shaking in my boots.

To my amazement, my father pulled me towards him and kissed my forehead. "Don't worry anymore," he said. "You did what you thought was right and stuck up for the family."

Boy, was I relieved?

Later that night, I heard him say to mum, "never did like that nosey Parker. Better keep the matches on the top shelf in future." He didn't even go out and check on the burnt patch of grass.



A bear walks into a bar and says, "Give me a whiskey and ... cola."

"Why the big pause?" asks the bartender.

The bear shrugged. "I'm not sure; I was born with them."



Art

(Contributed by: Arsheen Khan B.A. I Year)

hat is Art? This question pops up often and with many answers. Many argue that art cannot be defined. We could go about this in several ways. Art is often considered the process or product of deliberately arranging elements in a way that appeals to the senses or emotions. It encompasses a diverse range of human activities, creations and ways of expression, including music, literature, film, sculpture and paintings. The meaning of art is explored in a branch of philosophy known as aesthetics.

Art is generally understood as any activity attempted by people with a communicative or aesthetic purpose-something that expresses an idea, an emotion or, more generally, a worldview.

It is a component of culture, reflecting economic and social substrates in its design. It transmits ideas and values inherent in every culture across space and time. Its role changes through time, acquiring more of an aesthetic component here and a socio-educational function there.

Everything we've said so far has elements of truth but is mainly an opinion. The definition of art is open, subjective, and debatable. There is no agreement among historians and artists, which is why we're left with so many definitions of art. The concept itself has changed over the centuries.

The very notion of art continues today to stir controversy, being so open to multiple interpretations. It can be taken simply to mean any human activity or set of rules needed to develop an activity. This would generalise the concept beyond what is normally understood as the fine arts, now broadened to encompass academic areas. The word has many other colloquial uses too.

A corrective of bad memory: Art makes the fruits of experience memorable and renewable. It is a mechanism to keep our best insights in good condition and make them publicly accessible.

A purveyor of hope: Art keeps pleasant and consoling things in view, fortifying us against despair.

A source of dignified sorrow: Art reminds us of the legitimate place of sorrow in a good life so that we recognize our difficulties as elements of any noble existence.

A balancing agent: Art encodes with unusual clarity, the essence of our good qualities; it holds them before us to help rebalance our natures and direct us to our best possibilities.

A guide to self-knowledge: Art can help us identify what is central to life, but difficult to put into words. Visual art helps us recognize ourselves.

A guide to the extension of experience: Art is an immensely sophisticated accumulation of experience, presented to us in well-organised forms. We can hear the voices of other cultures, extending our notions of ourselves and the world. At first, much art seems merely "other" but we discover that it contains ideas that we can make our own, in ways that enrich us.

A tool of re-sensitization: Art saves us from our habitual disregard for what is all around us. We recover our sensitivity and look at the familiar in new ways. We are reminded that novelty and glamour are not the only solutions.

The people who make art are known as artists. Artists can strengthen the will and push people to act. They do not think like policy-makers or academic people. Artists think from their heart - big, revolutionary, and visionary ideas. This is why artists can move people to action, this creates significant cultural and political contributions. This is what makes art powerful.

Why is art important to human society?

Art and its definition will always be controversial.

There will always be debates about what art is and what it is not. But no matter what the definition may be, it has been around us for as long as humans have existed (i.e. cave paintings, hieroglyphics). Whether or not we are aware of it, we allow art to affect our lives one way or another, and the reasons why we make art are many! We use art for our entertainment, cultural appreciation, aesthetics, personal improvement, and even social change. We use art to thrive in this world.

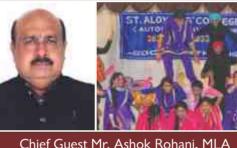


Social Gathering









Chief Guest Mr. Ashok Rohani, MLA Chairman, Most Rev. Gerald Almeida, Governing Body









Outreach Activities

"Do your little bit of good where you are; it's those little bits of good put together that overwhelm the world."

- Desmond Tutu

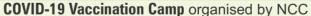


Gift Distribution by Department of Education in Mother Teresa Ashram, Kanchghar



Samarpan Club Visit to Nirashrit Vriddhashram, Medical







Food Distribution to needy ones by Department of Microbiology



Cleanliness Awareness Cycle Rally



Educational & Industrial Tour











Rani Avanti Bai Sagar Hydro-electric Power Plant



Bandhavgarh National Park, Umaria

NCBS - Pachmarhi Field Station

Institute of Excellence in Higher Education, Bhopal





HR Conclave' 2021, BSSS Institute of Advanced Studies, Bhopal



Regional Science Center, Bhopal









Kareli Sugar Mill, Kareli

Tropical Forest Research Institute, Jabalpur

Gun Carriage Factory, Jabalpur



A CARACARACA

Departmental Reports



Department of English

The English Department aims to strengthen the liberal education of students by developing a deepened understanding of language and literature, the value of critical reading and effective writing, and the richness of writing past, and present.

The highlights of the academic year 2021-22 are as follows:

Research, Publication and Consultancy-Departmental members are actively engaged in research and publication.

Dr. Neelanjana Pathak was invited to deliver a lecture as chairperson on "How to Read Shakespeare" and a lecture on "Valmiki Ramayana: a few questions" organised by iSPELL. She delivered a lecture as a resource person on Sandeshharika Women's Seminar, "Keeping Faith Alive: Struggles, Resilience & Victories of women in the face of COVID pandemic organised by Leonard Theological College, Jabalpur. Dr. Niharika Singh contributed three video lectures as E-content to Higher Education Bhopal. She also attended a two week FDP programme on "Development of Online Courses for SWAYAM." Dr. Niharika Singh and Dr. Soma Guha Das have attended Five Days FDP on Best Practices in Development of E-Content organised by Dept. of Higher Education, Govt. of India. Dr. Mary Raymer successfully completed 'Adaptive Design Learning', an international professional certificate course conducted by United Board, sponsored by Ateneo University. She along with Dr. Niharika Singh has successfully completed a Refresher Course on English Literature.

A total number of five Research Papers were presented and Three Research Papers have been published, eighteen webinars, seven seminars and five Conferences, were attended by the members of the Department. The college newsletters 'The Aloysian Times' were released in three volumes in September 2021, November 2021 and January 2022 respectively.

Two students presented research papers in the PG Students Research and Presentation Competition held on 14 February 2022, conducted by R&D Centre,

St. Aloysius College (Auto.) Jabalpur and bagged the first and third position respectively. Two students participated in "Melange 2022," a student-led Postgraduate International Conference. One student participated in the national seminar on "Role of Skill development in Transforming Indian Workforce" sponsored by ICSSR. K. Sharatchandran, a student of MA English Literature participated in Confluence '21 held in September 2021, secured 1st position and a cash prize of Rs. 1500. He also participated in the Intercollegiate Youth Fest Competition, and was placed second in the debate competition. K. Sharatchandran also secured third position and a cash prize of Rs. 5000 in Speech Competition conducted by Patna Women's college (Ojaswini - three day inter college women's day celebration).

Guest Lectures - To complement the regular education of students, guest lectures by eminent speakers were conducted for both the PG and UG students. Prof. Pratibha Kumar delivered a lecture on "Communication Skills" and an International Guest Lecture was delivered on "Going Beyond the Texts" by Prof. Gerald Cupchik, University of Toronto. Mrs. Tuhina Bose, Assistant Prof. Fr. Conceicao Rodrigues Institute of Technology, Mumbai, also delivered a lecture. Mr. Abhishek Agrawal, Director T.I.M.E. delivered a lecture on "Career Opportunities In Management" and a lecture on Research Methodology in Research Studies by Dr. Shreeja Tripathi Sharma was delivered. Students immensely benefited from these extension talks.

Certificate Course - The department conducted an online certificate course on "Towards Better Communication: Honing LSRW Skills" for PG students. Thirty students participated and benefitted from this certificate course.

Seminars – To Increase the research exchange a National Seminar on "Tribute to Khushwant Singh: A Writer of Protean Sensibilities" was organised on 3-4 September, 2021 for teachers, research scholars, students, and other academicians. It was a thriving event with ninety-eight contributors.

Department of Hindi

हिंदी सप्ताह — हिंदी साहित्य सभा द्वारा दिनांक 7 सितम्बर 2021 से 13 सितंबर 2021 तक हिंदी सप्ताह का आयोजन किया गया। जिसके अंतर्गत विभिन्न प्रतियोगिताएं आयोजित की गई — निबंध प्रतियोगिता, स्लोगन प्रतियोगिता, काव्य पाठ प्रतियोगिता, भाषण प्रतियोगिता, लघु कथा प्रतियोगिता। 14 सितंबर 2021 को विभाग द्वारा हिंदी दिवस का आयोजन किया गया जिसके अंतर्गत विद्यार्थियों ने हिंदी की विभिन्न श्रेष्ठ रचना की प्रस्तुति दी।

भाषण प्रतियोगिता — दिनांक २६ नवंबर २०२१ को "साईबर अपराधः सूचना युग में अपराध का परिवर्तन" विषय पर भाषण प्रतियोगिता आयोजित की गई। जिसमें ९ विद्यार्थियों ने प्रतिभागी की।

प्रमाणपत्र पाठ्यक्रम — 6 दिसंबर 2021 से 28 जनवरी 2022 तक प्रमाणपत्र पाठ्यक्रम" कार्यालय एवं जनसंचार कार्य विधि" का आयोजन किया गया। यह ऑनलाइन था। इसमं कुल 40 विद्यायार्थियों द्वारा भाग लिया गया।

अंतराष्ट्रीय हिंदी दिवस — विभाग द्वारा 10 जनवरी 2022 को अंतरराष्ट्रीय हिंदी दिवस आयोजित किया गया। इसमें मुख्य अतिथि के रूप में महाविद्यायलय के उप—प्राचार्य डॉ. कलोल दास एवं मुख्य वक्ता के रूप में उप—परीक्षा नियंत्रक डॉ. विश्वास पटेल की उपस्थित रही. कार्यक्रम की अध्यक्षता हिंदी विभागाध्यक्ष डॉ. रामेंन्द्र प्रसाद ओझा ने की।

रिवदास जयंती — विभाग द्वारा 19 फरवरी 2022 को रिवदास जयंती आयोजित की गई। इसके अंतर्गत विद्ययार्थियों ने एक नुक्कड़ नाटक प्रस्तुत किया, जिसमें सामाजिक सद्भाव एवं सामाजिक समरसता को प्रमुखता के साथ प्रस्तुत किया गया।

अहिंदी भाषियों हेतु कक्षाएं —िदनांक 21 फरवरी 2022 से 26 फरवरी 2022 तक अहिंदी भाषी विद्यार्थियों हेतु कक्षाएं आयोजित की गई।

शैक्षणिक भ्रमण — बी.ए. तृतीय वर्ष के विद्यार्थियों को शैक्षणिक भरण पर 20 फरवरी को 2022 को पायली ले जाया गया।

विद्यार्थियों हेतु कार्याशाला—कौशल विकास के अंतर्गत विद्यार्थियों को हिंदी में कम्प्यूटर कार्य में दक्ष करने हेतु एक कार्यशाला का आयोजन किया गया, जो 2 मार्च 2022 से 8 मार्च 2022 तक थी। इस दौरान सुश्री कुमकुम गौतम के द्वारा विद्यार्थियों को कम्प्यूटर के विभिन्न पहलुओं की जानकारी प्रदान की गई। इसमें कुल 26 विद्यार्थियों ने सहभागिता की।

अतिथि व्याख्यान – अतिथि व्याख्यान के अंतर्गत दिनांक 10 मार्च 2022 आशुलिपि पर व्याख्यान आयोजित किया गया यह व्याख्यान श्री अविनाश गुप्ता द्वारा दिया गया।

शोध गतिविधि — सत्र के दौरान विभाग की शोध गतिविधि इस प्रकार रही— यूजीसी केयर जर्नल में प्रकाशन —04, पियर रिव्यूड जर्नल में प्रकाशन—04, पुस्तक में अध्याय—05, पुस्तक प्रकाशन 01, रिफ्रेशर कोर्स — 01, संगोष्ठी में प्रतिभागिता'03, कार्यशाला में प्रतिभागिता — 02, फैकेल्टी डेवलपमेंट प्रोग्राम में प्रतिभागिता — 04, फैकेल्टी एनरिच प्रोग्राम में प्रतिभागिता—03, पुरस्कार प्राप्ति—02, अतिथि व्याख्यान—04, सेमिनार में प्रतिभागिता—05, शॉट टर्म कोर्स—01।

Department of Economics

The main aim of the department is to provide "Quality Teaching and Research." The department enables students to use common softwares for economic analysis. The courses at the UG and PG levels are framed and upgraded to enhance employability and critical thinking.

In order to enhance research aptitude, the members have attended various National and International Seminars and Conferences. The department organised an online National Conference on "New Education Policy 2020: Socio-Economic & Political Implications" sponsored by ICSSR, New Delhi

on 30-31 July, 2021. The members of the department published 09 chapters in edited books and also published 05 research papers in National & International refereed journals. Rev. Dr. G. Vazhan Arasu has edited one book titled "Role of E-Resources and Mind Mastering Strategies in Education." Rev. Dr. G. Vazhan Arasu and Dr. Elena Philip have edited book titled "Migrant Labour: Issues and Challenges." Two monographs were published in the Hitvada.

One Major Research Project sponsored by ICSSR is ongoing. Dr. Reeta Chouhan attended an eight weeks online course on "Harvard BOK Higher Education

Teaching Certificate "organised by Harvard University. Dr. Vazhan Arasu was a resource person in a three days NAAC Awareness Workshop on "Research Consultancy and Extension" organised by Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur (C.G.) from 27-29 July, 2021, in the National Webinar on "Swashashi Mahavidhyalayo Mein NAAC Mulyankan ki Taiyari" organised by Govt. Autonomous PG College, Chhindwara, (M.P.) on 28 September, 2021, in the National Webinar on "National Education Policy-2020 and Higher Education: Features and Challenges" organised by Condavaru Kandaswami Naidu College for Men, Chennai on 12 November, 2021 and in the National Webinar on "12th National Voters' Day" on 22 January, 2022, Dr. Elena Philip and Dr. Reeta Chouhan were resource persons in the National Seminar organised by Christian Workers' Movement, Chennai on 11 December, 2021. Dr. Vazhan Arasu. Dr. Elena Philip and Dr. Reeta Chouhan visited Govt. College, Lanji on 4 March, 2022 and Govt. College Khairlanji, Balaghat (M.P.) on 5 March, 2022 under Paramarsh Scheme.

Main Events Organised by the Department:

Conducted Bridge and Remedial classes for weak learners.

- Organised a discussion on "Nobel Prize in Economic Sciences – 2021" on 25 October, 2021.
- Organised an Orientation program on 'Local Livelihood Program' on 16 November, 2021 by Hope Faith Youth NGO.
- A debate on Farm Bill 2020 was organised on 26 November, 2021.
- Conducted an online certificate course on "Advertisement and Sales Promotion" from 5 January-5 February, 2022.
- The Departmental Newsletter "Aloysian Economic Times" was released on 6 January, 2022.
- Organised a 'Laghu Natika' on the occasion of "Swami Vivekanand Jayanti" on 12 January, 2022.
- Organised a panel discussion on "Economic Survey 2021-22" for all UG and PG students on 10 February, 2022.
- The students participated in a virtual panel discussion on "Budget 2022" organised on 5 February, 2022.
- An Economic Awareness Programme was organised on 15 & 22 February, 2022. The programme was conducted in Kendriya Vidyalaya, CMM and Army Public School No.2.

Department of Political Science

The department aims at pursuing academic excellence and all round development of students, motivating them to acquire cognitive and political skills, to become profound scholars, original thinkers, sincere researchers good and responsible citizens, capable of playing an active and effective role in the nation-building.

- "Pravah" the Political Science newsletter was released in October 2021 and April 2022.
- Celebrated Constitutional Day on 26 November, 2021.
- Group Discussion on "Emerging Trends in Indian Foreign Policy" to increase the analytical abilities among students for understanding International Relations and Foreign Policy.

- Speech and Quiz Competitions were organised on International Human Rights Day, 10 December, 2021.
- Essay Competition on 'Compulsory Voting' was conducted on 15 January 2022.
- Speech and Slogan Competitions were organised to celebrate Voter's Day on 25 January, 2022. Voter's Pledge was also taken by the students.
- An Essay Competition in collaboration with Pt. Kunjilal Dubey Rashtriya Sansadiya Vidyapeeth, Bhopal was organised on the topic "Loktantra me Civil Sevaon ki Bhumika: Chunautiyyan aur Sambhavnayein".
- Poster competition was held on 23 February, 2022 to spread awareness on the importance of voting.

- Conducted "Youth Parliament" in collaboration with Pt. Kunjilal Dubey Rashtriya Sansadiya Vidyapeeth, Bhopal on 5 March, 2022.
- To make the students aware about the importance of vote in democracy and give the demonstration of EVM Machine Department in collaboration with the District Election office Jabalpur conducted a one day workshop on 7 March, 2022.
- Conducted two Certificate Courses on Human Rights and Right to Information and Filing RTI.
- Ms. Bhawna Tekam, Faculty of the department received a Junior Research Fellowship.

- Five chapters were published in an edited book.
- Three FDPs, One Workshop and One online National Conference and Two National Webinars were attended by the faculty of the department.
- Ms. Pranjali Verulkar and Robin Singh student of M.A.(Pol.Sc.) IV Semester presented their research work in PG Students' Research Presentation organised by R&D Centre, St. Aloysius College, Jabalpur.
- Ms. Pranjali Verulkar participated in Confluence 2.0 International Student- Faculty Exchange Programme from 18 September – 1 October, 2021.

Department of History

The main objective of the department is to provide "Quality Education with Moral Values and National Integrity". The department focuses on empowering students to cope with the challenges of globalisation by instilling in them a life-long passion for learning about the past. The highlights of the academic year 2021-22 are as follows:

Research and Publication

- Dr. Manju Maria Solomon has received one Minor Research Project sponsored by Indian Council of Social Science Research (ICSSR).
- A Book was Published, for B.A. Third year for paper second "History of India from 1858A.D. to 1950 A.D (M.P. Bhoj University, Bhopal).
- Two research papers published in this session, First entitled "Patterns of Migration in India: A Historical Perspective" published in the edited book "Migrant Labour Issues And Challenges."
- Second research paper entitled" Online Learning: A Universal Remedy in the Time of Covid-19 Crisis.
- "VIRAASAT," the departmental newsletter was released on 25 March, 2022.
- On account of the 75th year of India's independence (Azadi ka Amrit Mahotsav), National E Seminar on "India's Independence and Contribution of Freedom Fighters" was organised by the department of History (14 August, 2021).

Martyr Day

- On the occasion of Martyr day the department conducted a programme to mourn the assassination of the Father of the Nation Mahatma Gandhi and paying homage to all the freedom fighters. Competitions were conducted such as Poster and Speech competition on the topic "Relevance of principles of Mahatma Gandhi." In Speech competition Simar Kapoor of B.A. III Year won the first prize.
- To invoke the feelings of love and compassion in students, the department of history organised a visit to Old Age Home Rimjha, on 25 November, 2021.
- An educational trip was organised for the history students. A group of students were taken to the Rani Durgawati Museum, Napier town, Jabalpur.
- Certificate course –To impart extra skills to the students the department conducted a Certificate course on "Indian History Chronology from Ancient India to Medieval India" from 2 December, 2021to14 January, 2022. Thirtyeight students participated and benefitted from the certificate course.
- Attended online National Conference on "New Education Policy 2020: Socio-Economic & Political Implications" sponsored by Indian Council of Social Science Research, New Delhi from 30-31 July, 2021.

- National Webinar on "Situating August Kranti in Indian Nationalism" was organised in collaboration with Central University of Himachal Pradesh on 6 June, 2020.
- Participated in a two-day National Training Programme on Intellectual Property Rights and Patenting-A new Vision.
- Participated in Five Days Faculty Development Programme on "Professional Ethics and Being a Leader of Excellence" from 22-26 February, 2021.
- Participated in Five Days e-workshop on "Research Methodology and Societal Dimension of Research" from 11-15 February, 2021.
- Participated in Five Days Faculty Development Programme on "Best Practices in Development of E-Content (Power Based Video Lectures) organised by Department of Higher Education, Government of Madhya Pradesh from 26-31 July, 2021.

Department of Computer Science

"Quality through Perseverance" Estd: 1991

The Department of Computer Science & Application has spread wings in the area of learning and in its quest for excellence and stood as a torchbearer to society. The department has always focused in 'Educating for better tomorrow with Quality through Perseverance.' The department conducted a number of activities in the academic year 2021-22.

- The department conducted bridge classes for two weeks for the students of first year B.C.A., B.Sc. (CS), B.Com. (CA), B.A.(CA), B.Sc. (CA).
- Conducted one day training on "DMS Record Management Software" for the teaching staff of the college on 1 September, 2021. Mr. Swapnil Justin of the department took the responsibility and trained other faculty members.

- Organised certificate course on "Basics of Python" from 31 December, 2021. Online Certification course on movie making, editing and animation was organised by the department from 1 February, 2022.
- The department continued to conduct the Certificate Course namely Red Hat certification. The beneficiaries for the course were undergraduate and postgraduate students of the institution. The duration of the course was 8 February, 2022 - 8 March, 2022.
- On the occasion of Subhash Chandra Bose Jayanti on 23 January, 2022 in which group discussion activity was held in B.C.A. III year students had a very fruitful discussion on the teachings of Subhash Chandra Bose.

Department of Mathematics

"Excellence is not a skill. It's an attitude" -Ralph Marston

The department of mathematics plans, strategies and executes various activities for faculty and students. Some highlights of the department are as follows:

- The Department of Mathematics convened a one week Training Programme on 'Vedic Mathematics' from 13-19 July, 2021 and forty students were benefited.
- The Department conducted two certificate courses, arranged guest lectures and various other curricular and extracurricular activities for students

- including teaching mathematics in a rural school documented as ISR.
- National Mathematics Day was celebrated offline. The Mathematical Society Newsletter was released and results of curricula and extracurricular activities steered during the session were declared.
- The Department faculty members had been chosen for MOOC by M.P. Higher Education and they provided e-content and video lectures for the LMS portal of Madhya Pradesh.

- Dr. Mandira Kar. Dr. Mita Darbari and Dr. Akhilesh Pathak were invited to deliver invited talk in three International and two National webinars. They also delivered online guest lectures.
- Eight research papers have been published, three in Web of science/UGC/peer reviewed journals and five as chapters in books with ISBN no. Five
- research papers were also presented in an international conference.
- Faculty has attended Fifteen Webinars and Thirteen Faculty Development Programmes to deliberate on advances in mathematics.
- The faculty recorded more than Thirty video lectures in the college repository for the benefit of First Year students.

Department of Chemistry

The college was granted the Star College Scheme by DBT, New Delhi. The objectives of the scheme are Skill Development, Research and Development, Industrial Exposure and Societal Development. To fulfill the objective the department has conducted a number of activities under the aegis of the scheme to impart hands-on learning. Properly structured, hands-on learning encourages students to think outside the box and explore the scientific problems. This learning style also offers a welcome respite from the rote repetition of "book learning" or lecturing. Hands-on learning uproots the tired, traditional classroom instruction, allowing students to move, discuss, interact with, and truly engage within the lesson. The different activities of the department for the session 2021-22 are as follows-

Activities conducted under Star College Scheme By **DBT**

Practical and projects- The Department of Chemistry St. Aloysius' College (Autonomous) Jabalpur, under DBT STAR scheme conducted practicals other than the prescribed syllabus for BSc. I, II and III year students based on equipment purchased under the scheme. Nearly 150 BSc. final year students worked on projects of societal importance under the star college Scheme.

• Guest Lectures- Three Guest Lectures for UG Chemistry students were conducted: 1. Online Lecture by Dr. A.K. Bajpai Professor, Govt. PG College Seoni on the topic UV-Visible Spectroscopy on 23 October, 2021 2. Importance of Diet and Concept of RDA and BMI by Mrs. Ugrataara Rajak, Dietician on 1 and 2 February, 2022.

Faculty Development Programme - The Chemistry Department in collaboration with Botany,

Aloysian 2022

Biotechnology, Physics and Zoology Departments organized Star College Scheme sponsored FDP entitled "Benchmarking Skill Development at School Level" on 29-30 October, 2021 for school teachers.

Value Added Courses - Two Star College Scheme, DBT sponsored certificate courses entitled "Application of Chemistry in Everyday Life" from 10-30 November, 2021 and "Chemistry of Food: Analysis and Estimation" from 5-19 February, 2022 were conducted where 41 and 31 students participated respectively with enthusiasm and zest.

Training Programme - A one day training programme on Sanitizer Making and Moisturiser Making for students and teachers was conducted on 20 December, 2021 under the Star College Scheme.

Industrial Visit - Industrial Visit for 42 UG students was conducted to Kareli Sugar Mill Kareli, Madhya Pradesh on 15 February, 2022.

Rasayanika - On the occasion of National Science Day (28/02/22) the Department of Chemistry organized Slogan Writing competition and Quiz Competition to generate scientific temper and curiosity for learning.

Regional Webinar - A webinar for neighboring colleges was conducted on 14 May, 2022 entitled "Star College Scheme by DBT- An Overview" to motivate the institutes to apply for Star College Scheme by DBT.

National Webinar Organized -The Life sciences faculty organized a two days National webinar entitled "Life Sciences: Acceptance of New Normal" on 27 -28 August, 2021.

Faculty Development Programme - The teachers of the Department regularly participated in various

Faculty Development Programs to continue the process of learning and upgrading their knowledge quotient.

- Dr. Shweta Likhitkar attended a refresher course, Dr. Sutapa Roy presented a paper entitled 'A New Approach in Indian Educational Sector: Blended Mode of Teaching and Learning' in National webinar, Dr. Smarika Lawrance participated in three online courses on "Interreligious Cooperation for Peace."
- All the members participated in Faculty Development Programme- 10, National Webinar/ Conference/ Conclave -08 and International Webinar-05.
- Review of Research Manuscript- Dr. Manju Gupta reviewed 03 research manuscripts for Journal of Analytical methods, Hindawi and Food Chemistry, Elsvier and Dr. Amita Chhatri reviewed 02 research manuscripts for the Iranian Journal of Chemistry and Chemical Behaviour, Elsvier.

Department of Physics

The highlights of the department for the year 2021-22 can be summed up as-

- · All the faculty members of department attended RUSA sponsored Five Days Online Faculty Development Programme on – 'Creating a Positive Work Culture: Strategy for Quality and Excellence' from 23-27 June, 2021 Organised by: IQAC, Patna Women's College (Autonomous), Patna University, In collaboration with St. Aloysius College (Autonomous), Jabalpur.
- Department organised an online guest lecture on the topic 'Zero Shadow Day' by Dr. Laxmikant Chawre, Centre for Basic Science, Pt. Ravi Shankar Shukl University, Raipur on 10 June, 2021.
- Dr. Deepti S. Deshpande delivered an Online Informative talk on 'Statistical Mechanics' to M.Sc. II Sem Students from 5-11 July, 2021 at Govt. Dr. W.W. Patankar Girls' P.G. College, Durg, Chhattisgarh.
- Dr. Deepti S. Deshpande attended 'Five Day Online Faculty Development Programme' (FDP) on Recent Trends in Mechanical Engineering, organised by the ICFAI University, Jaipur from 20 – 24 July, 2021.
- Dr. Deepti S. Deshpande was nominated as Reviewer in 'Journal of Pharmaceutical Research International' for the year 2021-2022 and she reviewed various Research articles for this journal.
- · All the faculty members of the department attended the Faculty Development Program on Best Practices in Development of E-Content

- (PowerPoint Based Video Lectures) organised by Government of Madhya Pradesh Department of Higher Education, 26-31 July, 2021.
- Dr. K. Das, Dr. P. Chaitanya, Dr. N. Pandey and Dr. P. Pendke attended the Online Elementary FDP on "AICTE Training and Learning (ATAL) Academy Faculty Development Program (FDP) Titled Fundamentals of Novel Materials" organised by the Department of Physics, Tripura University from 24-28 August, 2021.
- The department organised an online guest lecture on the Mars Mission & opportunity in Astrophysics on 18 September, 2022. The Speaker was Mr. Saket Singh Kaurav, Curator Regional Science Centre, Bhopal.
- Under the DBT-STAR scheme, the Department of Physics conducted school teachers- hands on training for more than 20 teachers from various schools of Jabalpur on Zeeman Effect on 29-30 October, 2021.
- Gun Carriage Factory Visit- Thirty two Students visited weapons exhibition organised by Gun Carriage Factory, Jabalpur on 13 December, 2021.
- The department organised "Aagaz 2.0" for UG, PG and school students from 17-18 December, 2021.
- The department organised an online guest lecture on the topic 'The Universe' by Dr. Laxmikant Chawre, Centre for Basic Science, Pt. Ravi Shankar Shukl University, Raipur on 15 February, 2022.

Department of Zoology

- Online International Tiger Day was celebrated on 29 July 2021. Lecture was delivered to create an awareness regarding the dwindling population of the Tiger species. Students of UG and PG benefited.
- Nature Club in Collaboration with Department of Botany & Microbiology & Department of Zoology Organised an e-lecture on "Parthenium: An unwanted living being" on 23 August, 2021 to mark the 16th Parthenium Awareness Week {ICAR -Directorate of Weed Research (DWR)} focusing on making people aware about "Parthenium Free" land development. The eminent speaker, Dr. Naveen Patle, Additional Commissioner, DA & FW, & Executive Director, National Bee Board, Govt. of India was invited.
- Virtual Guest lecture Sponsored by DBT Star Scheme was organised on the Topic - "Next genome sequencing" by Dr. A. P. Singh Professor & Director, Animal Biotechnology Centre, Nanaji Deshmukh Veterinary Science University Jabalpur on 25 September 2021, No. of Beneficiaries -Forty five Students of UG.
- Online wildlife week was celebrated from 1-7 October 2021. The main objective was to create awareness among the youth about wild animal's conservation. The number of registered participants was fifty six from across the country.
- One month online/offline certificate course in "Microtomy" was organised from 13 September-13 October 2021 Duration - 30hrs, Credits - 2. The total number of registered students was Twenty Eight (UG+PG). The participants who registered

- for the course were from the Career College, Bhopal, Sri Sathya Sai College for Women, Bhopal, Amolakchand Mahavidyalaya, Yavatmal, Maharashtra, Avinashilingam Institute for Home Science & Higher Education for Women, Coimbatore, Tamil Nadu and St. Aloysius' College (Autonomous), Jabalpur.
- Workshop on Benchmarking Skill Development at School Level, Sponsored by DBT Star Scheme was organised for school teachers on 29 October, 2021, No. of beneficiaries was Fourteen.
- Guest Lecture Sponsored by DBT Star Scheme on the Topic -An interdisciplinary approach in neuroengineering for recovery of demyelinating diseases Speaker - Dr. Hemanga Kumar Das, Parul University, Vadodara on 8 November 2021, No. of beneficiaries-Sixty Five.
- Online Faculty Development Programme (National Level) was organised on the topic -"Biopharmaceuticals Technology & Probiotics" from 8-14 November 2021, DBT Star Sponsored.
- One month certificate course in "Innovative Zoological Practices" Sponsored by DBT Star Scheme was organised from 17 January-17 February 2022. Duration - 30hrs, Credits - 2. The total number of registered students was Twenty Four (UG).
- DBT Star Sponsored, a one day seminar was organised on the topic- "Vermicomposting as an eco-tool in sustainable solid waste management and one step towards entrepreneur". Speaker - Mr. A. Dhananjay, Founder Tridev Organic Solution, on 1 February 2022. No. of Beneficiaries – Sixty UG students.

Department of Botany

The department of Botany and Microbiology was established in the year 1998 with the motto "Excellence through Perseverance". Courses and subject combinations offered by the department are B.Sc. Botany, B.Sc. Industrial Microbiology and M.Sc. Microbiology. The department also offers two certificate courses in "Water Quality Monitoring" and "Mushroom Cultivation". The department is actively engaged in achieving its objectives through experimental knowledge and training programmes in various industrial units. During this session following activities were conducted:

- Guest lectures Under the DBT Star scheme the department organised a guest lectures on "Invasive plant species and our environment" by Dr. Puja Ray, Assistant Professor, Presidency University, Kolkata, on "Dietary oils and health" by Dr. Daniel A. Gibleon, Bishop Heber College, Tiruchirappalli, on "Identification of Fungal culture" by Dr. Rohit Sharma, Assistant Professor, SAGE University under the DBT Star scheme.
- Faculty Development Programme On 29-30 October, 2021 the department organised Faculty Enrichment Programme on "Benchmarking skill development at school level" sponsored by the DBT Star scheme in which thirty teaching faculties from different schools across Jabalpur participated. Members of the department gave demonstrations of DNA isolation followed by Gel electrophoresis to the participants.
- From 21-26 February, 2022 the Department of Botany and Microbiology organised a Faculty Development Programme on "Innovative Research Practices" sponsored by the DBT Star College Scheme. Total eighty eight faculties from different universities, colleges and schools across India attended the online programme.
- Workshop Organised- Workshop on "Hydroponic: Practices & Benefits" was organised by the department in collaboration with Biodesign Innovation Centre on 22 January, 2022 to enlighten students about hydroponics, its farming and its advantages. Thirty three participants attended the

- workshop. Resource person for the event was Mr. Angranshu Dwivedi, Jabalpur Incubation Centre.
- Internship The department organised an Internship programme for M.Sc. (Botany) IV semester students of Govt. M.H. College of Home Science and Science, Jabalpur on Hydroponics from 3-10 March, 2022 in collaboration with Bio-design Innovation Centre of St. Aloysius College (Autonomous) Jabalpur (M.P) India.
- Educational trip An educational trip to National Centre for Biological Sciences(Tata Institute of Fundamental Research, TIFR), Pachmarhi, Jabalpur, M.P. was organised on 9-10 March, 2022 sponsored by DBT star scheme. Two faculty members along with twenty seven students of B.Sc.I and II year IMB group participated in this trip.
- Training Programme on Bonsai cultivation A
 DBT-Star sponsored training program on Bonsai
 cultivation was organised by the Department of
 Botany and Microbiology for undergraduate
 students on 21 March, 2022. The resource
 person for the training programme was Mrs.
 Manisha Dubey. Thirty six students attended the
 programme.
- **Newsletter** Two newsletters viz. "Nature" and "Trends in Microbiology" are published in each quarter by the department.
- Research and other Facilities Five research papers in reputed journals and books were published in this academic session.

Department of Biotechnology

Motto: "Stride Towards Excellence"

The department targets at bringing out the best from the students and faculties by organising various academic and co-curricular activities. The following are the yearly highpoints:

- On the occasion of Cancer Day, the department organised a guest lecture on the topic 'Recent Trends in Breast Cancer Research.' Lecture was
- delivered by Dr. Pallavi Kulkarni, Research Scholar AIIMS Bhopal
- Ms. Monika Verma Jain of M.Sc. Biotechnology cleared CSIR NET JRF 2021 with an outstanding ranking of AIR 134.
- Mr. Prakhar Pandey (2017 batch) cleared UPSC Examination 2020 and was selected as IPS.

- The department successfully completed the certificate course on DNA Barcoding with a total number of twenty one students.
- A student from the batch of B.Sc. Biotechnology 2018-19, Ms. Christina Varghese was selected for MS at Imperial College of London.
- Three M.Sc. Biotechnology Students (2018-19) -Ms. Supriya Jain, Ms. Pragya Vishwakarma, and Ms. Monika Verma cracked GATE Examination 2020.
- To celebrate Constitution Day, the department conducted a speech and a pledge to inform the students about our constitution.
- To celebrate National Science Day, the department organised BIOTEKOTSAV under which various competitions like meme, reel and spell bee were organised.
- On educational trip, students of B.Sc were taken to IISER, Bhopal (MP) on 21 February, 2022.

Department of Management

To enhance student's competency and employability skills the department regularly organises guest lecturers by experts from corporate and business schools. Taking into consideration the present competitive scenario and knowledge sharing programme for future managers for the digital era, this year the department organised a series of guest lectures on Soft Skills, Life Skills, and Time management, Webinar on "Future Scope and Career Prospects of Business Analytics", a Session on "Marketing in VUCA World," a session on "Business Intelligence", a Webinar on "Career Avenues in Digital Marketing". The session was attended by two hundred and fifty students. These sessions brought about good knowledge and learning experience to the students, and they were enriched by the insights brought to the core areas of the business world, making our students future ready. Channelizing the expertise of our departments Alumni, a guest lecture was conducted on "Soft Skill and Time Management" by Alumni of college Lt. Col. E. Praveen Wilson, also a webinar on "Resume Building" by Ms. Sanaya Nayak (Training and Development Coach). Looking into the changing dynamics of corporate work culture post covid the Department of Management in collaboration with Pune Institute of Business Management, Pune organized a National Webinar on "Corporate World in the New Normal". The Speaker for the day, Mr. Diniar Patel (Managing Editor, Residents and Supplements, The Times of India), enlightened students on corporate world in the new normal form Post Covid. The session was attended by 183 students.

- For developing good communication and leadership skills, Role Play Competition was organized for B.B.A. I year students also to enhance the critical assess the learning of the students "Case Study" competition for B.B.A. I year students was organized. Under the Student Exchange Programme, ten Students participated in two days of HR Conclave 21, which was organized by the BSSS Institute of Advanced Studies, Bhopal. Enhancing the learning, and giving better insights into the real-time corporate working, an industrial Trip to John Deere, Maneri, Jabalpur was organized for the students of B.B.A. III year.
- In this academic session the 1st issue of the Departmental Newsletter "AMA Review" was released on 25 November, 2021, under the theme letter "What Shaped the Business World of the 21st Century." The 2nd issue of AMA Review was released on 13 March, 2022. The theme for the newsletter was "The Role of Youth in the 5 Trillion Dollar Economy".
- The department in collaboration with Rotaract Club visited Old Age Home, Nirashrit Vrudhashram/Kust Ashram, and Red Cross Society Jabalpur. To cover the distance between these three stakeholders, the Department of Management has organised a Parents Teacher Meeting (PTM) for BBA Students on 19 February, 2022.
- The Department of Management under the banner of the Aloysian Management Association, organised "AMA Saturnalia-2022," a 7- day extravaganza from 7-13 March, 2022, where a series of activities

- are organised to inculcate leadership, team building, and event management skills in our students.
- The department in collaboration with the Department of Commerce, St. Aloysius College, Jabalpur had organised an International E Conference on Sustainable Development on 22 September, 2021 also the department had organised two days International Faculty Enrichment Programme under the Aegis of Internal Quality Assurance Cell (IQAC), St Aloysius College (Autonomous) Jabalpur, (M.P.) on "Towards Enhanced Digitalization: Mentoring the Mentors" from 3 and 4 December, 2021. The Department of Management signed a Memorandum
- of Understanding with Near East University Nicosia, Turkey.
- Three members published their papers in SCOPUS indexed journals. Three faculty members have published their papers in the UGC Care online journal. Three faculty members have published their chapters in a book. One of the departmental members completed the Professional Certificate Course from September to December 2021 sponsored by the United Board for Christian Higher Education conducted by the School of Education and Learning Design, Alteneo Salt Institute, Philippines. One departmental member was the resource person for an online webinar organised by Jaipuria Institute of Management, Indore.

Department of Commerce

The Department of Commerce follows the motto "In Pursuit of Excellence", and undertakes activities to achieve the said objectives. The academic session 2021-22 began with great zeal and avidity, for conducting many activities via virtual and physical platform. A glance of the departmental activities for the session 2021-22 is as mentioned.

The academic session commenced with online classes as per the guidelines of government subsequently taken in hybrid mode, i.e., online as well as offline classes in two shifts for the students of B.Com and M.Com. As per the National Education Policy and under Autonomy the electives of Business Maths, Business Economics and data Processing software. The Add-on course B.Com. with Certified Management Accountant (US CMA), was conducted, to hone the student's managerial and accounting skills. The Vocational Courses were conducted for the I year Undergraduate Students, wherein the Department conducted four courses, E- Accounting and Taxation with GST, Accounting and Tally, Financial Services and Insurance, and Salesmanship, these courses provided students practical exposure, so as to create them Industry ready along with their academics. Fostering International Collaboration, the Department conducted certificate course in Global Business with partner country La Salle University Columbia from 22 March-7 April 2022 in International Collaboration with

East Carolina University, USA. The Department, has conducted a One Day Virtual Panel discussion on budget 2022-2023 on 5 February 2022, to make our students aware about new policies and tax regime and also organised a three days Workshop on Financial Literacy in collaboration with VITTSHALA, the Financial Literacy Cell. Shri Ram College of commerce. Delhi on 6-8 September 2021. International conference on Sustainable Development was organised by the department on 22 September, 2021. MOUs were signed by the department to promote internship and enhance skill-based knowledge of students with Miles Education Private Limited, Hyderabad, Finserv Ltd. & Bajaj Finance Ltd, Vijaya Agrawal & Co. Jabalpur, Asian Institute for Family Managed Business (AIFMB).

More than ten research papers and articles have been published by the faculty members in edited books and refereed journals. Online seminars and Faculty Development Programmes were attended and paper presentation was done by the faculty members. One Faculty member completed Harvard Bok Higher Education Teaching Certification, Two faculty members attended, two-week capacity building programme on "Contemporary Issues in Accounting Education and Research" organised by Nirma University, Ahmedabad, Gujrat, India. Three faculty members were Coordinators in 'Confluence' -

International Student Faculty Development Programme conducted from 18 September-3 October, 2021.

Students' Achievements

- Two students of M.Com. IV Semester presented a research paper in a research programme organised by the R & D Centre of our college.
- One student B.com (CA) III Year won Gold Medal (International in Taekwondo).
- Divyansh Manoj Gupta B.Com. (Applied) III Year (International in Wushu) Recipient of Eklavya Award from M.P. Government 2011-12. Participated in 29th National Wushu Championship February 2021 and won two Gold and one silver medal.
- · Yashika Sharma B.Com. (CA) II Year (National in Strength Lifting) won gold medal (+80 weight category).
- Prachi Khandelwal Commerce alumnae Oualified Chartered Accountancy (CA) Examination 2022.

Department of Education

The highlights of the departmental activities for the session 2021-2022 are as follows:

- The Department began the new session with Social club activity i.e. "Plantation" 7 July, 2021 in the college premises with the aim of promotion of a quality oriented approach for tree management.
- From 7 September to 11 October, 2021 the Department organized Certificate Course in Music to promote the highest levels of human aspiration and artistic integrity through the composition, documentation and performance of music and to develop an analytical, creative and intuitive understanding of Music.
- From 13 to 15 November, 2021, the Department organised a three days orientation programme for the students of 2021-22 session to make them aware about course content and modern techniques of classroom teaching.
- On 21 August 2021 Cultural Club organised "Mehndi Competition" on Virtual Platform.
- From 10-13 November 2021 department conducted model assembly by the B.Ed. III sem students for B.Ed. I sem students.
- On13 November, 2021 conducted model teaching for B.Ed III semester students by alumni members to provide experience, techniques, strategies and methods of teaching by more experience to beginners.

Aloysian 2022

- The Department conducted a three months internship programme for B.Ed. III semester Students from 16 November 2021 to 7 December, 2021 under the guidance of their respective mentors.
- Department of Education conducted street play on 1 December, 2021.
- The department conducted Outreach programme on 27 December, 2021 by B.Ed. I semester students to inculcate social values among the students and give support to deprived children.
- Organized Guest Lecture "Myth of Peer Pressure" on 13 January 2022. The Department of Education conducted an Essay competition on the occasion of "International day of Education" celebrated on 24 January, 2022 with the aim to educate the students about the Indian and western education system.
- From 4 5 February, 2022 the Department organized Teaching Aid Exhibition to promote Pupil teacher's Innovation and creativity.
- The department organized Alumni Meeting on 26 March, 2022 for B.Ed. to make good academic relationship and create harmony with the previous students.
- On 4 May, 2022 an edited book on "Role of E-Resources and Mind Mastering Strategies in Education" has been released by the District collector Dr. Ilaiyaraja T.

- Faculty members participated in thirty nine International / National Seminars and workshops.
 They participated in thirteen FDP and eight training programmes.
- One edited book, five research papers and twelve chapters are published in international Journals and

edited books. Four faculty members delivered lectures as a resource person in National and International seminars and workshops. One member was nominated as a member of BOS (Education), by RDVV Jabalpur and Inspection committee of Rani Durgawati University Jabalpur.

Cultural Association

"Culture is the widening of the mind and of the spirit ."

Motto – To develop the hidden talents of the student members

The Cultural Club of St. Aloysius' (Autonomous) College; Jabalpur consistently strives to create a better environment and to explore talents in the field of singing, dancing, drama, literature and fine arts etc.

Following are the events coordinated by the Cultural Club in the session 2021-22:

- The 72nd Independence Day function was celebrated with full energy and patriotic feeling by the college the Principal of St. Aloysius College, Rev. Dr. G. Vazhan Arasu. hoisted the National Flag.
- The Cultural Club organised Talent Fest to harness talents of students in different cultural activities on 22 November, 2022.
- The selected students of various events of Talent Fest competition participated in the Youth Festival organised by R.D.V.V. from 7-10 January, 2022 in activities like drama, spot painting college cartooning, rangoli, Clay modelling, poster making quiz, mime skit debate, speech, mimicry, solo dance group dance, solo classical song, solo light song, western solo song, western group song.
- The Intercollegiate Rupankan 2022 was held at St. Aloysius (Autonomous) College on 08 January, 2022 students from various colleges and institutions of Jabalpur district participated in painting, poster, clay modelling, cartoon, collage, rangoli competitions.
- The Cultural Club feels proud to announce that the student's have won many prizes in the Inter college youth festival. First position in mimicry, solo Indian light song, quiz and solo classical dance.

- Our college students participated in the Inter District Youth Festival organised at Rani Durgavati University Jabalpur on 02 March, 2022. The students won First prize in light solo song competition, quiz and solo classical dance.
- College students participated in State Level Youth Festival from 10 March 2022 organised at Maharaja Chatrasal Bundelkhand University and won second prize in quiz and third solo classical song.
- The Annual Social Gathering was organised at St. Aloysius College on 23 December, 2022 students participated in the online mode in compering, dance and song the Chief Guest of the function was Member of Legislative Assembly Shri Ashok Rohani, and the Guest of Honour was Bishop Gerald Almeda Catholic Diocese of Jabalpur.
- The Republic day function was celebrated with full enthusiasm and Patriotic feeling in the college on 26 January, 2022.
- Other intercollege activities were also conducted at the BSS Institute of Advanced Studies organised (BIZZ ABO) intercollege event on 5 February 2022 in Sangeet Sangam our college Student received certificates as well as cash awards. Mr. Pratham Kushwaha Won Rs. 2000/- in solo light song in group song, Rs. 5000/- in Natrayangli group dance our college group won Rs. 5000/- and in Rang Lahari our college group were runners up and won a prize of Rs. 1000/-.
- National Inter college speech competition was organised on 7-8 March, 2022 by Patna Women's College under three days International Women's Fest. A student of our college studying in MA IV Semester, k. Sharatchandran won third prize of Rs. 5000/-.

Nature Club

Nature club works with the vision to arouse general awareness among the students regarding the different environmental problems which are of major concern to the better future and survival of mankind. Club has the objectives of motivating students to value the environment, to make them aware about the grave situation of nature and means for its conservation. It motivates students by creating awareness on global environmental challenges and developing means to overcome them. The club is indebted to, Dr. Mrs. Sonali Nigam(In Charge), Dr. Mrs. Shikha Bansal and Dr. Mrs Runa Paul for being a part and support for the smooth functioning of the club. The office bearers of the club for the session were President Niharika Nonwar, Vice President Adarsh Kachhi, Secretary Shivani Patel and Treasurer Himanshu Thakur. The activities of the club focused on initiatives to sensitise, create awareness, motivate and educate students about environment conservation. Different activities organised by the club during the session of 2021-22 are

Guest lecture on "Parthenium": An unwanted living being on 23 August, 2021 - The Nature Club in collaboration with the Department of Botany & Microbiology and the Department of Zoology

organised an e-lecture to mark 16 Parthenium Awareness Week {ICAR - Directorate of Weed Research (DWR)} focusing to make people aware about "Parthenium Free" land development. The speaker, Dr. Naveen Patle, Additional Commissioner, DA & FW, & Executive Director, National Bee Board, Govt. of India, gave an insight into the history of parthenium, its effect on the human body and main crop, control of parthenium grass and its uses as simple compost and vermicompost. 116 participants of UG & PG students benefitted.

- Plantation on 24 September, 2021 A rose plantation was organised, All the UG and PG students and teachers participated in this programme. Total seventy five saplings of roses were planted in the college garden.
- World Earth Day 22 April ,2022 The Nature club organised a Collage competition on the occasion of World Earth Day focusing on the motto "Save the Planet" with the aim of creating awareness among masses about global warming and climate change. The first three winners of the activity were awarded certificates.

Jabalpur Interreligious Forum

With an aim to unite individuals of various religious faiths together and to spread the message of love, peace and harmony JIRF of St. Aloysius College (Autonomous), Jabalpur celebrated Communal Harmony Campaign Week and Christmas festival during the session 2021-2022. The student members of JIRF actively participated in the various activities conducted during the session.

Major Events of the JIRF society during the session 2021-2022

To mark the Communal Harmony Campaign Week from 19-25 November 2021 and to foster communal harmony among students, Jabalpur Interreligious Forum [JIRF] of St. Aloysius' College (Autonomous) in collaboration with National Foundation for Communal Harmony (An

Autonomous Organisation under Ministry of Home Affairs Govt. of India) conducted a Painting Competition on the Theme - "National integration & Communal Harmony" and an Essay Competition on the Topic – "Importance of National Integration in Today's World". UG & PG students actively participated in the above competition on 27 November 2021.

Christmas Celebration - Christmas was celebrated at St. Aloysius Institute of Technology JBP on 22 December, 2021 to spread the message of love, joy and peace. Most Rev. Gerald Almeda, Bishop of Jabalpur Diocese was the chief guest and Mr. Stany Xavier, Income Tax Officer (Investigation), Jabalpur was the guest of honour of the function. The major highlights of the function included scripture readings, group song, group dance, skit performance by students.

National Service Scheme

National Service Scheme is a body that aims at fulfillment of societal needs by varied means. The highlights and activities of the year are as follows:

Highlights & Activities:

- One volunteer Mr. Mansavi Sarnagat was selected for National Yuva Festival Camp from 12-16 January, 2022 at Puducherry.
- Three volunteers were selected for State Level Camp from 7-13 March, 2022 at Shivpuri, Madhya Pradesh.
- The NSS unit of St. Aloysius College celebrated NSS day on 24 September, 2021. Approximately hundred students participated.
- NSS volunteers participated in the Clean India Programme on 2 October, 2021 organized by Nehru Yuva Kendra, Jabalpur.
- The NSS unit of St. Aloysius college organized a rally on Swachata and also an oath taking ceremony for Nasha Mukti on 4 October, 2021.
- The NSS unit organized an essay competition on "Nasha Mukti" on 7 October, 2021.
- The NSS unit participated in a Swachata activity organized by Smart City Jabalpur at Vikash Nagar Park on 28 September, 2021.
- The NSS unit participated in the Plog Run, organized by Smart City Jabalpur at Wright Town Stadium on 25 December, 2021.

- The NSS unit organized an Expert Talk on "Combat Gender Equality" on 4 January, 2022. Hundred students attended this talk.
- NSS volunteers participated in the celebration of Yuva Diwas programme on 12 January, 2022 organized by Nehru Yuva Kendra, Jabalpur.
- The NSS unit of St. Aloysius College organized a Yuva Sansad on 22 January, 2022. Fifty students participated in this activity.
- The NSS unit of St. Aloysius College organized a cycle rally on 26 February, 2022 from St. Aloysius college to Pt. Ravi Shankar Shukla Stadium. In this event, 100 students participated.
- Two students participated in the "Vigyan Sarwatra Pujyate" event organized by Rani Durgawati University from 22-28 February, 2022.
- The NSS Boys unit organized a seven days special camp from 10-16 March, 2022 at Kosmghat village, Jabalpur.
- The NSS unit organized a training programme on "Martial Art" from 4-18 March, 2022. Hundred students benefited from this programme.
- The NSS unit celebrated Women's Day on 9 March, 2022 at Bhetholi Village and organized poster and quiz competitions.
- The NSS Girls unit organized a seven days special camp from 9-15 March, 2022 at Bhetholi village, Jabalpur.

Red Ribbon Club

- The Red Ribbon Club in collaboration with Department of Zoology St. Aloysius college Jabalpur organised Dengue Awareness Programme on 27 October, 2021. Our UG and PG students participated in Extempore.
- The Red Ribbon organised Distt /Zonal level quiz competition (2021) on 20 December, 2021.
 Students of St. Aloysius College Jabalpur actively participated in this competition. Ms. Bhakti Patel (M.Sc. Ilsem), secured second prize in zonal II level.
- The Red Ribbon Club in collaboration with Department of Zoology St. Aloysius College Jabalpur organised AIDS awareness programme on 21 December, 2021. UG and PG students participated in this Extempore.
- The Red Ribbon Club in collaboration with the Department of Zoology St. Aloysius college Jabalpur organised a Cancer awareness programme (Quiz competition +Lecture) on 7 February, 2022 in Vidya Bharti Saraswati Sishu Mandir Higher Secondary School Garha Phatak Jabalpur.

Women Cell

The women cell organisation of St. Aloysius College was established in the year 1997. Women Cell works with the motto "The first daughter of love of God is charity to mankind." The cell encourages greater participation and develops responsible and value-oriented leadership among women students. So that women students can become responsible citizens towards themselves, society and for the nation. The following activities were conducted in the year 2021-22:

- Health Awareness Programme: The Women Cell organised a Health Awareness Programme on "Health & Hygiene" by St. Aloysius College (Autonomous), Jabalpur, M.P. on 12 October, 2021. The objective of the program was to impart knowledge and create awareness about health and hygiene during this pandemic time. This programme was organised for teachers and executives in the institution. The Guest Speakers were Dr. Anushree Jamdar, Joint MD and CEO, Jamdar group of Hospitals, Jabalpur, Yoga Acharya Mr. Rahul Awasthi, and Program coordinators Mr. Amit Pandey, Mr. Nitesh Pandey.
- Educational Programme: The women cell organised an Educational Programmr for girl students in collaboration with the Mathematics Department on "Vedic Maths Course for Girls" on 16 November, 2021. The main objective was to make the students aware about Vedic Mathematics and tricks, so that they can solve complex problems easily and efficiently. It also enables faster calculation as compared to the usual method.
- Workshop: The women cell organised a two days' workshop on "Sanitiser Making" in collaboration with the Chemistry Department for Girls students from 17- 18 November, 2021. The main objective of the programme was to make students aware about COVID-19 causes and effects.
- Essay Writing Competition: Under the banner of Women Cell in Collaboration with Kadam Institute, Jabalpur, organized Essay Writing Competition on "No Gender Only Human" from 21- 24 December 2021. The objective of the Essay Writing Competition was to create writing skills among students and also create awareness among the

- students about the present condition of women in Indian societies.
- International Day of Zero Tolerance: On the Occasion of International Zero Tolerance a Poster Competition was organized by Women Cell, St. Aloysius College (Autonomous), Jabalpur, M.P. on 7 February, 2022 to create awareness on "Crime & Violence Against Women" this includes reviewing of the structure of the family and the responsibilities of individuals towards women so that each person understands his responsibility towards his family and society.
- **Women Empowerment in India" was organised by Women Cell and NSS in collaboration with Nehru Yuva Kendra Jabalpur, on 9 February 2022. The Resource Speakers were Mr. Prateek Sinha Coordinator and Mr. Atul Pandey, Nehru Yuva Kendra, Jabalpur.
- Training Programme: Women Cell organised the two days Training Programme on "Website Design" for girl students in collaboration with the Computer Science Department on 18-19 of February, 2022. The Speakers were Ms. Arifa Anjum and Mrs. Shraddha Soni. The aim of the program was to make the students aware about computer website design, so that they become techno-friendly and to make students capable of identifying websites and detecting the defects and faults occurring in them.
- International Women's Day: On the occasion of International Women's Day the Indian Medical Association had organised an Intercollegiate Competition on "Strong Women Competition" in Krishna Hotel, Jabalpur on 8 March, 2022. In which four students participated of our college participated in this competition. Shambhavi Bhanot won the first prize giving an exemplary performance.
- Training Programme on Martial Arts: Under the banner of Women Cell in collaboration with NSS organized Training Programme on Martial Arts from 4-17 March 2022. The names of the Trainers were Mrs. Rupi Patel, Pooja Patel and Virendra Yadav, Mahrishi Karaet Centre, Jabalpur.

National Cadet Corps

St. Aloysius has two services of the NCC namely Army Wing & Naval Wing, which aims to cultivate honour & integrity in every cadet.

Republic Day Camp: This year, SUO Anushri Shrivatsava represented MP& CG Directorate at RDC 2022 at New Delhi. She marched for the PM's Rally and was also part of Rajpath Contingent. Leading Cadet Ishika Gurjar was also part of the prestigious Pre -RDC 2022 held in Bhopal.

Overseas Deployment: This year, Cadet Sanskar Satish Jain acquired "the change of a lifetime" experience for visiting five countries namely Saudi Arabia, Oman, Egypt, Djibouti and Eritrea on board naval ships; INS Sujata, INS Tir, ICG Sharthi.

Shooting Camp: SUO Tanisha Soni, Cadet Vishal Jagdish & Cadet Shivam Patel qualified for 64th national shooting championship following their outstanding performance in the 30th All India G.V. Mavlankar Shooting Championship held at Ahmedabad.

All India Trekking Camp: The whole aim of the camp is to inculcate a spirit of adventure, develop stamina, endurance, discipline, courage, determination, leading to development of self-confidence, team spirit and spirit-de-corps amongst NCC cadets. The camp was organised in Ajmer and Patratu in which UO Manshi Sharma, Cpl Nadiya Neha & Cdt Aditi Shivhare got an opportunity to experience the thrill and adventure through camp. SUO MM Naveed Ahmed, UO Arpit Shrivastava, UO Shreyansh Diwan & Cadet Prashant Parida also bagged laurels all throughout the camp held at Patratu.

Ek Bharat Shresth Bharat Camp: A national integration camp announced by the honourable Prime Minister of India on the 140th Birth anniversary of the Iron man of India Sardar Vallabhai Patel. This innovative measure, following the true spirit of Vasudev- kutumbukum achieves its adjective of unity and diversity. Nineteen cadets from our college got the opportunity to participate and experience the ambiance of the camp. In which, SUO MM Naveed Ahmed and UO Arpit Shrivastava secured 1st position in the quiz competition, UO Nisreen Yusufali bagged the 1st position in the poetry competition; bringing fame to the institute.

Victory Flame: Honouring the "Swarnim Vijay Varsh" the glorious 75 years of India's independence, four victory flames were lit by the Prime Minister of India and these flames commenced their journey from the eternal flame at National War Memorial, New Delhi, on December 16, 2020 and were despatched to four cardinal directions of the country.

NCC as **Elective Subject**: This year it was another stepping stone as NCC was offered as an elective subject under the New Education Policy for the students, where they were made aware and oriented about discipline, creating self-confidence handling human resource in an organised manner, being obedient towards orders and trained to meet any medical emergency by giving first aid. Total ninety five cadets had opted for NCC as elective in the first year in the undergraduate course.

Samarpan Club

- The Samarpan Club of St. Aloysius College (Autonomous) with a vision of Serving Humanity with love and compassion, provides young college students with opportunities to foster social responsibility and citizenship amongst them. The Samarpan club takes up initiative in extending hands to the society's underprivileged sections.
- In this academic session on 30 October, 2021 the club visited "Nirashrisht Virdhashram, Medical College, Jabalpur" on the occasion of Diwali celebration. This was an opportunity where the students were able to provide time to the elders and were emotionally touched and blessed in their

- presence. The club provided them with gifts, medicines, and essential items. Total Number of students participating were thirty five who had contributed the required essentials.
- · With the changing dynamics of the digital environment, cyber bullying is one of the most sensitive issues people are facing in everyday life. To develop the awareness among students towards the various preventive measures and importance of Anti Bullying, a Slogan Writing Competition was organised on 22 February, 2022 on the topic "Anti Cyber Bullying" around twenty five students had participated in it. Ms. Surbhi Rajak stood first and
- Ms. Niharika Nirankari stood second in this competition.
- On the occasion of "World Water Day", on 22 March, 2021, poster and collage competition on "Save Water" was held. This event was organised to embark the student with the sense of responsibility towards the conservation of natural resources and make them learn the importance of sustenance of water. The students enthusiastically participated and brought colours to their thoughts. Ms. Surbhi Rajak won the first prize in the poster competition and Ms. Ritu Pillai stood second.

Entrepreneurship Development Cell

The Entrepreneurship Development Cell, St. Aloysius College was started in the year 2019. It helps our students to acquire skills and necessary capabilities to play the role of an entrepreneur effectively. Our cell's basic motive is to promote the spirit of Entrepreneurship in the young minds of students and make them equipped to face the challenges which they would encounter in their Entrepreneurial journey.

- Three Days Programme "YESS Young Entrepreneurs to Start-up Stars - A Beginning" was conducted by ED cell in Collaboration with Jabalpur Incubation Center from 10-12 June 2021. More than a hundred students of U.G participated. The aim of YESS programme was to spread an awareness about innovation and Patenting.
- Business Idea Competition A virtual event in which participants were required to present their innovative business idea through a presentation held on 20 August, 2021. Nearly ten participants displayed their ideas.
- **Corporate Interview Expo -** A virtual interview session in which participants were given a real time interview opportunity by an experienced professor Mr. Sagar Thakkar held on 31 August, 2021. Participants were marked out of ten according to their interview. Approximately, twenty participants gave interviews.

- Achievement On 29 October, 2021, Madras Christian College organised a case study competition. It was a moment of great pride for all of us that two of our students Pratham Naidu and Alfia Alvi of ED cell participated representing our college in Madras and won 1st prize in the competition. Fifteen teams participated in total.
- An offline event of Group Discussion was organised in the campus on 27 November, 2021.
- Corporate Talk Show A virtual lecture by Mr. Siddhant Dugar, ambassador at AIFMB, was organised. He delivered an inspirational and knowledgeable speech to our students on the topic 'Start up Business - Career in Business & Corporate World' on 02 December, 2021.
- **Debate Competition -** It was an offline event held on 12 December, 2021 in which many teams participated.
- Corporate Business Expo A virtual event held on 14 December, 2021 in which participants had to choose one correct solution from the 4 given to solve the given case study related to business. The event was coordinated by Dr. Ashu Jain. Every participant was marked out of 10 for each question. Approximately, 20 students participated.
- Eureka Talk Show A virtual event was held on 17 December, 2021 in which Mr. Ankit Rajak delivered

- a communication speech to all students. He shared many Google forms for recording our opinions and participants shared their opinions live. Approximately, ninety students joined and made the event successful. Students learned many new things and gained knowledge and they gave their valuable feedback for the event.
- **Extempore Competition -** This event was conducted in virtual mode on 18 December, 2021 in which every participant was given a topic and two minutes to speak on the spot.
- Eureka Kids A virtual event was held on 18 December, 2021 in which 3 students Pratham Naidu, Alfia Alvi and Aisha Siddiqui gave an

- interactive motivational talk on the topic "why entrepreneurship" to the school going students. Approximately, 150 school students joined and responded positively.
- Quiz Competition A quiz was organised in offline mode on 21 December, 2021 in which various teams participated.
- ED cell in collaboration with Jabalpur Incubation Centre organised two days Entrepreneurship Boot Camp and Pitching Expo for college students on 3-4 January, 2022. More than 130 Students participated and more than forty five innovative ideas were presented. The Principal Rev. Dr. G. Vazan Arasu congratulated all the ideas along with participants for the successful event.

Sports Report

The highlights for the session 2021-22 are as

- This year the inter collegiate tournament started with the Cycling Competition dated 21 November, 2021 in which four of our students participated and one student was selected for the All India University level.
- In December a number of sports events were organised. First was the Basketball (women) tournament from 2-4 December, 2021, our college team played the final against UTD RDVV but unfortunately lost and stood runners up. Four girls were selected for district, state and inter university level.
- From 4-6 December, 2021 volleyball (men) tournaments organised by UTD RDVV in which we stood winners. Six students were selected for district, state and inter university Level.
- From 8-10 December, 2021 Kabaddi (Men) tournament was organised by Shree Jankiraman College, thirty four teams participated. The college played the final against UTD RDVV and stood runners up. Two students were selected for district level and one for state and university level.

- From 9-11 December, 2021 badminton tournament was organised by Govt. Mahakuashal College Jabalpur and our team was the winner. Two students were selected for district, state, and inter university level.
- From 13-15 December, 2021 football (men) tournament was organised by UTD RDVV. Our team played the final against G S College and our college were runners up. Four students were selected for district, state university and as the football (men) team qualified this year in the west zone all four boys went for the All India University Tournament.
- From 13-15 December, 2021 Kabaddi (women) tournament, was organised by Shree Jankiraman College, thirty two teams participated, our college played the final against UTD RDVV and were runners up. Two students were selected at district level and one for university level tournament.
- From 16-17 December, 2021 was the table tennis (women) tournament organised by the Govt. Science College. Our girls team played in the final against the Govt. Science College and were the winners. Two were selected for district level and one for inter university level.

- From 23-24 December, 2021 Inter District Athletics Tournament was organised by UTD RDVV. The college team bagged two gold, five silver, and four bronze medals. Two of our boys were selected for the state and All India athletics tournament.
- On 24 December, 2021, there was an archery tournament in which we won four gold medals. Four students were selected for the All India University tournament where Muskan Kirar (B.A. III Year) won two gold medals and one silver medal, Shivansh Awasthy (B.Com. III Year) got one silver medal, Chirag Vidhyarthi (B.Com. I Year) got one silver medal, and Aditya Upadhyay (B.A. III Year) got one bronze medal and also got selected in Khelo India University Games 2022. There all the three boys won gold medals and Muskan Kirar won one silver medal.
- From 31 December, 2021 to 1 January, 2022 chess tournament was organised by Govt. College Barela where our men's team stood winner and women's

- team stood runners up. Four boys and one girl were selected for the Inter University Tournament. The girls' team qualified in the West Zone this year and participated in the All India University Tournament and stood at seventh rank among all the fifteen qualified teams.
- In the month of January from 3-7 Inter Collegiate Cricket (men) tournament was organised by Govt. Science College. The college was runners up.
- On 28 January, 2022 Inter Collegiate Judo Competition was organised by UTD RDVV in which our college won two gold medals. Two boys were selected for the All India University Tournament and one was selected for Khelo India University Games 2022 among the two.
- On April 4, 2022 the Power Lifting competition was organised. Two of our students participated and won gold medals and both were selected at All India University Level. The inter district tournament was organised by UTD RDVV.

Solace

She truly loved it,

And it was a perfect fit.

Sanya Billa **B.B.A.** I Year

A smile, very precious; Came to the pretty face of hers, When he gave her the dress, That he'd got for her to caress.

As she was only a child Still she wore them with pride. Unaware of the worldly pleasures, Small things seemed like king's treasures. New dresses were always a luxury Mostly received as a sign of mercy. Her mother wanted the world for her,

Her big sunshine smile proved it all,

How happy she was to also get that doll

After looking at the dress for the whole day, She continued playing with her clay.

Aloysian 2022

But she was a poor fruit seller. The daughter aged only four Never troubled her mum for more.

The Mission

Khushi Verma B.A. - III Year

Look at you, at what you've done Raped the rainforest, tainted the terra firm Infecting

Whole realms with waste and toxins

Pesticides, fungicides, insecticides buried deep Inside the once flawless earth and all we eat

Look at you, at what you've done

Massacred the marine, oiled the oceans with thick,

asphyxiating black suffocation Plastic, batteries, cigarette filters are all a catch For the so-called 'Great Pacific waste patch'

Look at you, at what you've done

Occluded the ozone, strangled the stratosphere

Shooting missiles through a bygone, pure atmosphere Polluting the oxygen with aerosol cans causes holes Unbalancing evolution with heat, melting the poles.

Look what you, at what you've done.

I am rampant with rage, determined with destruction I have

stormed across galaxies, consumed all in my way
I have smashed through stars and murdered moons
My very existence brings impending doom

Look at you, at what you've done

I've erased this earth before, I've advertised Armageddon

But your arrogance, your egotism, your lack of respect You have insulted nature. You have pillaged and robbed And stood right by as continents have sobbed.

Look at you, at what you have done

I'm absorbed with anger, I'm insane with indignation

I've shown you before, remember? I'll show you again

When my mighty tail streaks across the sky, my flaming hot face,

Will be the last thing that you see as a whole human race.

When my mission is over and done, I will return from whence I come.





जब हौसला कर लिया ऊँची उड़ान का, फिर देखना फिजूल है कद आसमान का...

विद्यार्थियों में प्रायः ऊँचे लक्ष्यों को प्राप्त करने की चाह होती है। कम समय में सफलता की तीव्र इच्छा उन्हें कई बार दिशाहीन कर देती है। विद्यार्थियों को सदैव स्मरण रखना चाहिए कि जीवन की लंबीपारी में जीतने के लिए परिश्रम ही उनका मुख्य अस्त्र होना चाहिए। गलत मार्ग से प्राप्त सफलता सदा ही अस्थाई होती है। कहा भी गया है 'परिश्रम उपलब्धियाँ और पहचान दिलाने वाला होता है। जिसने परिश्रम को अपनी जीवन शैली बना लिया, वह विभिन्न लक्ष्यों को प्राप्त करने के योग्य हो जाता है। परिश्रम रूपी नाव पर बैठकर जीवन रूपी सागर को पार करना सरल हो जाता है।

आज के समय में हम कई क्षेत्रों में सफलता प्राप्त कर रहे हैं, जिसमें '' पत्रिका'' की भी महत्वपूर्ण भूमिका है।

हमारी महाविद्यालयीन पत्रिका ''दी अलॉयसियन'' का मूल उद्देश्य यह है कि रचनाओं के माध्यम से हिंदी भाषा के महत्व को दर्शाते हुए सामाजिक, सांस्कृतिक आर्थिक व राजनीतिक तथा व्यावहारिक और संवेदनशील विचारों पर प्रकाश डाला जाये।

इस पत्रिका में कविता, कहानी, लेख, संमरण जैसी विधाओं का संग्रह है। 'दी अलॉयिसयन' पित्रका में महाविद्यालयी गतिविधियाँ एवं महाविद्यालय द्वारा प्रदान किए जाने वाले उन्नित के अवसर, आने वाले अतिथियों के समय—समय पर दिए जाने वाले भाषण, तथा मेधावी छात्रों की उपलिख्यों के लिए दिए जाने वाले पदक, प्रशस्ति पत्र व सम्मान की झलक दिखाई देती है। मुझे विश्वास हे कि यह पित्रका निश्चित ही समस्त सम्मानीय पाठकों तक अपना संदेश पहुँचाने में सफल होगी तथा जन मानस में नई चेतना का संचार करेगी।

छात्र संपादक वंशिका जैन बी.कॉम (द्वितीय वर्ष)

viuh [ko|khidhrykkiea

कु. माधवी बनाफर

बी.ए. द्वितीय वर्ष

दूसरों के सपने, मुझे बताए गए मेरे सपने खुद का वजूद भले ही न हो मेरा पर उम्मीद मुझसे लगाए हैं मेरे अपने अब कहने को कुछ नहीं मेरे पास जिसमें हो मेरी खुशी तलाश में हूँ राह-ए-जिंदगी में अपनी खुशी।

> तमन्ना हमेशा से बनाऊँ खुद को अपनी पहचान घुट—घुट कर बहुत सहा जमाने को अब भरनी है मुझे मेरी उड़ान दिन—रात सपनों की पहेली सुलझाते तलाश में हूँ राह—ए—जिदंगी में अपनी खुशी ।

पता है मुझे, कुछ अभी उलझन में हूँ वक्त के साथ चलते हैं जिंदगी के फलसफे वो राह मिले, ऐसी सुलझन में हूँ वो राज़ खुशी का, मुझे भी मालूम हो एक दिन तलाश में हूँ राह-ए-जिदंगी में अपनी खुशी।



राहिल महेल बी.ए.. प्रथम वर्ष

कुछ करना है, तो डटकर चल। थोड़ा दुनिया से हटकर चल। लीक पर तो सभी चल लेते हैं। कभी इतिहास को पलटकर चल।।

> बिना काम के मुकाम कैसा ? बिना मेहनत के दाम कैसा ? जब तक ना हॉसिल हो मंजिल तो राह में आराम कैसा ? अर्जुन सा निशाना रख। मन में ना कोई बहाना रख। लक्ष्य सामने है बस उसी पे आसमाँ टिका रख।।

सोच मत, साकार कर। अपने कर्मों से प्यार कर। मिलेगा तेरी मेहनत का फल। किसी ओर का ना इंतजार कर जो चले थे अकेले उनके पीछे आज मेले हैं...... जो करते रहे इंतजार उनकी जिंदगी में आज भी मेले है।

Jkhl j Lor hoauk

सयांग प्रभा दुबे बी.ए. द्वितीय वर्ष

हे! सरस्वती वीणापाणी विद्याधन दो—दो शुभ ज्ञान।

हम अज्ञानी दया करो माँ करते है चरणों का ध्यान।

भेद तुम हर प्रकाश भर दो उज्ज्वल जीवन प्राण।

शरण पड़े हम अब बाल जन परम ज्ञान का माँगे दान।

शुभ ज्योत्सना, कुंद कुसुम सम धवल क्रांति सब सच महान्।

कर वीणा पुस्तक, वर दात्री हंसवादिनी जन परित्राण।

कवि, आचार्य, ज्ञानीजन, पण्डित, विज्ञानी गुणखान।

बुद्धि का संबल ले करके बना रहे नव कीर्तिमान।

तेरी कृपा का चमत्कार यह मूक—मूढ़ बनते विद्वान।

रत्नाकार, कवि कालिदास, तुलसी, केशव, दिनकर, द्युतिमान।

सद्बुद्धि दो, सद्—विवेक दो, सदाचार युत जीवन गान।

मधुर कंठ दो मधुर राग, मधुकर सम कीर्ति करे बखान।

हे सरस्वती वीणापाणी।

शरद जायसवाल बी.ए.. द्वितीय वर्ष

यं ही, हर रोज की तरह उस रोज भी। कुछ, लिखने बैठे थे हम.... फिर न जाने क्यों. उस रोज, चुप थी मेरी कलम। ऐसा लगा.... मानो, लिखना सीख रहा था। अब लगना भी तो लाजमी था। शायद मैं शब्द माँ जो लिख रहा था। आखिर शुरू कहाँ से कर्रूं, बस इतने में ही खोया था। आज की बात लिखुँ या पहली दफा जब रोया था। फिर जो दिल में आया, बस लिख दिया। अब दिल में तो माँ ही बसी है ना। तो सूनो, मेरी माँ है वो, ठीक नहीं. परेशान है वो। आँखे बेताब हैं उसकी बस खुलकर, बहने को। मेरी माँ है वो।। वो ना कुछ कहती है, चुप थी, चुप है, चुपचाप सब सहती है।

शायद कभी कछ, कहना नहीं सीखा। सिर्फ, सहना ही सीखा। खुदा से नहीं, खुद से ही नाराज़ है वो.... इस शोर – शराबे की महफिल में..... महज एक, दबी हुई आवाज है वो.... सुनो, मेरी माँ है वो। ठीक नहीं परेशान है वो।। छोटी सी थी, जब शादी हुई ज्यादा बडी नहीं थी, सहमी सी थी, डरी हुई ज्यादा पढी नहीं थी। हाँ. मेरी माँ ज्यादा पढी नहीं थी, शायद पढने का उसका, कभी मन ही नहीं था। या कहलो उसके अपनों ने उसे इस काबिल, कभी माना ही नहीं था। बाबा ने, तो सब सूनने को कहा था ना। फिर क्यूं, आज सब सहने लगी हैं वो सुनो मेरी माँ है वो। सुनो मेरी माँ है वो। ठीक नहीं, परेशान है वो।।

egurjaykh

कमलकांत सोनवानी

बी.ए., तृतीय वर्ष

खुद ही बने हैं सब अपने सपनों के सौदागार। राह नहीं थी बनी बनाई, ना ही है कोई बडा ज्ञानी, सब ने करी है कड़ी मेहनत, फिर है, मेहनत रंग लाई।

एक पल में नहीं बनता अब कुछ पल-पल में नहीं बनता सब कुछ पल- पल मेहनत करके सब ने मंजिल है पाई।

नहीं बनाया किसी ने टाटा, बिरला, अंबानी,

कल क्या होगा न ध्यान दिया, बस काम किया, राह में मृश्किल उनके भी आई।

मृश्किल था मंजिल को पाना, बना दिया रास्ता, चल दिए बिना किए किसी की परवाह।

> सुना है, उन्होंने भी ताना बाना, लेकिन फितुर चढा या कुछ पाने का।

सौम्या साह बी.कॉम.. द्वितीय वर्ष

माँ वह है जो हमें जन्म देने के साथ ही हमारा लालन-पालन भी करती है। माँ के इस रिश्ते को दिनयाँ में सबसे ज्यादा सम्मान दिया जाता है। यही कारण है प्रायः संसार में ज्यादातर जीवनदायिनी और सम्माननीय चीजों को माँ की संज्ञा दी गयी है जैसे कि भारत माँ, धरती माँ, पृथ्वी माँ, प्रकृति माँ, गौ माँ आदि। इसके साथ ही माँ को प्रेम और त्याग की प्रतिमृर्ति भी माना गया है। इतिहास कई सारी ऐसी घटनाओं के वर्णन से भरा पड़ा हुआ है जिसमें माताओं ने अपनी संतानों के लिए विभिन्न प्रकार के दुःख सहते हुए अपना सर्वस्व न्यौछावर कर दिया। यही कारण है कि माँ के इस रिश्ते को आज भी संसार भर में सबसे सम्मानित तथा महत्वपूर्ण रिश्तों में से एक माना जाता है।

मेरे जीवन में मेरी माँ का महत्व :-

माँ एक ऐसा शब्द है जिसके महत्व के विषय में जितनी भी बात की जाये कम ही है। हम माँ के बिना अपने जीवन की कल्पना भी नहीं कर सकते हैं।

माँ की महानता का अंदाजा इसी बात से लगाया जा सकता है कि इंसान भगवान का नाम लेना नहीं भूलता है। माँ को प्रेम व करूणा का प्रतीक माना गया है। एक माँ दुनिया भर के कष्ट सहकर भी अपनी संतान को अच्छी से अच्छी सुख -सविधाएँ देना चाहती है।

एक माँ अपने बच्चों से बहुत ही ज्यादा प्रेम करती है। वह भले ही खुद भूखी सो जाये लेकिन अपने बच्चों को खाना खिलाना नहीं भूलती है। हर व्यक्ति के जीवन में उसकी माँ एक शिक्षक से लेकर पालनकर्ता जैसी महत्वपूर्ण भूमिकाएँ निभाती है। इसलिए हमें अपनी माँ का सदैव सम्मान करना चाहिए क्योंकि ईश्वर हमसे भले ही नाराज हो जाये लेकिन एक माँ अपने बच्चों से कभी नाराज नहीं हो सकती हैं। यही कारण है। कि हमारे जीवन में माँ के इस रिश्ते को अन्य सभी रिश्तों से इतना ज्यादा महत्वपूर्ण माना गया है।

egxkbZ

केशव कुमार बी.ए., तृतीय वर्ष

आज हमारे जीवन में मँहगाई बढ़ने का प्रमुख कारण माँग और पूर्ति के बीच अंसतूलन का होना है। जब हम किसी वस्तु की माँग करते हैं तो उस वस्तु की पूर्ति पूर्णतया नहीं हो पाती है। ऐसे में उस वस्तु की कीमत अपने आप दोगूनी हो जाती है। इससे सबकी अर्थव्यवस्था बिगड जाती है। क्योंकि लोग उन वस्तुओं की कालाबाजारी कर उसे कम कीमत पर खरीदते और दोगुनी कीमत पर बेच देते हैं। सबसे ज्यादा मँहगाई बढ़ने के कारण प्रकृति का प्रकोप जैसे बाढ़, सूखा, अतिवृष्टि, भूकंप आदि है। यह सब मँहगाई को बढ़ाने में सहायक होते हैं। उन सबकी वजह से खेती की ऊपज बहुत घट जाती है और जो भी खाद्यान्न व अन्य वस्तूएँ है, उन सबको बहुत ज्यादा कीमत पर बाहर से मँगवाना पड़ता है। जमाखोरी, कालाबाजारी आदि मानव निर्मित कारण हैं। इसके अलावा दोषपूर्ण वितरण प्रणाली, असफल सरकारी नियंत्रण तथा मनुष्य की स्वार्थपूर्ण प्रवृत्ति भी इसके लिए उत्तरदायी है।

मँहगाई का सही अर्थ होता हैं वस्तुओं की कीमत का ज्यादा होना। मँहगाई की वजह से हमारे देश की अर्थव्यवस्था में बहुत बार उतार-चढ़ाव देखने को मिले। मँहगाई ने ही मनुष्य के जीवन की आजीविका को भी प्रभावित किया है। आज तक हमारे समाज में मँहगाई और मुद्रा—स्फीति बहुत ही बड़ी समस्या है। हमारी जरूरत की सभी बस्तुएँ बहुत मँहगी आती हैं और कभी —कभी तो बस्तुएँ बाजार से ही गायब हो जाती हैं। लोग अपनी तन्खा में सरकार से जब वृद्धि की माँग करते हैं तो सरकार के पास इसका कोई जवाब नहीं होता क्योंकि देश के पास धन नहीं है। सिक्के की कीमत घट जाती है और मँहगाई बढ़ती जाती है।

मँहगाई के कारण :-

मँहगाई के बढ़ने के बहुत कारण होते हैं। मँहगाई की समस्या हमारे ही नहीं बल्कि पूरे विश्व की एक बहुत ही गंभीर समस्या है जो लगातार बढ़ती जा रही है।

जनसंख्या वृद्धि:— हमारे देश में जिस तरह से जनसंख्या बढ़ रही है, उस तरह से फसलों की पैदावार यहाँ नहीं हो रही है। पिछले 2—3 सालों से फसलों में अधिक वृद्धि हो रही हैं। देश में अतिवृष्टि और अनावृष्टि दोनों की वजह से ही अन्न की कमी हो रही है। इसीलिए जनसंख्या वृद्धि के कारण मँहगाई से लोगों को बहुत मार झेलनी पड़ रही है।

जमाखोरी की समस्या :— जमाखोरी से भी मँहगाई की समस्या बहुत बढ़ती जा रही है। कालाबाजारी की वजह से लोगों को खाने के लिए अन्न भी नहीं मिल पाता है।

कौन —कौन जिम्मेदार है:— बढ़ती हुई मँहगाई के लिए सबसे ज्यादा अमीर लोग जिम्मेदार होते हैं। क्योंकि वह बाजार से बहुत कम कीमतों पर समान खरीद लेते हैं। फिर बाद में उनको समय आने पर अधिक मूल्य पर मार्केट में बेच देते हैं। इससे उनके फायदे के लिए आम जनता को बहुत नुकसान उठाना पड़ता है। इसके अलावा सरकारी अफसर, नेता बड़े—बड़े उद्योगपित ये सभी मँहगाई को बढ़ाने के लिए जिम्मेदार होते हैं।

मँहगाई को रोकने के उपाय:— अगर कोशिश की जाये तो भारत में मंहगाई को रोका जा सकता है। इसके लिए सबसे पहले सरकार को मुद्रा —स्फीति पर रोक लगानी होगी और बेवजह घाटों को बनाना बंद करना होगा मँहगाई को रोकने के उपाय निम्न हैं।

सरकार को बड़े —बड़े नगरों के विकास के साथ गाँवों में विकास पर अधिक ध्यान देना चाहिए। क्योंकि अब लोग गाँव में सुविधाएँ ना होने के कारण ज्यादातर लोग शहरों की तरफ भाग रहे हैं। क्योंकि न गाँव में पानी की व्यवस्था है ना बिजली की व्यवस्था और जीवन के मूलभूत संसाधनों की भी बहुत कमी है। इसी वजह से सरकार को गाँव की तरफ विशेष ध्यान देना चाहिए पूरे देश के लिए एक तरह की सिंचाई व्यवस्था का आयोजन होना चाहिए। मँहगाई को रोकने के लिए समय —समय पर हड़तालें और आंदोलन चलाये गये हैं।

सरकार को कालाबाजारी, जमाखोरी को रोकने के लिए बहुत ही सख्त कानून बनाने चाहिए क्योंकि यह लोग आम जनता का बहुत शोषण करते हैं। बाजार से कम कीमत पर वस्तुओं का क्रय—विक्रय कर देते हैं। इससे लोगों को बहुत मँहगाई झेलनी पड़ती है।

मँहगाई को रोकने के लिए जनता को भी सरकार का साथ देना चाहिए। जनता का कर्तव्य है कि मँहगी चीजों से दूर रहे उसे मँहगाई से होने वाले समस्याओं के बारे में सोचना चाहिए। मँहगाई को कम करने के लिए हमारे देश में उपयोगी राष्ट्र नीति की जरूरत है। जैसे —जैसे हमारे देश की जनसंख्या बढ़ रही है। उस तरीके से मँहगाई को रोकना बहुत ही जरूरी है। नहीं तो हमारी आजादी को दुबारा से खतरा पैदा हो सकता है। क्योंकि जब तक जनसंख्या वृद्धि में रोक नहीं लगेगी, तब तक मँहगाई को भी कम नहीं किया जा सकता।



ऋषभ शर्मा

बी.एड., द्वितीय सेमेस्टर

मैं वक्त हूँ किसी के शब्दों में बुरा किसी के शब्दों में एक हसीन गुजरता पल हूँ मैं वक्त हूँ।

> में सरोवर जैसा थमा नहीं में सरिता जैसा बहता हूँ मैं वक्त हूँ।

मैं तब भी था जब यह देश गुलामी के जंजीर में बंधा था। मैं तब भी था जब 1857 में आजादी की पहली जंग का ऐलान हुआ था। मैं तब भी था जब स्वतंत्रता सेनानियों ने इस देश के लिए अपनी जान न्यौछावर कर दी।

> मैं तब भी था जब इस देश में आजादी का तिरंगा लहराया गया। मैं तब भी था जब शांति और अहिंसा की मूरत ने 'हे राम बोल अपनी आखिरी साँस ली। मैं कल भी था।

मैं आज भी हूँ। मैं अनंत का जन्मदाता हूँ मैं वक्त हूँ, मैं वक्त हूँ मैं वक्त हूँ। ऑस्वें

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आँखें, अक्सर धोखा दे जाती हैं कभी मेरे झूठ, कभी मेरी बात से मुकर के, मुझे एक मौका दे जाती हैं। कि मैं अडिंग रहूँ अपने सच पर वो साथ देगी, भले फिर शर्म लिये, झुक के, नम होकर भी दृढ़ता लिये। उठकर, गिर कर, ये आँखे एक अदा एक भाव अनोखा दे जाती हैं।

> कुछ आँखे ऐसी होती हैं। जिनमें विश्वास झलकता है। मेरे हर सही गलत को मानो कोई है, जो परखता है। इस अनजान, अजब दुनिया में रोज नया कोई मिल जाता है। पर उन कुछ आँखो को देख मेरा हर दोष बिलख उठता है।

क्रोध, घृणा और द्वेष से लेकर प्यार, चिंता, पागलपन तक सब कुछ ''कह'' जाती हैं ये दोनों फिर भी ख्वाब संजो के रह जाती हैं।

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ऊँचाई पर उड़ने वाले पंछी छोटी—छोटी बातों से दिल नहीं लगाते, यूँ चलते जाते हैं मंजिल को रास्ते पर ध्यान भी नहीं लगाते। जानते हैं मुश्किलों भरा है ये सफर फिर भी यूँ उड़ते जाते, शानदार जिंदगी झाँक रही हैं हर वक्त दिल को ये समझाते, जिंदगी के इस सफर में संदेश ये हमको दे जाते, हाँ ऊँचाई पर उड़ने वाले पंछी छोटी—छोटी बातों से दिल नहीं लगाते, आसमान की उँचाइयों तक भरनी मुझको उड़ान फैलाना हैं अपने पंखों को ये वक्त नहीं हैं रूकने का, महफ्ज नहीं ये घर के भीतर ये वक्त है फिर से उड़ने का।

निकल गया उस पिंजड़े से पंखों को फैला लिया। भर ली उड़ान हौसलों की अब कोई शिकवा नही। शानदार जिंदगी झाँक रही है अब कोई गिला नही।

dkoZfyza 'ugha doy 'e kuo'

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वर्तमान युग समानता का युग है। सभी को समान अधिकार भी प्रदान किए गए हैं। यह हम सभी जानते हैं किसी भी वंश, जाति, लिंग, रूप, रंग के आधार पर किसी भी प्रकार का भेदभाव न तो संविधान में स्वीकार्य है और न ही किया भी जाना चाहिए।

इस तरह के भेदभाव के लिए उचित दण्ड भी निर्धारित है। अतः इस तरह किसी को भी उसके लिंग के आधार पर और किसी भी तरह से प्रताड़ित या वंचित नहीं किया जा सकता है। सभी को लिंगों को प्राथमिकता देने के बजाय हम मानवों का जो मूल गुण है 'मानवता को वरीयता देना चाहिए।

लिंगों में बँटे हुए सामाजिक दृष्टिकोण से लाभ हानि-

लाभ :— हमारा दृष्टिकोण अर्थात् हमसे समाज बना है और हम सबके दृष्टिकोण (किसी विषय को एक मत से देखना) से सामाजिक दृष्टिकोणों का निर्माण होता है। यदि हमारा दृष्टिकोण समाज को देखने का, उसमें रहने का, सभी कार्य करने का लिंग पर आधारित होगा तो उससे क्या लाभ हो सकते हैं, ऐसी कुछ बातों को मैं उजागर कर रही हूँ।

उचित तरीके से लिंग पर आधारित समझ से कई कार्यो में ''समन्वय'' बना रहता है।

हम सभी (एक-दूसरे) के कर्तव्यों को समझ पाते हैं।

किसी प्रकार के भेदभाव के लिए सब मिलकर आवाज उठाते हैं व निष्पक्ष वातावरण बनाने में प्रयत्नशील रहते हैं।

हानि :- लिंग पर आधारित दृष्टिकोण होने से समाज में लाभ के साथ -साथ हानियाँ भी विद्यमान है।

समाज में सभी लिंगों से मिलकर एक—एक पहिये के समन्वय से ही समाज चलता है। अगर समाज में ऐसी धारणा बन जाए कि लिंगो को लोग ज्यादा वरीयता देने लगे अपने मानव के सर्वस्व गुण को भूल जाए तो हमारा समाज ही डगमग हो जाएगा।

लोगों में एक होड़ सी लग जाएगी अपने आप को श्रेष्ठ तथा अपने लिंग को श्रेष्ठ बनाने में प्रतिस्पर्धा सी लग जाएगी।

आजकल की कुछ घटनाएँ जो कि समाज में स्थान पा रही हैं इनमें यही बुराई व्याप्त है। समाज में लिंग असमानता है तो हम सभी भलीभाँति परिचित हैं ही। समाज के दृष्टिकोणों का अच्छा होना ही एक अच्छे समाज की पहचान है जो कि उसे विकास की ओर अग्रसर करती है।

अंत में, यही कहा जा सकता है कि 'मानवता' ही मानव का मूल गुण है। मानव ही सबसे पहले अपने आप को सबके सम्मुख प्रस्तुत करता है। अगर हम लिंगो में अपने आप को हर कार्य के लिए देखने लग जाए तो समाज में घृणा की भावनाएँ स्थान लेने लगती हैं।

हालांकि लिंगों की समानता को लेकर एक बड़ा ही प्रश्नचिन्ह अभी भी लगा हुआ है।

किसी राष्ट्र का उचित विकास तभी हो सकता है जब सब एक साथ रहें और अनेकता में एकता को स्थापित करें।

विज्ञान की आत्मकथा

रागिनी नापित बी.ए., द्वितीय वर्ष

मैं धरती का कल्पवृक्ष, काव्यमंच से बोल रहा हूँ। सभी प्रश्नों का समाधान है, अंतरमन को खोल रहा हूँ। मैंने अंधों को आँखे दी हैं, बहरो को सुनने की शक्ति, रोगी को दवाई दी है, महामारियों से दी है मुक्ति। पागलपन को वश में कर लिया, लूले – लँगड़े को अंग दिए, आँख, फेफड़े, रक्त बदल दिया, सूखी जीवन के ढंग दिए। स्विधाओं का वरदान अनंत हूँ, आपके संग—संग डोल रहा हूँ। मैं धरती का कल्पवृक्ष, काव्यमंच से बोल रहा हूँ। वस्धैव- कुटुम्बकम के सपने को, मैंने ही साकार किया, रातें रोशन की मैंने ही, दिन को भी प्रकाशमान किया। रेडियो, वीडियो, लैपटॉप ने जीवन को सरस, आसन किया। लैपटॉप को लिए हाथ में, यहाँ-वहाँ जा सकता है, साहित्य, दर्शन, विज्ञान साथ में, ज्ञान सभी का पा सकता है। इंटरनेट पर बैठकर घर में, चाँद की भूमि पा सकते हैं, भ्रामक – धारणाएँ और कोरी कल्पनाओं से मुक्ति पा सकते हैं। आकाश में उड़ता विमान हूँ, विदेशों को मिला रहा हूँ, मैं धरती का कल्पवृक्ष, कव्यमंच से बोल रहा हूँ। अभिशाप मुझे बना दिया, जब मानव ने मेरा दुरूपयोग किया, अस्त्र–शस्त्र भी रक्षा कवच हैं. परमाणु –शक्ति भी गलत नहीं, जहाँ दरिदंगी और हवस है सजा –ए–मौत – भी गलत नहीं। मानवता के शत्रु का दुश्मन हूँ, सच –झूठ को तौल रहा हूँ, धन्य–धन्य मैं विज्ञान हूँ, विश्व–पटल पर अनमोल रहा हूँ, मैं धरती का कल्पवृक्ष, काव्यमंच से बोल रहा हूँ।



आदर्श यादव बी.बी.ए., प्रथम वर्ष

न तख्त है न ताज है बस दोस्ती का साथ है। दोस्ती में खुदा की इबादत सी सच्चाई पवित्रता और विश्वास है। दोस्ती पुजा है जीवन का उपहार है। दोस्ती में है नदी के बहते जल सी शीतलता मधुरता और सुमनों सी कोमलता दोस्ती में होती है। सूर्य के समान जीवन को प्रकाशित करती हुई ऊर्जा । दोस्ती में है। भावनाओं की समझ और सुख – दुख का साथ । अब कहाँ हैं वे दोस्त और कहाँ हैं विश्वसनीयता केवल स्वार्थ साधने का साधन बन गई है आत्मीयता। आओ हम सकंल्प लें हम ऐसे नहीं होंगे। जब तक साँसे पुरी ईमानदारी से दोस्ती के प्रति समर्पित ।

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ऑचल जैन बी.कॉम., तृतीय वर्ष

एक शाम मैं अपनी पुरानी चीजों के बक्से को साफ कर रही थी तभी मेरा ध्यान एक बंद पड़े पुराने बटन वाले मोबाइल की ओर आकर्षित हुआ। बंद पड़ा मोबाइल फोन मुझे मेरी एक प्यारी स्मृति की ओर ले गया, जब मैं करीब छठवी या सातवी कक्षा में थी। तब मैं विद्यालय में विद्यार्थी और घर में शिक्षिका हुआ करती थी। चौिकये मत ये शिक्षिका मोबाईल फोन के इस्तेमाल को सिखाती थी।

तब वो समय था जब मोबाईल फोन का इस्तेमाल कम शुरू हुआ था। मेरा सबसे खास और प्रिय विद्यार्थी मेरे बाबा (दादा जी) थे। वे एक बहुत ही अच्छे और सबसे उत्साहित विद्यार्थी थे। वे मेरे से सीखते मेरे विद्यालय जाते पर उसका स्वयं अभ्यास करते और मेरा इंतजार करते। यदि वे बिना गड़बड़ किये अपना अभ्यास पूरा कर लेते तो बेहद खुश होते और मैं उनको 5 स्टार देती। और यदि कोई गड़बड़ हो जाती तो वे अपने बहुत प्यारी सी संकोची मुस्कान के साथ कहते, गुड़िया देखों तो क्या कर दिया मैंने। वो मुस्कान मुझे आज भी बहुत अच्छे से याद है।

जब वे बिना मेरी मदद के कार्य करते तब उनका चेहरा देखने जैसा होता बहुत सारी खुशी से भरपूर और उत्साहित मुझे बताने के लिए। हाँ, कभी –कभी वे एक ही चीज बार–बार पूछ कर मुझे गुस्सा जरूर दिला दिया करते थे, क्या एक बच्ची थी जब।

वो पल जब मैं गुस्से में आ जाती थी, उस पल को याद कर आँखे नम हो जाती हैं और चाहत होती है, काश वो पल वापस लौट आए, मैं, दोबारा अपने प्यारे बाबा (दादा जी) की वही मुस्कान देख सकूँ।

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विपाशा शिवदासानी बी.ए., द्वितीय वर्ष

ग्लोबल वॉर्मिंग एक बड़ा पर्यावरणीय मुद्दा है जिसकी वजह से पूरा विश्व बड़ी चुनौती का सामना कर रहा है। गलोबल वॉर्मिंग की बढ़ोत्तरी में न केवल प्राकृतिक तत्व जिम्मेदार हैं, बल्कि इनमें मानवीय गतिविधियाँ भी जिम्मेदार हैं। प्राकृति कारणो में ग्रीनहाउस गैसों की रिहाई शामिल है जो पृथ्वी से भागने में सक्षम नहीं है जिससे तापमान में बृद्धि होती है।

ग्लोबल वॉर्मिंग धरती के वातावरण को नकारात्मक रूप से प्रभावित कर रही है। ग्लोबल वार्मिंग का प्रभाव निरंतर बढ़ता जा रहा है। ग्लोबल वॉर्मिंग या वैश्विक तापमान बढ़ने का मतलब है कि धरती की सतह के तापमान में लगातार बढ़ोत्तरी। वैज्ञानिकों के शोध के अनुसार आने वाले दिनों में धरती में ऐसे परिवर्तन आएंगे जो न केवल प्रकृति को प्रभावित करेंगे बिल्क मानवीय जीवन शैली को भी नकारात्मक रूप से प्रभावित करेंगे।

धरती की सतह के तापमान में बढ़ोत्तरी की वजह से मौसम का मिजाज बुरी तरह से बिगड़ा हुआ दिखेगा। इस परिवर्तन के पीछे ग्रीन हाउस गैसों की मुख्य भूमिका है जिन्हें सी एफ सी या क्लोरोफ्लोरोकार्बन भी कहते हैं। इनमें कार्बन डाइऑक्साइड, मेथेन, नाइट्रस ऑक्साइड और वाष्प है। वैज्ञानिकों का कहना है कि ये गैसें वातावरण में बढ़ती जा रही है। और इससे ओजोन परत की छेद का दायरा भी बढ़ता जा रहा है।

ग्लोबल वॉर्मिंग मनुष्यता के लिए खतरा साबित हो सकता है। मनुष्य हमेशा अपनी सुख सुविधा के लिए पर्यावरण में इतने परिवर्तन किए, तरह—तरह की गैसों से वायुमंडल को असंतुलित किया कि आज ग्लोबल वार्मिंग के रूप में एक भयानक चूनौती पूरी दुनिय के सामने खड़ी है।

मनस्वी शरणागत बी.एस.सी, तृतीय वर्ष

शिक्षक किसी भी राष्ट्र के सर्वांगींण विकास का सशक्त माध्यम है, सार्थक शिक्षा ही मनुष्य के जीवन को सफल बनाती है। व समाज में राष्ट्र की प्रत्येक समस्याओं का समाधान खोजने में सक्षम है। अतः शिक्षा को व्यवहारिक रूप में सार्थकता प्रदान करने के लिए नवीन शिक्षा नीति का गठन किया गया। इस नीति के द्वारा भारत के शिक्षा जगत् के इतिहास में सबसे बड़ा बदलाव किया गया है।

मानव संसाधन एवं विकास मंत्रालय के द्वारा नई शिक्षा नीति पेश की गई है। भारत की यह शिक्षा नीति इसरो प्रमुख डॉ. कस्तूरी रंजन की अध्यक्षता में की गई है। शिक्षा नीति में बदलाव कुल 34 बर्ष के अंतराल के बाद किया गया है। बदलाव जरूरी है और समय की जरूरत के अनुसार यह पहले ही हो जाना था।

सुझाव :--

नीति के अन्तर्गत सकारात्मक लक्ष्य निर्धारित किया जाए।

बच्चो के मानसिक स्तर के आधार पर पाट्यक्रम को लागू किया जाए।

RTE के तहत समस्त छात्रों को लाभ मिले इसके लिए गरीबी स्तर के बच्चों के भविष्य पर प्रकाश डाला जाना चाहिए।

शिवाजी महाराज

आकांक्षा कावर्ती बी.ए.. द्वितीय वर्ष

छत्रपति शिवाजी महाराज एक बहादुर, बुद्धिमान, शौर्यवीर और दयालु शासक थे। उनका जन्म 19 फरवरी 1627 को मराठा परिवार में महाराष्ट्र के शिवनेरी में हुआ। शिवाजी के पिता शाहजी और माता जीजाबाई थीं। माता जीजाबाई धार्मिक स्वाभाव वाली होते हुए भी गुण— स्वाभाव और व्यवहार में वीरांगना नारी थीं।

शिवाजी का पराक्रम :— युवावस्था में आते ही उनका खेल शत्रुओं पर आक्रमण कर उनके किले आदि को जीतना हो गया। जैसे ही शिवाजी ने पुरंदर और तोरण जैसे किलों पर अपना अधिकार जमाया वैसे ही उनके नाम और कर्म की सारे दक्षिण में धूम मच गई। यह खबर आग की तरह आगरा और दिल्ली तक जा पहुँचीं। अत्याचारी किस्म के युवा और उनके सहायक सभी शासक उनका नाम सुनकर ही मारे डर के बगलें झाँकने लगे।

छत्रपति शिवाजी महाराज एक भारतीय शासक थे जिन्होंने मराठा साम्राज्य खड़ा किया था इसीलिए उन्हें एक अग्रगण्य वीर एवं अमर स्वतंत्रता सेनानी स्वीकार किया जाता है।

वीर शिवाजी राष्ट्रीयता के जीवंत प्रतीक एवं परिचायक थे। इसी कारण निकट अतीत के राष्ट्रपुरूषों में महाराणा प्रताप के साथ –साथ इनकी भी गणना की जाती है।

बहुमुखी प्रतिभा के धनी छत्रपति शिवाजी महाराज की जयंती महाराष्ट्र में वैसे तो 19 फरवरी को मनाई जाती है। लेकिन कई संगठन शिवाजी का जन्मदिवस हिन्दू कैलेंडर में आने वाली तिथि के अनुसार मनाते हैं। उनकी इस वीरता के कारण ही उन्हें एक आदर्श एवं महान राष्ट्रपुरूष के रूप में स्वीकारा जाता है। छत्रपति शिवाजी महाराज का 3 अप्रैल 1680 ई. में तीन सप्ताह की बीमारी के बाद रायगढ़ में स्वर्गवास हो गया।

उपसंहार — यूं तो शिवाजी पर मुस्लिम विरोधी होने का दोषारोपण किया जाता है। पर यह सत्य इसलिए नहीं हैं कि क्योंकि उनकी सेना में तो अनेक मुस्लिम नायक एवं सेनानी थे तथा अनेक मुस्लिम सरदार और सूबेदारों जैसे लोग भी थे। वास्तव में शिवाजी का सारा संघर्ष उस कटुता और उद्दंडता के विरूद्ध था, जिसे औरंगजेब जैसे शासकों और उसकी छत्रछाया में पलने वाले लोगों ने अपना रखा था।

लड़कियों पर अत्याचार

साक्षी पटेल बी.ए., तृतीय वर्ष

इन दिनों पर महिलाओं पर अत्याचार की घटनाओं में मानो उफान सा आ गया है। ऐसा कोई दिन नहीं बीतता जब देश के कई कोनों से महिलाओं पर अत्याचार की खबर न आती हों और अत्याचार भी एक से बढकर एक-दरिदंगी और हैवानियत की हद पार करता है। बलात्कार और विशेषतः सामृहिक वलात्कार की घटनाएँ अब तो आम बनती जा रही हैं। जब छः वर्ष, या आठ वर्ष या ग्यारह वर्ष की बच्चियों के साथ अमानृषिक बलात्कार की घटनाएँ घटती है तो समझ ही नहीं आता कि क्यों और क्यों? क्या हो गया हम सभी को। इन मासूम बच्चियो में भला इन नर पिशाचों को कौन सा आकर्षण दिखता है या कैसे इन पर नर पिशाचों को उकसाती हैं। ये समझ से परे है। युवतियों और महिलाओं के संबंध में तो ये कहा जाता है कि ये अपनी पोशाक, चाल, ढाल आदि से पुरूष की काम वासना को भड़काती हैं। अतः पुरूष कामातुर होकर बलात्कार करते हैं। पर यह तर्क तो बच्चियों के संबंध में लागू नहीं होता है। खैर पुरूष और पुरूषों के समर्थक तो अपने आप को बचाने के लिये कई बातें करेंगे। अब मुख्य प्रश्न यह है कि महिलाओं का सम्मान कैसे लौटाया जाए और उन्हें कैसे सुरक्षित किया जाए। इस संबंध में कई लोग कई तरह की बातें कर रहे हैं। इसी संबंध में मैं अपना दृष्टिकोण रख रही हूँ जो निश्चय ही थोड़ा अलग है पर कारगर होगा यह मुझे विश्वास है। यह सभी मान रहे है कि इस पुरुष प्रधान समाज में महिलाओं को न्याय मिलना कठिन है। पुरूष तमाम नियमों को अपने अनुकूल बनाये रखेंगे ताकि उनके भोग विलास में बाधा न्यूनतम हो। फिर हम उनसे ही न्याय की आशा कैसे कर सकते हैं ?और क्यूँ करे? इस संबंध में मेरा मानना यह है कि अब चूँकि पानी सर से ऊपर जा चुका है अतः महिलाओं को ही संगठित होकर अपने ऊपर हो रहे अत्याचारों का प्रतिकार करना होगा। सर्वप्रथम तो अपने मन से यह भय निकालना ही होगा कि वह अबला है और अपनी सुरक्षा के लिए पुरूषों पर ही आश्रित हैं। " जिस तरह महिलाएँ आर्थिक आजादी पाकर अपने आपको स्वतंत्र अनुभव करती हैं उसी तरह इस आर्थिक अधिकार का इस्तेमाल वो अपनी सुरक्षा के लिए भी करें, अपने लिए खड़ी हों, अपने अधिकार के लिए लड़े, अपने सम्मान के लिए लडे।

र-वच्छता

रूपांशी पटेल बी.ए., तृतीय वर्ष

एक गाँव में सोहन नाम का एक लड़का रहता था। उसके गाँव का नाम हीरापुर था। एक, दिन उसके स्कूल के दोस्त घर आए और वह सोहन से कहने लगे कि सोहन हमें तुम्हारा गाँव घूमना है सोहन बोला ठीक है चलो मैं अपना गाँव घूमाता हूँ फिर वह अपने दोस्त को गाँव घुमाने ले गया। उसने देखा कि उसके गाँव में तो बहुत गंदगी है। उसे अपने मित्रों के सामने बहुत शर्मिदंगी महसूस हुई । उसने उसी समय निर्णय लिया कि वह अपने गाँव को स्वच्छ गाँव बनाएगा। सोहन के दोस्तों के चले जाने के बाद वह भी घर वापस लौट आया। रात को वह जब खाना खाने अपनी माँ के साथ बैठा और सोहन अपनी माँ से कहने लगा कि माँ अपने गाँव में बहुत गंदगी रहती है। तभी यहाँ के लोग बहुत बीमार होते हैं। सोहन की माँ बोली हाँ बेटा अपने गाँव में बहुत गंदगी रहती है। उसकी माँ ने उसे खाना दिया और वह भी खाने लगी। खाना खाने के बाद सोहन अपने कमरे में चला गया। जब वह सोने लगा तो अपने गाँव की गंदगी के बारे में सोच रहा था। जिससे उसे रात भर नींद नहीं आई।

सुबह उठकर सोहन अपने मित्रों से मिलने गया और उनसे कहने लगा कि चलों हम सब मिलकर गाँव की सफाई करते हैं। उसके दोस्तों ने कहा चलों सफाई करते हैं। और वह सब लोग मिलकर अपने घर के आस —पास की सफाई करने लगे। सबने मिलकर घर, गाँव और नदी—तालाब के आस—पास की भी सफाई की। सोहन और उसके दोस्तों को

काम करता देख गाँव वाले बहुत प्रभावित हुए। उसके बाद उन्होंने भी अपने—अपने घरों के आस—पास साफ सफाई करना शुरू कर दिया देखते ही देखते पूरा गाँव साफ सुथरा हो गया। उसके बाद उन्होंने देखा की गाँव बहुत सुंदर दिखने लगा है। यह देखकर सभी बहुत खुश हुए। सोहन भी अपने घर लौट आया। उसे भी बहुत खुशी हुई कि उसका गाँव भी अब साफ—सुथरा दिखने लगा है। कुछ महीनो बाद सोहन के गाँव में पहले की तरह कोई बीमार नहीं पड़ता यह देखकर सोहन को अच्छा महसूस हुआ। गाँव वाले भी सोहन और उसके दोस्तों से प्रभावित थे। क्योंकि उन्होंने ही साफ—सफाई का काम शुरू किया था। सभी गाँव वाले सोहन और उसके मित्रों की प्रशंसा करने लगे जिसे देख सोहन की माँ को भी अपने बेटे पर गर्व होता है और वह सोहन को देखकर प्रसन्न होती है।

बेहतर पर्यावरण एवं स्वास्थ्य के लिए तेल बचाव

रागिनी नापित बी.ए., द्वितीय वर्ष

"स्वस्थ्य जीवन ही सफलता की पूँजी है" सब जानते हैं कि आज के हालात इतने बिगड़ गए हैं कि साँस लेना भी मुश्किल हो गया है। इस प्रदूषण का कारण तेल का अधिक प्रयोग है। जहाँ देखो प्रदूषण ! प्रदूषण ! प्रदूषण ! आजकल अधिक गर्मी का कारण भी प्रदूषण ही है। जीवाश्म ईधन को बनने में अरबों—खरबों वर्ष लग जाते हैं। उनसे तेल और पेट्रोलियम जैसे पदार्थ मिलते हैं। इस तरह के तेलों के जलने से जो विषैला धुआँ निकलता है उससे तापमान में तेजी से बदलाव आता है। ओज़ोन परत को नुकसान पहुँचता है।

परंतु मनुष्य तो स्वार्थ का मीत है, उसे इससे क्या करना । अगर प्रदूषण की वजह से ओजोन परत को नुकसान होगा तो सूरज से आई पराबैंगनी खतरनाक किरणों से हम नहीं बच पाएँगे और हमारा जीवन भी नहीं बचा पाएगा। लोगों को पैदल या साईकिल पर चलना अच्छा नहीं लगता बल्कि वे अधिक से गाड़ियों का प्रयोग करते है जो पेट्रोल डीजल से चलती हैं। फैक्ट्रियों से जो कचरा, विषेला घनत्व निकलता है उसे भी लोग जानबूझकर निदयों में बहा देते हैं। हम गंगा नदी की पूजा करते हैं। हम निदयों का पानी पीते है। जिससे कई प्रकार की बीमारियाँ प्रवेश कर जाती है, जैसे टाइफॉइड, अस्थमा आदि। हमारा जीवन खतरे से भरपूर हो गया है।

छः किलोमीटर पेट्रोल —डीजल से चलने वाली गाड़ी एक किलो कार्बन डाई—ऑक्साइड निकालती है। यदि हमने पर्यावरण के संरक्षण के लिए ईमानदारी से प्रयास नहीं किए तो वह दिन दूर नहीं जब हमारे संरक्षण के लिए कोई उपाय शेष नहीं रह जाएगा।

अतः हमें पेट्रोल, डीजल एवं एल. पी. जी. गैसों का कम से कम उपयोग करना चाहिए अथवा सी.एन.जी. गैसों को वाहनों में प्रयोग करना चाहिए क्योंकि गैस हल्की और कम प्रदूषण फैलाती है। सार्वजनिक वाहनों का प्रयोग करना चाहिए। विषेला पदार्थ जल में प्रवाहित नहीं करना चाहिए जैविक संसाधनों की वृद्धि करने का प्रयास करना चाहिए।

तेल की करें सभी बचत, रहे हमारा पर्यावरण स्वच्छ जीवन होगा सबका स्वस्थ्य, तब खेले कूदे रहे मस्त।

इसलिए हम भी प्रण करते हैं कि पर्यावरण की सुरक्षा के लिए हर संभव प्रयास करेंगे।

ध्वनि प्रदूषण एवं जन जागृति

श्रुति ठाकुर बी.कॉम., तृतीय वर्ष

ध्विन वह तत्व है, जिसका आभास हमारी कर्णेन्द्रियों से होता हैं। किसी वस्तु के कंपन से ध्विन उत्पन्न होती हैं ध्विन की अवांछनीय तीव्रता को शोर कहते हैं। संयुक्त राष्ट्र संघ ने 1972 में असहनीय ध्विन को प्रदूषण का अंग ही माना है। तीव्र गित से बढ़ती जनसंख्या एक गंभीर समस्या के रूप में उभरी है और इसका कुप्रभाव मनुष्यों के ऊपर ही नहीं बिल्क पशु—पक्षियों एवं वनस्पतियों पर भी पड़ता है।

ध्वनि प्रदूषण के स्रोत

- 1. प्राकृतिक स्रोत: प्राकृतिक क्रियाओं के फलस्वरूप भी ध्विन प्रदूषण होता है। इसके अंतर्गत बादलों की गड़गड़ाहट बिजली की कड़क तूफानी हवाओं आदि से मनुष्य असहाय महसूस करता है।
- 2. **मानवीय स्रोत**:— बढ़ते हुए शहरीकरण, परिवहन, खनन के कारण शोर की समस्या गंभीर रूप लेती जा रही है। वस्तुतः शोर और मानवीय सभ्यता सदैव साथ रहेंगे।

उद्योग :- लगभग सभी औद्योगिक क्षेत्र ध्विन प्रदूषण से प्रभावित हैं। कल कारखानों में चलने वाली मशीनों से उत्पन्न आवाज़, गड़गड़ाहट इसका प्रमुख कारण है। ताप विद्युत गृहों में लगे ब्यायलर टरबाइन काफी शोर उत्पन्न करते हैं। अधिकतर उद्योग शहरी क्षेत्रों में स्थापित है अतः वहाँ ध्विन प्रदूषण की तीव्रता अधिक है।

परिवहन के साधन — ध्विन प्रदूषण का एक प्रमुख कारण परिवहन के विभिन्न साधन भी है। परिवहन के सभी साधन कम या अधिक मात्रा में ध्विन उत्पन्न करते हैं। इनसे होने वाला प्रदूषण बहुत अधिक क्षेत्र में होता है।

मनोरंजन के साधन :— मनुष्य अपने मनोरंजन के लिए विभिन्न साधनों का उपयोग करता है। वह टी.वी. रेडियो, टेपरिकार्डर, म्यूजिक सिस्टम जैसे साधनों द्वारा अपना मनोरंजन करता है। परंतु इससे उत्पन्न तीव्र ध्विन शोर का कारण बन जाती है।

निर्माण कार्य :- विभिन्न निर्माण कार्यो में प्रयुक्त विभिन्न मशीनों और औजारों के प्रयोग के फलस्वरूप ध्वनि प्रदूषण बढता है।

आतिशबाजी:—हमारे देश में विभिन्न अवसरों पर की जाने वाली आतिशबाजी भी ध्विन प्रदूषण का मुख्य स्रोत है। विभिन्न त्यौहारों, उत्सवों, मेलों, सांस्कृतिक वैवाहिक समारोहों में आतिशबाजी एक आम बात है। इन आतिशबाजी से वायु प्रदूषण तो होता ही है साथ ही ध्विन तंरगों की तीव्रता भी इतनी अधिक होती है, जो ध्विन प्रदूषण जैसी समस्या को जन्म देती है।

पर्यावरण संरक्षण आज के समय की एक महत्वपूर्ण आवश्यकता और हम सबकी नैतिक जिम्मेदारी है। यदि हम स्वयं पर्यावरण संरक्षण के प्रति जागरूक होगे तो यही हमारी राष्ट्र और समाज के प्रति सच्ची सेवा कहलाएगी। तब हम सच्चे राष्ट्र और देशभक्त का निर्माण कर एक नये युग का आह्वान कर सकने में सफल होगे क्योंकि शुद्ध पर्यावरण में ही शुद्ध वायु और शुद्ध मानसिकता का जन्म संभव है।

आजकल देखा जा रहा है कि जरा सा किसी प्रसन्नता का मौका आता है कि लोग इतने खुश हो जाते हैं कि काफी देर तक पटाखे जलाते, बैंड—बाजा बजाते हैं या घरों में धार्मिक अवसरों पर आतिशबाजी करते हैं या घरों में जागरण करते हैं।, लेकिन हम यह भूल जाते है। कि हमारे आस—पास कुछ बूढ़े—बच्चे तथा हृदय रोगी भी रहते हैं जिनको तेज आवाज शोर—शराबे से परेशानियाँ होती हैं। यही ध्विन प्रदूषण से उनको काफी नुकसान पहुँचता है तो हमें इससे जागरूक होना चाहिए। बिना शोर के भी उत्साह मनाया जा सकता है।

ऑनलाइन लर्निंग :-कोविड १९ के समय में रामबाण

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यह कथन कोविड 19 के समय में ऑनलाइन लर्निंग के विषय में उपयुक्त बैठता है। अगर कोविड 19 के दौरान सभी सरकारी संस्थान स्कूल, कॉलेज, सरकारी संस्थान बंद न होते तो ऑनलाइन लर्निंग प्रणाली की शुरूआत न होती। इस कथन से तात्पर्य यह नहीं है कि कोविड 19 लॉकडाउन लगना आवश्यक था। अपितु इस कथन से आशय है कि ऑनलाइन लर्निंग के द्वारा बच्चों को बहुत सी नई जानकारियाँ प्राप्त हुई है। अगर ऑनलाइन लर्निंग का विकल्प हमारे सामने न होता तो हमारे देश में बच्चे शिक्षा से विमुख हो जाते, वंचित रह जाते हैं। जैसा कि हमारे निबंध के विषय से ही भलीमाँति प्रस्तुत होता है कि कोविड 19 के समय में ऑनलाइन लर्निंग रामबाण का कार्य कर रही है अर्थात् बच्चों की शिक्षा के लिए सबसे उपयुक्त समाधान है।

अॉनलाइन लिर्नंग की परिभाषा:— हमारी परंपरागत शिक्षा के अनुसार विद्यालय की एक कक्षा में शिक्षक व बच्चे दोनों ही बैठे होते थे और श्यामपट में शिक्षक बच्चों को चॉक से पढ़ाते थे। ऑनलाइन लिर्नंग में इसके बिलकुल विपरीत शिक्षक अपने घरों में बैठकर मोबाईल, लेपटॉप, कम्प्यूटर के द्वारा जूम, गूगल मीट, टेलीग्राम आदि एप्स के माध्यम से बच्चों को पढ़ाते हैं। और बच्चे अपने घरों में ही बैठकर शिक्षा ग्रहण करते हैं। और अगर बच्चों को किसी विषय में कुछ दिक्कत आती है तो वह विषय संबंधित शिक्षक से इसके लिए अपनी समस्या का समाधान पा सकता है।

ऑनलाइन लर्निंग के लाभ:— ऑनलाइन लर्निंग के बहुसंख्यक लाभ निम्नानुसार है—

- 1. यातायात और समय की बचत की सुविधा ऑनलाइन लर्निंग में शिक्षक और बच्चों को एक जगह से दूसरी जगह की यात्रा नहीं करनी पड़ती । शिक्षक और बच्चे अपने ही घरों में बैठकर शिक्षा देते और लेते हैं। इससे यातायात में होने वाले खर्च और समय की बचत होती है।
- 2. चलचित्र के द्वारा विषय को आकर्षक बनाना ऑनलाइन लर्निग में बच्चों को कम्प्यूटर स्क्रीन या मोबाइल स्क्रीन के माध्यक से चित्र व वीडियो दिखाकर संबंधित विषय को पढ़ाया जाता है। जिससे उनकी रूचि बढ़ती है और उनका उस विषय की ओर रूझान भी बढ़ता है। क्योंकि जो हम आँखों से देखते हैं वह हमारे मस्तिष्क पर गहरा प्रभाव डालता है।
- 3. कम खर्च में पढ़ाई इस प्रणाली के तहत हमें कोचिंग के लिए जैसे परीक्षा संबंधित कोचिंग नीट, बैंक, सिविल सर्विस आदि के लिए घर बैठे कोचिंग की फीस देनी होती है और हमारे आने—जाने रहने के खर्च से मुक्ति मिल जाती है । और यह लाभ सभी वर्ग के लोग उठा सकते हैं। क्योंकि हमारे समाज में निम्न वेतन वर्ग के लोग इतना अधिक खर्च वहन नहीं कर सकते हैं और कई हुनर मंद लोग पीछे रह जाते हैं।

अॉनलाइन तकनीकी की जानकारी — इसके तहत बच्चे मोबाइल लैपटॉप का प्रयोग करते हैं और बच्चों को इनकी नई—नई जानकारी जानने को मिलती है जो आगे उनके भविष्य में उनकी नौकरियों में कारगार साबित होगी क्योंकि आज का युग कम्प्यूटर का युग है सारे काम कम्प्यूटर की प्रणाली के द्वारा होते हैं और यह बच्चे शुरू से सीखेंगे तो बच्चे इसमें परिपूर्ण हो जायेंगे।

उपसंहार — हमारे प्रधानमंत्री नरेन्द्र मोदी ने भारत को टेक्नो फ्रैंडली बनाने की ओर बहुत सी योजनाएँ शुरू की है और ऑनलाइन लर्निंग इसका एक महत्वपूर्ण स्तंभ है। इससे ऑनलाइन शिक्षा कोविड 19 के दौरान सबसे बड़ा रामवाण साबित होती है।

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राष्ट्रकवि मैथलीशरण गुप्त ने भारत भूमि की उदार और सिहष्णु छवि को अपनी पंक्तियों में उतारते हुए कहा है

भारत माता का मंदिर यह समता का संवाद यहाँ। सबका शिव कल्याण यहाँ, हैं पावे सभी प्रसाद यहाँ।

भारत भूमि:— भारत भूमि की महानता उसकी विशाल जनसंख्या अथवा भू—क्षेत्र के कारण नहीं, अपितु उसकी भव्य और अनुकरणीय उदार परम्पराओं के कारण रही है। आचार—विचार, चिंतन, भाषा और वेशभूषा की विविधताओं को राष्ट्रीयता के सूत्र में पिरोकर भारत ने मानवीय एकता का आदर्श उपस्थित किया है।

धर्म के तत्व :— भारतीय मान्यता के अनुसार धैर्य, क्षमा, आत्मसंयम, चोरी न करना, पवित्र भावना, इन्द्रियों पर नियंत्रण बुद्धिमता, विद्या, सत्य और क्रोध न करना ये धर्म के दस लक्षण हैं।

सभी धर्म इनको अपना आदर्श और अपना अंग मानते हैं। महाभारत में कहा गया है कि जो सब धर्मी को सम्मान नहीं देता, वह धर्म नहीं अधर्म है। मनुष्य को मनुष्य का गला काटने की दुष्प्रेरणा, दूसरों का घर जलाने की और नारियों के अपमान की कुशिक्षा अधर्म है और ईश्वर का घोर अपमान है।

धर्म और सम्प्रदाय:— धर्म अत्यन्त व्यापक विचार है। इसमें मानवता के श्रेष्ठ विचार और भाव निहित हैं। धर्म किसी एक व्यक्ति के उपदेश या शिक्षाओं को नहीं कहते। किसी एक ही महापुरूष, पैगम्बर या अवतार के उपदेशों से सम्प्रदाय बनते हैं, धर्म नहीं।

भारत में साम्प्रदायिकता की समस्या :— वैदिक धर्म या सनातन धर्म संसार का आदि धर्म हैं। यह किसी पुरुष विशेष के उपदेशों, शिक्षाओं या संदेशों पर आधारित नहीं है। इसकी अनेक शाखाएँ तथा उपशाखाएँ हैं। बौद्ध, जैन, सिख आदि सम्प्रदाय इसी से विकसित हुए है। विदेशी आक्रमणकारियों के साथ भारत में इस्लाम तथा ईसाई धर्मों (सम्प्रदायों) का आगमन हुआ है।

भारत में साम्प्रदायिकता की समस्या भारत के मूल सनातन धर्म तथा अन्य सम्प्रदायों के वैचारिक अंतर से संबंधित है। साम्प्रदायिक कटुता के कारण अपने ही सम्प्रदाय को अच्छा मानना, दूसरों को बलपूर्वक अपना धर्म अपनाने को बाध्य करना आदि साम्प्रदायिकता का मूल कारण है। भारत में यह समस्या मूलतः हिन्दू और इस्लाम धर्म के बीच है।

साम्प्रदायिक द्वेष के जहर को इस देश ने शताब्दियों से झेला है। 1947 में देश के विभाजन के समय खून की जो होली खेली गई थी वह आज भी कोढ़ के रूप में चाहे जब फूट निकलती है। इसका परिणाम होता है – हत्या, आगजनी, लूट, बलात्कार और अन्तर्राष्ट्रीय समुदाय में देश की बदनामी।

कराड़ो रूपयों की सम्पत्ति का विनाश होता हैं, द्वेष की खाइयाँ और गहरी हो जाती हैं। इस साम्प्रदायिक दुराग्रह ने ही तो सुकरात को जहर परोसा, ईसा को सूली पर चढ़ाया और गांधी के जिगर में गोली उतारी है।

संतो, फकीरों और साहित्यकारों के उपदेश :— भारत के संतों, फकीरों तथा साहित्यकारों ने सदा साम्प्रदायिक एकता का संदेश तथा उपदेश दिया है। सबसे पहले संत कबीर हैं जिन्होंने हिन्दुओं तथा मुसलमानों को धर्म का मर्म न समझने के लिए फटकारा है —

इसी प्रकार साम्प्रदायिक एकता का उपदेश देने वाले संतो की एक लम्बी श्रृखंला है। इस एकता के सर्वश्रेष्ठ पक्षधर महात्मा गांधी को कौन नहीं जानता ? इकबाल ने कहा है कि मजहब कभी आपस में बैर करना नहीं सिखाता —

> मजहब नहीं सिखाता आपस में बैर रखना हिन्दी हैं हम वतन है हिन्दोस्ता हमारा।

अकबर इलाहाबादी तो दशहरा और मुहर्रम साथ –साथ मनाने की कामना करते हैं।

मुहर्रम और दशहरा साथ होगा। निबह उसका हमारे हाथ होगा। खुदा की तरफ से है यह संयोग इत्यादि

सच्चा धर्म और उसकी शिक्षा:— सच्चा धर्म मानवता है। धर्म बैर नहीं सिखाता वह तो एकता की शिक्षा देता है क्योंकि सभी मनुष्य एक ही ईश्वर की संतान है। धर्म मित्रता की शिक्षा देता है, शत्रुता की नहीं।

उपसंहार :— आज देश को साम्प्रदायिक सद्भाव की अत्यंत आवश्यकता है। अन्तर्राष्ट्रीय शक्तियाँ और द्वेषी पड़ोसी हमें कमजोर बनाने और विखंडित करने पर तुले हुए हैं। ऐसे समय में देशवासियों को परस्पर मिल — जुलकर रहने की परम आवश्यकता है।

मंदिर-मस्जिद के नाम पर लड़ते रहने का परिणाम देश के लिए बड़ा घातक हो सकता है। अन्तर्राष्ट्रीय क्षेत्र में बदनामी होती है। अर्थतंत्र पर भारी बोझ पड़ता है। अतः हम प्रेम और सद्भाव से रहें, कितना अच्छा है।



श्रेया पटेल बी.कॉम., द्वितीय वर्ष

रियो पैरालंपिक में गोला फेंकने में पदक जीतने वाली भारत की पहली भारतीय महिला खिलाड़ी दीपा मिलक कहती हैं, ''1999 में मुझे ट्यूमर हुआ था। डॉक्टरों ने कहा, ऑपरेशन। थियेटर में आप चलकर जायेंगी, लेकिन ट्यूमर निकलने के बाद आप व्हील चेयर पर आयेंगी। हुआ भी यही तीन बड़े ऑपरेशन के बाद 183 टाँके लगे। जब भी कोई मिलता सिर्फ तबियत के बारे में पूछने लगा। अब तो पूरी जिंदगी एक कमरे में सिमटकर न रह जाए, लेकिन मैं ये धारणा बदलना चाहती थी। "

एक जिद थी कि समाज को ये बता सकूँ कि यदि इरादे पक्के हों और हौसलों की उड़ान ऊँची हो तो सारी बेड़ियाँ टूट सकती हैं। इस जिद ने मेरी जिंदगी बदल दी। मैने मोटरसाइकिल चलाकर लिम्का बुक ऑक वर्ल्ड रिकार्ड में नाम दर्ज करवाया। मैंने हिमालय में कार रैली में हिस्सा लिया। गुजरात के कच्छ में कार चलाई। 2010 में राष्ट्रमंडल खेलों में भी हिस्सा लिया 10 सालों तक दुनिया के मंच पर खुद को साबित करती रही। इन 10 सालों में 58 गोल्ड मैडल एवं अन्य पदक 10 अंतरर्राष्ट्रीय प्रतियोगिताओं में जीत चुकी हूँ।

रियो पैरालांपिक में पदक जीतने के लिए प्रत्येक दिन 9 घंटे से भी ज्यादा मेहनत की तब कहीं जाकर छह प्रयास में 4.61 मीटर गोला फेंकनें में रजत पदक हासिल किया।

बस अब युवतियों एवं दिव्यांगो से यही कहती हूँ कि खुद को कभी कमजोर नहीं समझें और लगातार कठिन परिश्रम कर आगे बढे।

HkjrjRu% LojlkektKhyrkexiskdj

अदिति मिश्रा बी.कॉम.. प्रथम वर्ष

लता मंगेशकर (हेमा मंगेशकर) का जन्म 28 सितंबर 1929 में हुआ। उनकी मृत्यु 6 फरवरी 2022 में हुई। वे एक भारतीय गायिका और संगीतकार थीं।

उन्हें व्यापक रूप से भारत में सबसे महान् और सबसे प्रभावशाली गायकों में से एक माना जाता था। सात दशकों के कैरियर में भारतीय संगीत उद्योग में उनके योगदान ने उन्हें नाइटिंगेल ऑफ इंडिया और क्वीन ऑफ मेलोडी जैसी सम्मानजनक उपाधियाँ प्रदान की। प्रसिद्ध पार्श्व गायिका लता मंगेशकर को उनकी विशिष्ट आवाज और मुखर रेंज के लिए जाना जाता था।

उनका जन्म 28 सिंतबर 1929 को इंदौर, भारत में हुआ था। वह पाँच भाई—बहनों में सबसे बड़ी थीं। उनके पिता पंडित दीनानाथ मंगेशकर थे और उनकी माता शेवंती थीं। उनके पिता एक प्रसिद्ध मराठी मंच व्यक्तित्व थे, जिन्हें लोकप्रिय रूप से मास्टर दीनानाथ के नाम से जाना जाता था। उन्हें कम उम्र में संगीत से परिचित कराया गया था।

13 साल की उम्र में, उन्होंने वसंत जोगलेकर की मराठी फिल्म किटी हसाल के लिए अपना पहला गाना रिकॉर्ड किया। लता मंगेशकर के जन्म का नाम ''हेमा'' था। बाद में, उनके माता—पिता ने उसका नाम बदल दिया और लता नाम रखा।

जन्म क्रम में उसके भाई— बहनों के नाम मीना, आशा, उषा और हृदयनाथ हैं। सभी कुशल गायक और संगीतकार हैं। उनके शैक्षणिक कैरियर के बारे में ज्यादा जानकारी नहीं है लेकिन उन्होंने साबित कर दिया कि केवल डिग्री ही कमाने का जरिया नहीं है। संगीत की पहली शिक्षा उन्हें अपने पिता से मिली।

लता मंगेशकर को ''बॉलीवुड की कोकिला'' कहा जाता है। निःसंदेह भारत की सबसे प्रसिद्ध और सम्मानित महिला आवाजों में से एक है। मंगेशकर हिंदी और भारतीय क्षेत्रीय सिनेमा उद्योगों में सात दशकों से अधिक समय तक चलने वाले गायन के कैरियर के साथ संघर्ष करने के लिए एक ठोस ताकत है।

गोल्डन वॉयस वाली महिला ने न केवल एक हजार से अधिक हिंदी फिल्मों के लिए गीत गाकर हिंदी फिल्म जगत् पर एक अमिट छाप छोड़ी है। बल्कि उन्होंने 36 से अधिक क्षेत्रीय भारतीय और अन्य भाषाओं के गीतों में भी अपनी आवाज़ दी है। लता का जन्म घर की सबसे बड़ी बेटी के रूप में हुआ था। इसलिए, गायन उनके पास जल्दी आ गया। चूंकि उनके पिता भी एक थिएटर पेशेवर थे, लता और उनके भाई—बहनों को बड़े मंच पर जल्दी ही उजागर किया गया था। उनके पिता की असामयिक मृत्यु हुयी जब वह एक बच्ची थीं, तो उन्हें अपने परिवार के लिए कमाने वाली की भूमिका निभाने की आवश्यकता थी, जो आपने सराहनीय रूप से किया।

भारतीय अर्थव्यवस्था

सौम्या सक्सेना बी.एस.सी., प्रथम वर्ष

भारतीय अर्थव्यवस्था की प्रकृति कृषि प्रधान है। स्वतंत्रता के बाद भारत ने 1950—51 में अपनी पहली पंचवर्षीय योजना शुरू की तब से हर 5 साल पर पंचवर्षीय योजना चलाई जा रही है जो देश की अर्थव्यवस्था और विकास के लिए जरूरी होता है। भारतीय अर्थव्यवस्था कृषि पर आधारित है लेकिन उद्योगों, सेवा क्षेत्र और सामाजिक आर्थिक बुनियादी ढाँचे के विकास पर बहुत जोर दिया गया है। जैसे शिक्षा, स्वास्थ्य, आवास, शक्ति परिवहन, संचार आदि।

भारतीय अर्थव्यवस्था को तीन प्रमुख भागों में विभाजित किया जा सकता है।

- 1. प्राथमिक या कृषि क्षेत्र इस क्षेत्र में कृषि और इसकी सहयोगी मछली पकड़ना,वानिकी, पशुपालन आदि शामिल हैं।
- 2. दितीयक या विनिर्माण क्षेत्र इस क्षेत्र को औद्योगिक क्षेत्र के रूप में भी जाना जाता हैं जिसमें सभी प्रकार के विनिर्माण क्षेत्र में छोटे एवं बड़े उद्योग शामिल होते हैं। जैसे कुटीर उद्योग, कपड़ा उद्योग मोमबत्ती, माचिस, मुर्गी पालन आदि शामिल हैं। ये इकाईयाँ बहुत बड़ा रोजगार प्रदान करती हैं।
- 3. तृतीयक या सेवा क्षेत्र यह क्षेत्र परिवहन, संचार, बैंकिंग, बीमा, व्यापार और वाणिज्य जैसी सेवाओं का उत्पादन होता है। जिससे राष्ट्रीय और अंतर्राष्ट्रीय क्षेत्रों की तरह व्यापार शामिल है। इसके अलावा डॉक्टर, इंजीनियर, शिक्षक, वकील आदि सेवा क्षेत्र के अंतर्गत आते हैं।

निष्कर्ष — आउटसोर्सिंग (बाहरी स्रोतों से सेवाएँ प्राप्त करने वाली कंपनी) हमारी अर्थव्यवस्था के लिए सबसे बड़ा वरदान है। हमारे पास सूचना प्रौद्योगिकी उत्पादों के साथ —साथ व्यवसायिक प्रक्रिया आउटसोर्सिंग के लिए एक पंसदीदा गंतव्य बनाने में सहायक रहती है।

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दिपांशी जगवानी बी.बी.ए., द्वितीय वर्ष

यह शीर्षक पढ़ते ही सबसे पहले किशोर कुमार का गाना मन में आ जाता है कि '' यह जीवन है, इस जीवन का यही है रंग रूप। थोड़े गम है, थोड़ी खुशियाँ यही है, यही है, रंग रूप!

जीवन हमारा शुरू होता है जब हम पहली बार माँ की गोद में आँखें खोलते हैं। उस समय इस दुनिया से अनजान सिर्फ माँ की आवाज ही सुन सकते हैं, पहचान सकते हैं जैसे —जैसे समय बीतता है धीरे—धीरे हम दुनियादारी की बातें, आस—पास की बातें, घरवालों की बातें सब समझते हैं सब समझते भी हैं, समझने का प्रयास भी करते हैं।

ये माना ज़िदंगी है चार दिन की, बहुत होते है यारों चार दिन भी।।

जीवन में हर तरफ बिखरे हैं, रंग कहीं रिश्ते में कहीं प्रकृति में, कही प्रेम में बस जरूरत होती है,

उन प्रेम भरी आँखों से उन रंगों को पहचानने की, देखने की...

अपने पन के प्रेम के रेश्मी धागों में, प्यार की मिठास में कहीं ऊँची भरते है, कही तंग गलियाँ सभी रिश्तों में सभी में खुले हैं रंग...

> " एक पहचान हजारों दोस्त बना देती है, एक मुस्कान हजारों गम भुला देती है, ज़िंदगी के सफर में संभाल कर चलना, एक गलती हजारों सपने जलाकर राखकर देती है...

हर रंग जिंदगी के हमने भी देखे... अभी कुछ समय का कोरोना काल कोई नहीं भूला है, जिसने जिंदगी का ऐसा मंजर दिखाया, जहाँ सब कुछ होते हुए भी लोग सिर्फ साँसों के लिए भी भीख माँग रहे थे, इसके बाद कई लोग निडर होकर इस विपदा से आगे बढ़े और जंग जीते...

यही है जिंदगी, जहाँ हमें अपना धेर्य, अपना साहस नहीं खोना है अपने पर विश्वास और मालिक की इबादत करते हुए अपने कर्म करते आगे बढ़ना है सही राह अपने आप मिलती जाएगी। हमें अपना आत्मविश्वास और अपने घर वालों का साथ कभी नहीं छोड़ना है। बाकी धीरे—धीरे कर्म करते—करते हर मृष्टिकल आसान हो जाती है।

'जिन्दगी की हर सुबह कुछ शर्ते लेके आती है, और जिन्दगी की हर शाम कुछ तजुर्बे देके जाती है।, अतः जीवन के अनेक रंग है, जिस रंग से हम इसे रंग देते हैं, यह वैसी ही हो जाती है।

नई शिक्षा नीति में हिन्दी का महत्व

सत्यम महलोनिया बी.ए., तृतीय वर्ष

14 सितम्बर को पूरे देश में हिंदी दिवस के रूप में मनाया जाता है। इसका कारण यह है कि 14 सितम्बर 1949 को संवैधानिक स्तर पर भारत संघ की राजभाषा हिंदी और लिपि देवनागरी को मान्यता प्राप्त हुई थी। संविधान में कहा गया था कि धारा 343 के अंतर्गत" संघ की राजभाषा हिंदी और लिपि देवनागरी होगी और अंको का रूप भारतीय अंकों का अन्तर्राष्ट्रीय रूप होगा। शासकीय प्रयोजनों के लिए अंग्रेजी भाषा का प्रयोग 15 वर्ष की अवधि तक किया जाता रहेगा। इस संबंध में 1955 में राजभाषा आयोग बना। हिन्दी को राजभाषा के रूप पूर्णतः स्थापित करने की प्रक्रिया में आयोग द्वारा तेरह सुझाव दिये गये जिन पर सरकार द्वारा कोई ठोस कदम नहीं लिया गया। यह हमारा दुर्भाग्य है कि सरकारी नीतियों के कारण आज भी हिंदी राजभाषा में सहायक के रूप में कार्य कर रही है और एक विदेशी भाषा हमारी प्रमुख राजभाषा के रूप में शासकीय प्रयोजनों, वार्ताओं, पत्रों, अभिलेखों की आधार भाषा बनी हुई है।

भाषा है ज्ञान का रास्ता— भाषा ज्ञान के रास्तों को खोलती है लेकिन हमारे ही देश में अंग्रेजी पर हम सभी की अति निर्भरता ने गाँव, कस्बों व शहरों तक के विद्यार्थियों को अंग्रेजी भाषा ने ज्ञान के अभाव के कारण विज्ञान और तकनीकी ज्ञान से वंचित कर दिया है। अगर हम अपने आस पास ही देखे तो विद्यालय तक विज्ञान की शिक्षा हिन्दी में लेने वाला छात्र उच्च शिक्षा में प्रवेश के समय अंग्रेजी पाठ्यक्रम व अंग्रेजी भाषा की अनिवार्यता व हिंदी भाषा में पाठ्यपुस्तकों में अभाव के कारण विज्ञान व तकनीकी पाठयक्रमों से दूरी बना लेता है। यह हमारी शिक्षा व भाषा नीति की विफलता है कि वह एक ओर आजादी के इतने वर्षो उपरान्त भी हम ज्ञान—विज्ञान के पाठ्क्रमों को हिन्दी, मातृभाषा व क्षेत्रीय भाषाओं में उपलब्ध कराने में असमर्थ हैं, जो थोड़ा बहुत उपलब्ध भी हो रहा है वह अनुवाद मात्र है और स्तरीय नहीं है। भाषा की इस दुरूहता के कारण हमारी बहुत—सी प्रतिभाओं को सामने आने का मौका नहीं मिल पा रहा है।

नई शिक्षा नीति में हिन्दी का महत्व — भारतीय शिक्षा व्यवस्था को व्यवस्थित व क्रमबद्ध रूप से आगे बढ़ाने और आज की जरूरत को ध्यान में रखते हुए भारत सरकार ने नई शिक्षा नीति 2020 लागू की है जो राष्ट्रीय व अन्तर्राष्ट्रीय स्तर पर चर्चा का विषय बनी हुई है। नई शिक्ष नीति 2020 में भाषा के संबंध में उत्पन्न उन सभी सवालों को समझा व नई शिक्षा नीति का हिस्सा बनाया गया है जिस पर अमूमन पूरे देश में प्रत्येक हिन्दी दिवस पर चर्चा होती आ रही है। इस नीति के अंतर्गत भी राजभाषा आयोग 1955 की सिफारिशों में से एक भारतीय भाषाओं के ज्ञान और सीखने की सिफारिश को शामिल किया गया है, जबिक इससे पूर्व 1968 में कोठारी आयोग (1964—66) जिसे भारतीय शिक्षा के इतिहास में पहला कदम कहा जाता है। वह शिक्षा को राष्ट्रीय महत्व का विषय घोषित करता है। 14 वर्ष की आयु के सभी बच्चो के लिए अनिवार्य शिक्षा का लक्ष्य रखता है। संस्कृत भाषा के शिक्षण को प्रोत्साहित करने व त्रिभाषा सूत्र को लागू करने की सिफारिश करता है।

नई शिक्षा नीति – नई शिक्षा नीति में कुछ निम्नलिखित महत्वपूर्ण बिन्दु शामिल किये गये है–

- विज्ञान सहित सभी विषयों में उच्चतम गुणवत्ता वाली पाठ्य पुस्तकों को मातृ भाषा में उपलब्ध कराया जाएगा।
- बच्चे द्वारा बोली जाने वाली भाषा और शिक्षण के माध्यम के बीच यदि कोई अंतराल मौजूद होता है तो उसे समाप्त किया जाएगा।
- भाषा के विकास में त्रिभाषा सूत्र को पुनः शामिल किया गया और कहा गया कि इसमें कम से कम दो भारतीय भाषाएँ होगी।
- संस्कृत, पालि, फारसी, प्राकृत के साथ ही तमिल, तेलुगु, कन्नड़, मलयालम और ओडिशा भाषाओं को भी विकल्प के रूप में शामिल किया जाएगा व पाठ्यक्रम का हिस्सा बनाया जाएगा।

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शारदा पटेल बी.ए., तृतीय वर्ष

अब लड़कियों की शादी की न्यूनतम उम्र 18 से बढ़ाकर 21 वर्ष कर दी गई है। 16 दिसम्बर 2021 को 'स्पेशल मैरिज एक्ट' पर केन्द्रीय सरकार ने संशोधन किया है। इस संशोधन के अनुसार— जब तक लड़कियों की उम्र 21 वर्ष पूर्ण नहीं हो जाती, तब तक लड़कियों का विवाह करना एक गैर कानूनी अपराध माना जाएगा।

उद्देश्य — यह संशोधन का मुख्य उद्देश्य महिलाओं को स्वस्थ बनाना और कुपोषण से बचाना है। यह संशोधन केवल एक धर्म के पुरूष और महिलाओं के लिए नहीं हैं, यह सभी धर्मों के लिए समान रूप से कार्यरत हैं। सरकार ने अब महिला और पुरूष के विवाह की उम्र 21 वर्ष कर दी है।

इस अधिनियम के लाभ —इस संशोधन के तहत अब लड़की में और मैच्युरिटी आ जायेगी, ताकि वह समाज की बुराइयों को आसानी से समझ पाएगी और उसका निवारण निकाल पाएगी।

- दूसरा, कि जो महिलाएँ समय से पूर्व माँ बन जाती थी अब सही समय में उन पर दुष्प्रभाव नहीं पड़ेगा।
- तीसरा, कि अब लडिकयों को उज्जवल भविष्य के सपनों को साकार करने का अवसर भी मिल जाएगा।
- हालांकि नेशनल हेल्थ फैमिली सर्वे–5 में पाया गया कि अब भारत में बाल विवाह की संख्या में कमी आई हैं।

नुकसान- इस संशोधन के कारण प्रेम विवाह करने वाले जोड़ो को एक परेशानी का सामना करना पड़ेगा।

- वहीं विपक्ष में असादुदीन ओवैसी का कहना है कि अगर 18 साल की लड़की जब वोट दे सकती है, तो 18 साल की उम्र में वह अपना पार्टनर क्यों नहीं चुन सकती।
- हालाँकि इस संशोधन को लेकर विवादित कथन भी देखने को मिल रहे हैं।
- मोदी सरकार ने अगर इस संशोधन को लाया है तो महिलाओं के स्वास्थ्य और उज्ज्वल भविष्य का देखकर ही ला रहे है।



श्री गुप्ता बी.ए.. प्रथम वर्ष

साहित्य का अर्थ होता है 'सहित' या 'साथ होने की अवस्था'। साहित्य ही मानव जीवन को स्वाभाविक और स्वाधीन बनाता है। दूसरे शब्दों में उसी की बदौलत मन का संस्कार होता है। साहित्य के बिना राष्ट्र की सभ्यता और संस्कृति निर्जीव है। साहित्य समाज का दर्पण है एक साहित्यकार समाज की वास्तविक तस्वीर को सदैव अपने साहित्य में उतारता रहा है। यह मानव समाज का अंग है।

वास्तव में साहित्य का उद्देश्य केवल स्त्री—पुरूषों का जीवन नहीं है। साहित्य का उद्देश्य हमारी अनुभूतियों की तीव्रता को बढ़ाने के अलावा वर्तमान समाज और भविष्य के पथ—प्रदर्शक की खोज करना होता है। इसलिए जिस समय साहित्य की रचना की जाती है उस समय परिस्थितियों का समावेश अवश्य होता है। न केवल आज के समय से बिल्क आदिकाल के वैदिक ग्रंथों व उपनिषदों के द्वारा साहित्य मानव जीवन को प्रभावित करते आ रहा है। साहित्य एक ऐसा माध्यम है जिससे मनुष्य अपने आप को सामाजिक गतिविधियों से जोड़ता है। एक अच्छा साहित्य मानव जीवन के उत्थान व चारित्रिक विकास में सदैव सहायक होता है।

साहित्य ने मनुष्य की विचारधारा को एक नई दिशा प्रदान की है। आधुनिक युग के मानव—जीवन व उनसे सम्बन्धित दिनचर्या को तो हम स्वयं अनुभव कर सकते हैं, परन्तु यदि हमें प्राचीन काल के जीवन के बारे में अपनी जिज्ञासा को पूर्ण करना है तो तत्कालीन साहित्य का ही सहारा लेना पड़ता है। अनेक साहित्यकारों का भी यह मानना है कि मनोरंजन से लेकर ज्ञान प्राप्ति तक साहित्य का योगदान है। साहित्य से समाज को संस्कार प्राप्त होते हैं। समाज के अन्दर जो विकार हैं उन विकारों को दूर करने में साहित्य का योगदान रहा है। साहित्यकारों का मानना है कि साहित्य को पढ़कर ही नवयुवकों को ज्ञान प्राप्त होगा। साहित्य से ही मनुष्य को अपने जीवन में सफलता पाने की चेतना जाग्रत होती है। समाज में साहित्य का प्रतिबिंब दिखाई देता है। साहित्य से मानव—मस्तिष्क के विकास के साथ—साथ नैतिक गुणों का संचार होता है। यह साहित्य की ही अद्भुत व महान् शक्ति है जिससे समय—समय पर मनुष्य के जीवन में क्रांतिकारी परिवर्तन देखने को मिलते हैं। यदि हम इतिहास के पृष्ठों को पलट कर देखे तो हम पाते हैं कि साहित्यकार के क्रांतिकारी विचारों ने राजाओं—महाराजाओं को बड़ी—बड़ी विजय दिलवाई है। अनेक ऐसे राजाओं का उल्लेख मिलता है जिन्होंने स्वयं तथा अपनी सेना के मनोबल को उन्नत बनाए रखने के लिए किवयों व साहित्यकारों को विशेष रूप से अपने दरबार में नियक्त किया था।

'साहित्य के विकास की कहानी वास्तविक रूप में मानव सभ्यता के विकास की ही गाथा है।।'



वंशिका जैन बीकॉम द्वितीय वर्ष

हमेशा से पैसा लोगों के लिए सबसे महत्वपूर्ण चीज रही है। अगर पैसा है तो व्यक्ति के पास घर, शौहरत, इज्जत, ताकत सब कुछ है। जिसके पास पैसा नहीं उसके पास कुछ नहीं है आज के इस युग में पैसों से अधिक महत्वपूर्ण कोई चीज नहीं है। अक्सर देखा गया है कि समाज उन लोगों की ज्यादा इज्जत करता है जिनके पास पैसा है।

धनवान व्यक्ति एक इशारे पर सारे सुख—सुविधाओं को खरीद सकता है। जबकि गरीब लोग दिन—रात मेहनत करके मुश्किल से एक छत और दो वक्त की रोटी जुटा पाते हैं। लोगों को हम अक्सर अपने दैनिक जीवन में कहते हुए सुनते हैं पैसा ही सब कुछ है। कलयुग में धन से बड़ी कोई शक्ति नहीं है।

आमतौर पर जिसके पास ज्यादा धन होता है,वह ज्यादा लालची होते है। उन्हें और अधिक धन कमाने की चाह होती है। क्या धन इतना अहम् हो गया है? अत्यधिक धन पाने की चाह में इंसान सही—गलत में फर्क करना ही भूल जाता हैं। आजकल की यही विडंबना है कि लोग अपनों से ज्यादा पैसों को अधिक महत्व देते है।

समाज में इतने सारे अपराधों का कारण धन है। धन पाने का लालच मनुष्य को हिंसक बना देता है। आजकल के भ्रष्ट नेता पैसे पाने के लालच में भोली–भाली जनता को बेवकुफ बनाते हैं। हमारे देश में भ्रष्टाचार हर क्षेत्र में व्याप्त है।

धन प्राप्ति के लिए कई स्वार्थी और लालची लोग, नशीले पदार्थी की बिक्री करते हैं। अधिक धन पाने के लिए कई डॉक्टर अपने पेशे से गद्दारी करते हैं। कई कंपनियाँ अपना मुनाफा कमाने के लिए खाद्य पदार्थों में मिलावट करती हैं। लोग अपनी पदोन्नित के लिए रिश्वत जैसी चीजों का सहारा लेते हैं। कुछ लोग रातों—रात अमीर होने के लिए अपहरण जैसे संगीन जुर्म करते हैं।

समाज का दस्तूर है कि वह हमेशा पैसे वालों की इज्जत करते हैं। लेकिन क्या जिदंगी की हर खुशी पैसा खरीद सकता है? पैसा किसी मरे हुए व्यक्ति को जिंदा नहीं कर सकता । हम भावनाओं को पैसों से खरीद नहीं सकते हैं।

कुछ लोग सही दिशा में कमाते हैं। कुछ लोग कम समय में अमीर बनना चाहते हैं और भ्रष्ट उपायों से पैसे कमाते हैं। पैसा हमें बेहतर जीवन दे सकता है। परंतु हमारे कर्म, मेहनत और इरादे हमें बेहतर इंसान बनाते हैं।

" पैसा इंसान को ऊपर ले जा सकता है,

पर इंसान पैसा ऊपर नहीं ले जा सकता है।"

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हम इस बात पर आस्था रखते हैं कि मानवता केवल संपूर्ण जगत् का ही नहीं समस्त ब्रहमांड का केन्द्र है। हमारा ये मानना है कि पृथ्वी या उसके सभी संसाधन केवल हमारे लिए या हमारी खुशी के लिए बनाये गए हैं। ये विश्वास आगे चल कर धर्मों का रूप ले लेता है। कई धर्म इसका स्वागत करते हैं या कुछ रूढ़िवादी की वजह से बाहरी विचारधाराओं को स्वीकार करने से इंकार कर देते हैं।

हम मनुष्यों ने तो इस रूढ़िवाद से प्रेरणा लेकर धार्मिक पुस्तकें भी लिखवा ली जिनमें हमने केवल उन बातों का जिक्र किया है जो हमारी मान्यताओं से मेल खाती थी। इनके लिए ईश्वर ग्रह, नक्षत्रों, सितारों, ब्लैकहोल्स या आकाश गंगाओं का निर्माण सिर्फ इसीलिए करता है कि मनुष्य सदा के लिए सुरक्षित या आंनदित रह सके और मानव सभ्यता को सभी संसाधन प्राप्त होते रहे। इसी सोच की वजह से हमसे भूल हो जाती है कि ऐसी कई प्राकृतिक दुर्घटनाएँ हैं जो इस बात को साबित करती है कि ये ब्रहमांड मानव—मात्र के लिए नहीं बना है और हमारा एक ऐसे ईश्वर को मानना है जो हमसे प्रेम करता है।

हमें स्वयं को इस रुढ़िवाद से स्वयं को मुक्त करना होगा कि ईश्वर में विश्वास इस बात का प्रतीक है कि इंसान का दिमाग अभी भी एक मासूम बचपन से गुजर रहा है। हम धार्मिक ग्रंथों में मौजूद कवितात्मक भावों की सरहना कर सकते हैं। हम धेर्य पूर्वक ईश्वर की कही गई बातों को सुन सकते हैं। हम ये मानकर चल सकते हैं कि इस प्रकृति का विश्वास इंसानी दिमाग के क्रमिक विकास का एक आवश्यक हिस्सा है।

सभी धर्म ग्रंथ एक जैसे नहीं होते कुछ जैसे की भिक्त, वेदांत या बौद्ध, जैन, यूनानी और मिस्त्र के धर्मात्माओं कंफ्यूशियस और रिंटो आदि ग्रंथ अपने से विपरीत विचारधारा को सम्मान देते हैं या उनसे बात करने को तैयार रहते हैं या कुछ और ग्रंथ है जैसे बाइबिल या कुरान ये मानकर चलते हैं कि इंसानी दिमाग पिछड़ा हुआ है और तर्क संगत दृष्टि से आगे नहीं बढ़ सकता।

सच तो ये है कि फसलें हमारे लिए नहीं उगती फल और मसाले इसलिए स्वादिष्ट नहीं होते हैं तािक वो इंसान को अच्छे लगे। फसलें उगती और इंसान उन्हें खाते हैं। निदयाँ इसलिए नहीं बहती क्योंिक हमें पानी की आवश्यकता है निदयाँ बहती है इसलिए हमें पानी मिलता है। डायनासोर के जमाने में भी निदयाँ बहा करती थी, फूल खिलते थे और आकाश में तारे भी चमकते थे। जब पृथ्वी में हिमयुग चल रहा था यहाँ तक पृथ्वी के जन्म से पहले भी सूर्य और तारा आकाश में बेरोकटोक चमकते थे अगर हमारे सूर्य और हो जाए तो बाकी ये ब्रह्मांड को उतना ही फर्क पड़ेगा जितना एक जुगनू के चमकने से दिन की रोशनी को फर्क पड़ता है।

एक ऐसा अनंत और आविचलित ब्रह्मांड जिसे सैकड़ो सूर्य और समूहों की मृत्यु से कोई फर्क नहीं पढ़ता इस लिए हम ईश्वर मान सकते है पर ये विचार हमारे कल्पना के ईश्वर से बिलकुल अलग हैं। ये मानवता नहीं होगा। ये ब्रह्मांड का ईश्वर होगा पृथ्वी पर मानव जीवन का प्रकट होना और पृथ्वी का ब्रह्मांड के अनंत चक्र के बीच प्रकट होना ये दोनों बातें बहुत छोटी है इतनी छोटी की ब्रह्मांड के इतिहास में इनका जिक्र भी जरूरी नहीं होगा प्रकृति का हमारे अनुकूल होना एक संयोग मात्र है जब तक ये संयोग जारी है तब तक हम जिन्दा रहेगें और जब तक हम जिंदा है तब तक हम इस संयोग को ईश्वर मानकर कुछ फूल अर्पण कर सकते हैं।

bodh ohl nhi torduhdhidk; a

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कुछ वर्ष पहले तक किसी व्यक्ति ने शायद ही कोविड जैसी महामारी की कल्पना भी नहीं की थी। कोविड महामारी इस सदी की अभी तक की सबसे भयाभव महामारी कही जा सकती है, जिसने सम्पूर्ण विश्व में लॉकडाउन की स्थिति पैदा कर दी थी। दुनिया के तमाम राष्ट्रों में सक्त लॉकडाउन लगाना पड़ा था। सभी ओर भयभीत करने वाली स्थिति उत्पन्न हो गई थी। हर दिन विज्ञापनों एवं भीड़ में बढ़ते केस एवं मृतकों की संख्या देख मन विचलित सा हो जाता था। स्थितियाँ सामान्य कब होगी? यह विचार मन में भ्रमण करता रहता था।

हममें से कई लोग इस महामारी की चपेट में आ भी चुके हैं। हमने अपनों को भी खोया है। ईश्वर की प्रार्थनाओं के बाद अगर हमें उम्मीदें थी तो दिन—रात एक करने वाले हमारे वैज्ञानिकों से थी। इन दृढ़ निश्चयी एवं परिश्रमी वैज्ञानिकों के कारण ही आज हम कोविड के खिलाफ वैक्सीन बनाने में सफल हो पाये है। वैक्सीन को तय करना एवं उसका सफल उत्पादन जैव तकनीकी की एक महान् एवं अभिन्न उपलब्धि है। जैव तकनीकी, जिसे अंग्रेजी में बायोटैक्नोलॉजी के नाम से जाना जाता है, ये मानव जीवन के विकास में अद्वितीय योगदान दिये है।

जैव तकनीकी की एक आम परिभाषा '' जैविक प्रक्रमों, प्रतिरूपों तथा तंत्रों को मानव तथा अन्य जीवों के लाभ के लिए अधिक से अधिक उपयोग में लाना है।'' इस कठिन घड़ी में, जैव तकनीकी ने वैक्सीन का सही समय पर सफल उत्पादन कर, अपने आप को प्रमाणित किया है। विश्व की कई बायोटेक कंपनियों के अलावा भारत ने भी वैक्सीन के उत्पादन में अहम् भूमिका निभाई है। भारत ने बायोटेक को वैक्सीन का एवं सीरम इंस्टीट्यूट ने कोविड शील्ड का सफल उत्पादन कर, विश्व पर आई आपदा के समय अपना अद्वितीय योगदान दिया है।

इन जैव तकनीकी कंपनियों ने न केवल भारत अपितु विश्व के कई असहाय मित्र देशों के लिए भी वैक्सीन का उत्पादन किया है। यह जानकर भारतवासियों को गर्व होगा कि सीरम इन्टीट्यूट ना केवल भारत में, अपितु सम्पूर्ण विश्व में सबसे अधिक वैक्सीन उत्पादन करने वाली कंपनी है। जैव तकनीकी ने हमेशा की तरह एक बार फिर अपने को सिद्ध किया है। जैव तकनीकी का सही प्रयोग मानवजीवन के लिए वरदान स्वरूप है। अतः जैवतकनीकी सदैव मनुष्यों के लिए लाभकारी कार्य करती रहेगी एवं मनुष्यों का जीवन सरल एवं सुखद बनाने हेतु सदैव तत्पर रहेगी।

''ऑनलाइन कक्षा कोरोना को जवाब है''

''ना रूकेंगे हम, ना थकेंगे हम। भारत के भाग्य विधाता बनेगें हम।।''

रिया टेकाम बी.ए.. प्रथम वर्ष

वर्तमान में कोरोना काल के दौरान ऑनलाइन शिक्षा अत्यंत आवश्यक है। सुविधाजनक होने के कारण ऑनलाइन शिक्षा थोड़े ही समय में बहुत ज्यादा प्रचलित और लोकप्रिय हो गयी हैं। ऑनलाइन शिक्षा आज विद्यार्थियों के जीवन का अभिन्न हिस्सा बन चुकी हैं। लॉकडाउन के इस कठिन वक्त में जहाँ सभी विद्यार्थियों की पढ़ाई बिना ऑनलाइन माध्यम के संभव हो पाना नामुमिकन सा है।

ऑनलाइन शिक्षा पढ़ाई करने का एक ऐसा माध्यम है जिसमें छात्र इंटरनेट के द्वारा स्मार्टफोन, लैपटॉप या कम्प्यूटर का प्रयोग करके घर पर बैठकर ही पढ़ाई करते है। इसी प्रकार शिक्षक भी देश और दुनिया के किसी भी कोने से शिक्षा देते हैं। ऑनलाइन शिक्षा के लिए तीव्र गति से इंटरनेट की आवश्यकता होती हैं। आज विश्व के सभी विद्यार्थी ऑनलाइन शिक्षा का इस्तेमाल करके अपनी पढ़ाई कर पा रहे हैं। अगर आज ऑनलाइन माध्यम ना होता तो कोरोनाकाल में करोड़ों बच्चों की पढ़ाई अधूरी रह जाती।

ऑनलाइन शिक्षा के फायदे :--

- ऑनलाइन शिक्षा प्रणाली के माध्यम से छात्र घर बैठे ही अपने अध्ययन से संबंधित सामग्री उपलब्ध कर लेता है।
 प्रश्न से संबंधित कई रूप में उत्तर ज्ञात करने में सुविधा हो जाती है।
- सरकारी परीक्षाओं की तैयारी हेतु विभिन्न लिर्नंग ऐप मौजूद है, जिनके माध्यम से हर परीक्षा की तैयारी सरलता पूर्वक करने में सहायता मिलती है।
- 3. कोरोना महामारी जैसी परिस्थितियों में भी ऑनलाइन शिक्षा प्रणाली ही शिक्षा के क्षेत्र में कारगर साबित हुई है।

ऑनलाइन पढाई की बढती आवश्यकता :-

वर्तमान युग में मनुष्य एक सफल तकनीकी युग में प्रवेश कर चुका है। सभी कार्य तकनीकी मदद से सरलता पूर्वक सम्पन्न किए जा रहे हैं। धीरे—धीरे संपूर्ण शिक्षा व्यवस्था ऑनलाइन शिक्षा प्रणाली के अन्तर्गत निर्भर होने लगी है ऐसी स्थिति में ऑनलाइन शिक्षा प्रणाली प्रत्येक छात्र की अहम जरूरत बनना शुरू हो गई है। इसके अतिरिक्त ऑनलाइन शिक्षा प्रणाली के महत्वपूर्ण उपयोगों को देखते हुए यह प्रत्येक छात्र के लिए एक आवश्यक प्रणाली है।

निष्कर्ष :-

ऑनलाइन पढ़ाई उन लोगों के लिए बढ़िया विकल्प है जो काम करते हुए या घर की देखभाल करने के साथ अपनी पढ़ाई जारी रख पाते हैं। अपनी सुविधा अनुसार वह ऑनलाइन शिक्षा प्राप्त कर सकते हैं। विद्यार्थियों को जरूरत है कि वह मन लगाकर पढ़े और अपना और अपने देश का भविष्य उज्ज्वल करें। बच्चों के लिए ऑनलाइन शिक्षा की व्यवस्था करने की जरूरत है ऑनलाइन शिक्षा के सभी तरह के पहलू हैं लेकिन यह कहना गलत न होगा कि लॉकडाउन में ऑनलाइन शिक्षा ने बच्चों, शिक्षकों और शिक्षा संगठनों की काफी मदद की है और शिक्षा के आदान—प्रदान को रोकने नहीं दिया हैं। इसलिए 'ऑनलाइन शिक्षा' को रामबाण कहा गया है।

''कोरोना न डाल पाए शिक्षा पर कोई प्रभाव

यही है ऑनलाइन शिक्षा का मुख्य आधार"।

j K'VffuekZkea fg**uhh**dhHkfædk

सत्यम महलोनिया बी.ए., तृतीय वर्ष

रूपरेखा : प्रस्तावना, प्राथमिकता, भारत में हिन्दी का प्रयोग, स्थान आने वाला भविष्य उपसंहार ।

- 1. प्रस्तावना : हिन्दी एक भाषा है जिसे 14 सितम्बर सन् 1949 को राष्ट्र भाषा के रूप में मान्यता दी गई।
- 2. प्राथिमकता : हिन्दी भाषा भारत की प्रमुख भाषा होने के बावजूद भी इस भाषा को देश के अनेक जगहों पर प्राथिमकता नहीं दी। क्योंकि हिन्दी भाषा बोलने के लिए लोग शर्माते हैं। और कुछ ऐसी भी जगह हैं जहाँ पर हिन्दी का प्रयोग बिल्कुल ही नहीं होता है।

- 3. भारत देश में हिन्दी का प्रयोग :— हमारे देश में हिन्दी को राष्ट्र भाषा के रूप में मान्यता तो दे दिये हैं अधिकांश क्षेत्रवासी दूसरी भाषा जैसे —तिमल, उर्दू, उराँव आदि का भाषाओं का प्रयोग कर हिन्दी भाषा को पीछे छोड़ रहे हैं। और दूसरे देशों जैसे चीन, अमेरिका आदि देशों में सबक्छ कार्य अपने मातुभाषा का उपयोग करते हैं।
- 4. हिन्दी भाषा का स्थान :— सब कोई जानते हैं की अंग्रेजी एक अर्न्तराष्ट्रीय भाषा है और हिन्दी केवल देश की राष्ट्र भाषा है इसके बावजूद भी देश में हिन्दी का प्रयोग कम करते है और जहाँ पर अंग्रेजी सबसे ज्यादा बोली जाती है। इसका मतलब यही हुआ कि अन्य भाषाओं को महत्व देकर हिन्दी का जो देश में स्तर है वह कम है।
- 5. आने वाला भविष्य :— यदि अभी से इस पर ध्यान न दिया जाये तो एक समय आयेगा जब हिन्दी भाषा से हटकर केवल पुस्तकों में छपकर पढ़ने में प्रयोग इसका कारण अन्य भाषाओं का ज्यादा प्रयोग और हिन्दी भाषा का कम प्रयोग में लाना। पर इसका मतलब यह नहीं की अन्य भाषाओं को बोलना बंद कर दें। इसका मतलब यह है कि राष्ट्र भाषा को प्राथमिकता देकर इसका पूरे देश भर के देशवासी सम्मान के साथ बोले।

उपसंहार :— प्रत्येक व्यक्ति को इस बात से भिल—भाँति परिचित होना अतिआवश्यक है, कि हिन्दी (राष्ट्र भाषा) का सम्मान के साथ वार्तालाप एवं अन्य कार्यों में उपयोग करें ताकि आने वाले भविष्य में भी इसकी भूमिका प्रथम स्थान में रहे।

fodkidhi v akhinksa

सत्यम महलोनिया बी.ए., तृतीय वर्ष

विकास और विकास आज चारों दिशायें में इसी विकास की अंधाधुँध दौड़ में दौड़ रही हैं। इस दौड़ में हम अपने पर्यावरण को भूलते जा रहे हैं और धड़ल्ले से प्राकृतिक संसाधनों का उपयोग कर रहे हैं। जबिक हमारे प्राकृतिक संसाधन एक निश्चित मात्रा में उपलब्ध है। हरे —भरे जंगल जो कि अनिगनत जीवों का आवास हैं उन्हें नष्ट कर बड़ी—बड़ी चमचमाती बहुमंजिला इमारतें तैयार हो रही हैं। औद्योगिक सयंत्रों से निकलता दूषित जल हमारी जीवन रेखा निदयों के पानी को अत्यधिक प्रदूषित कर रहा है। अत्यधिक उपज के चक्कर में खेतों में ढेर सारे रसायनों का उपयोग हमारी मिट्टी की उर्वरता को नष्ट कर रहा है। खाद्य पदार्थों में वह कीमती खाद व गुण नहीं रहा जो पहले मौजूद था।

जरा सोचिये हम विकास की दौड़ में बिना लगाम के घोड़े की तरह क्यों दौड़ रहे है? स्थिति मजबूत होगी। हमें संसाधनों की कमी नहीं होगी हम एक खुशहाल जीवन जी सकेंगे। लेकिन हम ऐसी जिंदगी कैसे जियेंगे। ऐसे विकास का क्या करेंगे, जहाँ हम खुली शुद्ध हवा में साँस न सके, शुद्ध पानी न पी सके। जब खेत खिलहानों, जंगलो को नष्ट कर बड़ी फैक्ट्री, शॉपिंग मॉल बनेगें तो हम अनाज कहाँ आयेगे, जब हम आज ही सारे प्राकृतिक संसाधनों का उपयोग कर लेगे तो हम अपनी आने वाली पीढी के लिए क्या छोड़ के जायेगे? विरासत में क्या देकर जायेंगे?

हमें सत्त पोषणीय विकास के मूल्यों को ध्यान में रखकर विकास करना होगा। अर्थात् भविष्य की जरूरतों को ध्यान में रखकर वर्तमान की पूर्ति करना। ताकि हम आज भी संसाधनों का उपयोग कर सके और भविष्य के लिए भी इन्हें संजोकर रख सकें। संसाधनों का मितव्यता पूर्ण उपयोग करना होगा।

स्वच्छ और स्वस्थ्य पर्यावरण हमारे विकास का एक अति महत्वपूर्ण अंग है। जब तक हमारे मानव संसाधन को स्वस्थ्य और स्वच्छ पर्यावरण नहीं मिलेगा। वह विकास की सीढ़ी कैसे चढ़ेगा? क्योंकि जब तक किसी देश का मानव संसाधन स्वस्थ्य नहीं वह देश विकास नहीं कर सकता। क्योंकि एक स्वस्थ्य शरीर में ही स्वस्थ्य मस्तिष्क का निर्माण होता है और एक स्वस्थ्य मस्तिष्क ही स्वस्थ्य विकास कर सकता है।

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"A dream you dream alone is only a dream. A dream you dream together is reality."

Orientation session for II Year students

Mock interview drill

Career counselling and PD

NEST aptitude test

Career opportunities in digital marketing

Career opportunities in event management

Mathematical aptitude session

Stock trading session by NSE

Career options in marketing and finance

CV preparation

Interview skills

From campus to corporate preparation

Grooming and personality development

Career assessment test

Career opportunities in banking and financial services

Capital markets and emerging trends in financial services







DBS Bank Placement Talk

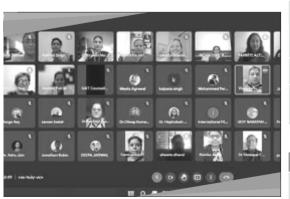
Alumni Reunion-2022

"In the end, you always go back to the people that were there in the beginning." - Anonymous



Workshops, Conferences, Seminars...





Online Mode

Conferences

Department	Title	Date
Economics	New Education Policy 2020: Socio-economic & Political Implications	30 - 31 July, 2021
Management and Commerce	Sustainable Development	22 September, 2021

Seminar | Webinars

Department	Title	Date
History	India's Independence and Contribution of Freedom Fighters	14 August, 2021
Faculty of Bio Sciences	Life Sciences: Acceptance of New Normal	27-28 August, 2021
English	Tribute to Khushwant Singh: A Writer of Protean Sensibilities	3-4 September, 2021
Research & Development Cell	Intellectual Property Rights - Patent Design and Trademark	17 September, 2021
Commerce	International E-Conference on Sustainable Development by UN ICSD	22 September, 2021
Biotechnology	Molecular Diagnostic technique	1 October, 2021
Management in Collaboration with ICFAI Business school, Hyderabad	Scope of Business Analytics	23 October, 2021
Research & Development Cell	Intellectual Property Rights - Patent Design and Process	28 October, 2021
Zoology	Vermicomposting as an eco-tool in sustainable solid waste management one step towards entrepreneurship	1 February, 2022
Biotechnology	Recent trends in breast cancer research	4 February, 2022
Research & Development Cell	Awareness of intellectual property rights for striving minds	17 February, 2022

Workshop

Department	Title	Date
Commerce in collaboration with Shri Ram College, Delhi	Financial Literacy	6-8 September, 2021
Microbiology in collaboration with Bio-design Innovation Center	Hydroponics: Practices and Benefits	22 January, 2022
Hindi	हिंदी में कम्प्यूटर कार्य	2-8 March, 2022
Economics	Research Methodology and Application of SPSS for Data Analysis	9 - 15 March, 2022

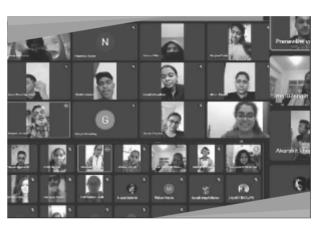
Faculty Development Programme

Department	Title	Date
Zoology	Biopharmaceuticals Technology and Probiotics (National Level)	8-14 November, 2021
Management	International Faculty Enrichment Program	3-4 December, 2021
Microbiology	Innovative Research Practices	21-26 February, 2022

Workshops, Conferences, Seminars...

Online Mode









Training

Department	Title	Date
Mathematics	Vedic Mathematics	13-19 July, 2021
Commerce & E D Cell	Entrepreneurship Boot Camp and Pitching Expo	3-4 January, 2022
Computer Science	Skill Enhancement Program 2022 "Artificial Intelligence & its Future Trends"	5 February, 2022

ONLINE CO CURRICULAR ACTIVITIES

Advertisement and Sales Promotion
AAGAZ — 2k21 for School and College students
Online Guest Lectures (International/ National)
Aluminus Lecture by the PG Topper
Movie Screening
Debate- Cyber Security: The Internet Needs to be Regulated
Observation of World food Day
Agri-entrepreneurship Awareness Programme
Certificate courses
Online Competition— Mehandi, Elocution, Extempore, Essay, Debate
National Voter's Day
Group Discussion: Emerging Trends of Indian Foreign Policy
Anti Drug Day Awareness
Celebration of World Day of Social Justice
Virtual Panel Discussion on Budget 2022
Confluence 2.0 v

Offline Mode

Department	Title	Date
Faculty of Bio Sciences	Bench Marking Skill Development at School Level	29 -30 October, 2021
Chemistry	Training Programme on Sanitizer and Moisturizer Making	20 December, 2021
Microbiology	Training Programme on Mushroom Cultivation	26 February, 2022
Microbiology	Workshop on Bonsai Making	21 March, 2022

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संत अलॉयसियस महाविद्यालय थी स्टार-अलंकरण से सम्मानित

कारण्या, मानवारण रहते होता । तथा अनोर्यान्य राजाती अनोर्याण्य संस्कृत द्वारा समावत सामीता समावत के आहेरीका सामावती तथे පත් කරම අමත්වලදා පුම්ප්රක පදහන්නදා අති විද්ය අති ඒ 3 කැල ය. ඒ ජා ඒ අපත්විත වියක පත වී. පත් පුම් වී මත අතුරු පත් වියේ l sann con sann di Carl anns de seus fhan scoudt al annac sit. Aighr air agus in the analan finas ann A. Than anns sit pities de sem prom A moné às l'épon estre réfede Leis auts (Cond se reser uns souves, mates, males At the resolver each allieur und based redire est. drieblaid et outlier our year it. It was gar on Baltino led at these on the patrontic it this patront is type are are associated with motion recognition and the second and the patrontic recognition and the patrontic assertation of the Research and Participal Property of the To per profile tol aredinent to word of soon and area. So and if make not up your authorize that go yet our

St Aloysius College organises seven-day national-level FDP

स्वर्णिम विजय मसाल के आगमन से गौरान्वित हुआ महाविद्यालय



(प्रदेश क्षेत्र) पूर्वण अभी के अर्थनून नातत. के सम्बाहत से स्था भी पुर त्र अपन्यास्त कर्णा (१९) की पूछ प्रात्मिक्तार करण्या के प्रीत्म प्रतिकारण करण्या के प्रीत्म के अपन्या १९३५ को प्रतिकार प्राप्त करण्या अपने केंद्र के प्राप्त प्रित्म प्राप्त को पाने प्रीवन प्राप्त को पाने करण्या को प्रतिकार प्राप्त केंद्र अपने के कि का १८९० मां में महिका प्रति केंद्र केंद्र के स्वर्णक के

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St Aloysius College gets New Code of Education Award-2022



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& Street Steamerter

संत अलॉब्वीसवस कॉलेज में पीधरोपण कार्यक्रम 💎 केंग्रेट संस्कार ने सभद्री मर्गी पर की 5 देतों की बाजा 🖰 तेते अलॉब्यिस्टियस टारोची स्वयंदीवकों ने बच्चों

को वितरित किए उपहार

सकिव वीमधन स्था।

मोग शरकार मनद स्थानी विभारत विशिष्ट विकास अंग्र विना

with students of St Aloysius College

अकादमिक एवं वैज्ञानिक सहयोग के लिए समझौता



मोमबलियों और विज्ञों के साथ पनसीसी कैडेटों ने सीडीएस विधिन ठवत को दी अद्धांत्रित



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Two-day IFEP to enhance mentoring abilities held

मरिमामय दंग से मनाया विश्व तिन्दी दिवस

संत अलॉयसियस में देदिवसीय एंटर Online 15-day Certificate प्रेन्योरशिपब्दकेंपकार्यक्रमआयोजित Gourse in Music (Vocal)



अपने सार्गाता के तिन्द्र का की विकास की तिन्द्र की तिन

र अ में 30 कर का उपयोग और संस्थ इंटर कुरियोरिट को केंग्रिक्टबीच में कर के अबरों कुर की करते केंद्रिक्ट केंग्रिक्ट

केवार समार्थ में उसने बील का उपन्य प्रतर्भन करने हुए सोली प्रीमा पुनिवर्धिये

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क्षेलो इंडिया युनिवर्सिटी ग्रेम 2022 में एनएसएस छात्राओं ने दिवा जापरुकता का संदेश



mengel an artistage with right the stone in the feller at many हम भदिते, न्वानेक्ष्ट में स्थाप हुइ। बोर्नेन छक्ष तथा के इस विकार नेवत प्रीताल वितित में भवादी दान परित्र कि नेदन कुत के दिन के प्रकृत करवान व कार्यवात परित्र कोता नार्वकाल में स्थापित डोव्योगाहर्त ने भाग तथा तेत हो से अदिन तक अवस्थित हैं। विकास अदेव हो से अदिन तक अवस्थित हैं। विकास किया। शासनी प्रतिकात में हैंदें, क्षतिकीयत महर्कियाल है आहें पहले हैं हैंदें पूर्व कथा को इसर इसर पाने के कियों व अरुवारत है इसके पूर्व में भी अनेती नहींच को कैन्द्रीहरूका इस्तानन के आप के आप करता है कर है जा करता है के प्रक तर पर नोग पर प्रकार के हैं के किया में तैया किया है कि किया को लगा किया करता है कि प्रकार के किया के किया की क housed swange filter and confidences to rate a rate paths as the same of one of the discount of the confidence and one of the discount of the

This is my first milestone, says क्षानपुर। त्रा अर्थाविषयम क्षतिन में समेवा स्टब्सिक सेन्द्र की पूर्विका में

अवहारों के साथ में स्कृतिकां बाद रहे हैं। अवकी दूबद नेरहे पनेटकार्न विराहन के

grame finefine filet i प्राचार्ते औ. बाहर तस्त्र कार्यक्षम् अधिकारी श्री अभिगतक शुक्त के सर्वातम् में आर-समाओं ने देवते प्रस्टाशम विकास के बाब प्राप्त सबर विश्वास बाद ही उन्हें नैतिक मण्ड का पार द करानी भी क्रमणी । धानकार्य में विकास बेल वाने के महायम में महरेल को खानका किया

महत्त्वा मान्य प्रत्यावन गरीय नेव

र्याज्य के रहाप्रेक्त ने

तम साथ लागे होते सामग्री का जिल्हा भी किया। इस प्रवास पर समेरों के दक्षतीत् निर्मात सेनाती, लिक्क तान, अदिना, इस्त, अर्थी, नीतन अदि का Justice Sanjay Yadav shares experiences



tichen Samp bezante me gerber fine insis official metal political states (Mercuster Interes into seally dense fine of inches) and the control of the control

अंतरराष्ट्रीय तीरंदाजी प्रतियोगिता में संत अलांयसियस महाविद्यालय छात्रों ने जीता रजत



flees and the resource specific arm

mucros) alle somblisses विष्यानी अतिपर्यमात २०११ में संग असंगितिका महिल्ला भी भीत

मेच राजा करत with a tang मध्यमं व राम प्रदेश पूर्णा को 224 के पुकारते

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museur sense dich al list?

प्रीस्थ सबने पर्छा भोतने से सबने हर प्रशास म मुलाल का तिया पाल पाल गाएत पर करना बनाव जो समाप्त कर्मार प्रभावद्यात हो। पाल जन्मारी पर क्रीडा प्रश्मी होते हुई ने महत्व कि कुत्वर में कर्मीना कर्द्द्र क्रीडा में क्रिया पाल था। बीहर्म होतारीका प्रशासन THE WINT WE WARR WATER WIT यार्गिकाला के प्राप्तर्ग ही मारा अवस्थानिका महिन्दाराता को भीतः वातन आह्य, मूच्या औड़ अधिकारी प्रदानन होता को कांच के देवा होते में तित प्रता तीत हुए महिन्दारात्म मां स्था के देवा होता है। ्या परिवालिक किन्दु । इस वाम परिवालिक किन्दु । इस वामप्रीता के के कार्य परन्त मेंच पुत्रमान द्विता और उम्मान के केव कुरमान द्विता और उम्मान के केव केत क्या जिसमें दीन द्विता ने बाली

रानी अवंती बार्ड सागर हाइड्रो - इलेक्ट्रीक पावर प्लांट में शैक्षणिक भ्रमण



THE R. P.





Extra Mile

"I can do things you cannot, you can do things I cannot; together we can do great things."

BOOK RELEASE



Release of Book by

Justice Sanjay Yadav, former Chief Justice, Allahabad High Court, (Ex-student)
and Most Rev. Gerald Almeida, Chairman Governing Body

Global Pandemic: Responses and Solutions



Release of Book by Dr. Illaiyaraja T., Collector, Jabalpur,
Mr. Ashish Vashistha, Commissioner, Municipal Corporation, Ranjhi,
Mr. Sher Singh Meena, Additional District Magistrate
and Mr. Arun Kumar Dubey, Revenue Inspector
Role of E-Resources and Mind Mastering Strategies in Education



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International Yoga Day



Youth Parliament



Science Day Celebration

"Great things are not done by impulse, but by a series of small things brought together."

- Vincent van Gogh

Extra Mile



Swarnim Vijay Varsh: Welcoming Victory Flame



Citation given to staff members on completion of 25 years of service

Christmas Day Celebration by JIRF



Chief Guest Most Rev. Gerald Almeida, Bishop, Catholic Diocese of Jabalpur Special Guest Jagatguru Raghav Devacharya ji Maharaj



Nativity Scene



Book Exhibition



Health Camp













Inter-Collegiate Teams

"If you are not willing to risk the usual you will have to settle for the ordinary."

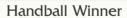




Table Tennis Winner

Chess Winner







2 Gold, 5 Silver & 4 Bronze Medal at Inter District Athletics



Badminton Winner



Volleyball Winner

SPORES

"Life is not about finding yourself. Life is about creating yourself."

Inter-Collegiate Teams



Chess Runner Up



Kho-Kho Runner Up



Kabbadi Runner Up



Kabbadi Runner Up



Football Runner Up



Handball Runner Up

SPORES

Inter-Collegiate Teams

"Success is the sum of small efforts, repeated day-in and day-out."



Cricket Runner Up





Aditi Shrivastava won Bronze Medal (Wing Chun event) and 1 Bronze (Gunshu event) at All India University Championship 2021-22



Boxing Participation

Mr. Madhya Pradesh Body Building Competition



Mr. M. P. Body Building



"No matter the circumstances that you may be going through just push through it."

Inter - University Level Players



Anurag Singh Chess

Aman Rathore

Hockey



Mohd. Irshad Chess



Sandesh Gupta Chess



Shivang Singh Chauhan Chess



Rohit Singh Kabaddi



Palak Pillai Kabaddi



Shivani Pillai Badminton



Shivani Bain Basketball

Shashank Vijayvargiya Basketball



Sadhna Jaiswal Basketball



Ananya Saraf Table-Tennis



Manoj Kumar Barman Kho-Kho



Abhijeet Thakur Kho-Kho



Shashank Kumar Mali Kho-Kho

All India University Level Players

"Persistence can change failure into extraordinary achievement."



Yashraj Sen Bangali Football



Vivek Dutta Badhodi Football



Shrey Rai Football



Athletics



Eshan Namedo Krishna Bhooshan Dubey Judo



Priya Khemani Chess



Pradeep Patel Cycling



Ashwar Kumar Thakur Nishant Bawariya Powerlifting



Shooting



Vasu Kirar Shooting

Khelo India University Players



Chirag Vidhyarthi and Shivansh Awasthy won Silver Medal & Aditya Upadhayay won Bronze Medal at All India University Archery Championship 2021-22



Syed Faizan Rahmani participated in All India University Judo championship and Khelo India University 2021-2022

"The difference between the impossible and the possible lies in a person's determination."

National Level Players



Vaishnavi Sharma Air Pistol Shooting



Vishal Shooting



Ritika Jain Shooting



Shridhar Dubey **Duplex Cricket**



Kaushik Kumar Kol **Duplex Cricket**



Kartik Sharma Wushu



Ashutosh Soni Wushu



Vandit Jain Fencing



Aditi Dubey Swimming



Sejal Pasi Handball



Aditya Kashyap Target Ball



Target Ball



Hemant Singh Thakur Aditya Kumar Pandey Target Ball



Siddharth Ghale Target Ball



Deepak Yadav Target Ball



Rohit Thapa Target Ball



Rehan Target Ball



Vansh Sharma Target Ball



Rohit Singh Negi Target Ball



Shivanshu Dubey Target Ball

"All progress takes place outside the comfort zone."

National Medalist



Yashika Sharma participated in National Strengthlifting & IBP Championship 2021-22 secured 1st place in +80 Kg weight category & broke the record150 kg weight of the year 2016 while lifting 155 kg weight



Mitali Yadav participated in 4th Open National Taekwondo championship 2021 and won silver medal (Kyorugi event) and bronze medal (poomsai event)



Ayush Koshta participated in 14th, Senior National Dodgeball Championship 2021 and secured second position

International Players



Muskan Kirar participated World Archery Championship September 2021, USA and won Silver Medal.She played World Cup stage-I, Antalya, Turky, 17-24 April, 2022. In Archery World Cup Stage-II, Shanghai, China, 15-22 May, 2022 she won Bronze Medal, she also got selected for Archery World Cup stage-III, Paris, France, 19-26 June-2022 & for World Games Birmingham, USA 07-17- July, 2022.



Mohammad Zaid Mansoori participated in 1st International all style Martial Arts -Championship 2022 and received Silver Medal

National Players



Target Ball Participation



REV. FR. MAHENDRA KUSHRAM (9 January 1976 - 21September 2020)



Rev. Fr. Mahendra Kushram joined the institution in October 2010 and provided his services till June 2013 for three consecutive years. He was a very humble, soft spoken, sincere and a diligent worker. He is remembered for his commitment and dedication that he rendered to the institution. He ensured to reach out every section of society. He left this earthly abode on 21 September 2020 at the age of 44 years.

May his soul rest in eternal peace.



MOHIT THAKUR

(9 July 2001 - 3 June 2022)



Mohit Thakur, was a student of BBA III Year. He was a kind hearted, humble and loving human being. He went to the heavenly abode on 3rd June 2022 at the age of 21. We remember him for his enthusiastic perseverance and positive approach towards life.

May his soul rest in peace.



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